

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā Kanahākumamāhiku
FORTY-SEVENTH DAY

8 ‘Apelila 2022 - Po‘alima - Hola 11:30 A.M.
APRIL 8, 2022-FRIDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 1103-1104

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1103	Informing the Legislature that on April 7, 2022, the Governor signed the following bill into law: HB1427 HD1 (ACT 003).	FILE
G.M. No. 1104	Informing the Legislature that on April 7, 2022, the Governor signed the following bill into law: HB1471 (ACT 004).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 407-513

Informing the Senate that on April 7, 2022, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

407 [H.B. No. 1810, H.D. 1, S.D. 1](#)

FILE

"RELATING TO THE ENVIRONMENTAL ADVISORY COUNCIL."(Environmental Advisory Council; Quorum; Voting)

[H.B. No. 2074, H.D. 1, S.D. 1](#)

"RELATING TO CREDIT FOR TIME OF DETENTION PRIOR TO SENTENCE."(Penal Code; Sentencing; Credit for Time of Detention Prior to Sentence)

Informing the Senate that on April 7, 2022, the following House Concurrent Resolutions were adopted in the House:

408 [H.C.R. No. 3, H.D. 1](#)

"AUTHORIZING THE ADDITION OF A PORTION OF STATE SUBMERGED LANDS TO A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE RECLAIMED LANDS AT WAILUPE, HONOLULU, OAHU, FOR THE EXISTING SEAWALL, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(DLNR; Wailupe, Honolulu, Oahu)

409 [H.C.R. No. 4](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAHALUU, KOOLAUPOKO, OAHU, FOR THE EXISTING SEAWALL, STEPS, AND FILLED LAND, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(DLNR; Kahaluu, Koolaupoko, Oahu)

- 410 [H.C.R. No. 5](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING PIER, HOUSE, ROCK WALL, AND LANDSCAPE AREA, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(DLNR; Kaneohe, Koolaupoko, Oahu)
- 411 [H.C.R. No. 6, H.D. 1](#)
"REQUESTING THE UNITED STATES DEPARTMENT OF DEFENSE TO PREPARE A PLAN TO DECOMMISSION THE RED HILL BULK FUEL STORAGE FACILITY, STORE ITS FUEL AWAY FROM THE SOUTHERN OAHU BASAL AQUIFER IN A MANNER COMPLIANT WITH FEDERAL AND STATE LAW, PREPARE A PLAN TO ESTABLISH A NEW WATER TREATMENT FACILITY, PAY FOR ALL COSTS TO THE STATE, AND COMPLY WITH ALL FUTURE REMEDIATION EFFORTS."(Red Hill Bulk Fuel Storage Facility; United States Department of Defense; United States Navy; Southern Oahu Basal Aquifer; Decommission; Remediation)
- 412 [H.C.R. No. 7, H.D. 1](#)
"URGING THE HILO HIGH SCHOOL SCHOOL COMMUNITY COUNCIL TO RECOMMEND THAT THE HILO HIGH SCHOOL GYM BE NAMED AFTER ALBERT AND LAWRENCE MANLIGUIS."(Hilo High School; Naming Gym; BOE; Albert and Lawrence Manliguis)
- 413 [H.C.R. No. 8, H.D. 1](#)
"REQUESTING THE DISPLAY OF THE PRISONER OF WAR AND MISSING IN ACTION FLAG AT THE STATE CAPITOL."(POW/MIA Flag; Hawaii State Capitol Building)
- 414 [H.C.R. No. 14, H.D. 1](#)
"ESTABLISHING A SISTER-STATE RELATIONSHIP BETWEEN THE STATE OF HAWAII, UNITED STATES OF AMERICA, AND THE AUTONOMOUS REGION OF MADEIRA, PORTUGAL."(Sister-state Relationship; Hawaii, United States of America; Autonomous Region of Madeira, Portugal)

- 415 [H.C.R. No. 27, H.D. 1](#)
"REQUESTING THE UNITED STATES CENSUS BUREAU TO RE-DESIGNATE THE CENSUS-DESIGNATED PLACE KNOWN AS CAPTAIN COOK ON THE ISLAND OF HAWAII AS KA‘AWALOA AND REQUESTING HAWAII COUNTY TO REMOVE ALL REFERENCES TO CAPTAIN COOK AS A PLACE NAME ON THE ISLAND OF HAWAII."(Captain Cook; Island of Hawaii; Ka‘awaloa)
- 416 [H.C.R. No. 28, H.D. 1](#)
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATORY HEALTH INSURANCE COVERAGE FOR FERTILITY PRESERVATION PROCEDURES FOR CERTAIN PERSONS WHO HAVE BEEN DIAGNOSED WITH CANCER AND WHOSE CANCER OR CANCER TREATMENT MAY ADVERSELY AFFECT THEIR FERTILITY."(Auditor; Impact Study; Fertility Preservation Procedures; Mandatory Coverage)
- 417 [H.C.R. No. 29](#)
"ENCOURAGING THE DEPARTMENT OF TRANSPORTATION TO WORK WITH STAKEHOLDERS TO DEVELOP A HOLISTIC MANAGEMENT PLAN THAT WILL ENSURE HANA HIGHWAY IS PROPERLY MAINTAINED AND IS SAFE FOR RESIDENTS AND VISITORS."(DOT; Hana Highway; Management Plan)
- 418 [H.C.R. No. 33](#)
"REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR EARLY ACCESS BREAST CANCER SCREENING."(Auditor; Impact Assessment Report; Mandatory Health Insurance Coverage; Early Access Breast Cancer Screening)

- 419 [H.C.R. No. 38](#)
"REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE DEPARTMENT OF HEALTH, HAWAII STATE HOSPITAL, AND HAWAII INFORMATION PORTAL."(Hawaii Information Portal; Department of Health; Hawaii State Hospital; State Auditor; Performance Audit; Report)
- 420 [H.C.R. No. 46](#)
"REQUESTING THE HAWAII STATE ENERGY OFFICE TO ENGAGE THE UNITED STATES DEPARTMENT OF ENERGY TO ESTABLISH A PERMANENT PRESENCE WITHIN THE STATE OF HAWAII."(Hawaii State Energy Office; U.S. Department of Energy; Biden-Harris Administration)
- 421 [H.C.R. No. 47, H.D. 2](#)
"REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONVENE A WORKING GROUP TO EXAMINE ISSUES AND BARRIERS TO THE INSTALLATION OF ELECTRIC VEHICLE CHARGING SYSTEMS IN MULTI-UNIT DWELLINGS AND MAKE RECOMMENDATIONS REGARDING CHANGES TO STATUTES AND RULES OR OTHER GUIDANCE TO HELP CLARIFY AND FACILITATE THE INSTALLATION OF ELECTRIC VEHICLE CHARGING SYSTEMS IN MULTI-UNIT DWELLINGS."(Hawaii State Energy Office; Electric Vehicle Charging Systems; Multi-unit Dwellings; Working Group)
- 422 [H.C.R. No. 50, H.D. 1](#)
"URGING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO REMEDY STATEWIDE SCHOOL BUS TRANSPORTATION INEQUITIES FOR SCHOOLCHILDREN FROM LOW- TO MODERATE-INCOME FAMILIES."(Department of Education; School Bus Routes)
- 423 [H.C.R. No. 51, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO PRIORITIZE FUNDING FOR AIR CONDITIONING IN SCHOOLS ON HAWAII ISLAND THAT ARE REGULARLY AFFECTED BY VOG."(Department of Education; Vog; Air Conditioning; West Hawaii Island; Schools)

- 424 [H.C.R. No. 53](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH PROGRAMS AND EDUCATIONAL OPPORTUNITIES TO INCREASE MEDIA LITERACY AND PROMOTE DIGITAL CITIZENSHIP."(Department of Education; Digital Literacy; Digital Citizenship)
- 425 [H.C.R. No. 56, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO IMPLEMENT A FILIPINO HISTORY, CULTURE, AND IDENTITY SOCIAL STUDIES COURSE FOR HIGH SCHOOL STUDENTS."(Implement Filipino History; Department of Education)
- 426 [H.C.R. No. 66, H.D. 2](#)
"REQUESTING THE ESTABLISHMENT OF A TELEHEALTH AND TELEPHONIC SERVICES WORKING GROUP TO ADDRESS THE COMPLEXITIES SURROUNDING THE APPROPRIATE USE OF TELEHEALTH AND TELEPHONIC SERVICES, BY SPECIALTY CARE AREA, AND COVERAGE OF THESE SERVICES BY HEALTH INSURANCE."(Telehealth; Telephonic Services; Working Group; Health Care)
- 427 [H.C.R. No. 69](#)
"DESIGNATING THE MONTH OF SEPTEMBER 2022 AS CHILD CARE PROVIDER APPRECIATION MONTH."(Child Care Provider Appreciation Month; SEPTEMBER 2022)
- 428 [H.C.R. No. 74](#)
"URGING THE BOARD OF EDUCATION TO RENAME THE JAMES B. CASTLE HIGH SCHOOL FOOTBALL FIELD AFTER FORMER REPRESENTATIVE KEN ITO."(James B. Castle High School; Football Field; Former Representative Ken Ito)

- 429 [H.C.R. No. 75](#)
"URGING THE CITY AND COUNTY OF HONOLULU DEPARTMENT OF ENVIRONMENTAL SERVICES AND PARTNERS TO UTILIZE THE PROPERTY LOCATED AT 45-230 KULAULI STREET, KANEOHE, HAWAII, FOR AQUACULTURE PURPOSES THAT WILL NOT UNREASONABLY INTERFERE WITH THE DEPARTMENT'S REGULAR USE OF THE PROPERTY."(Kaneohe Wastewater Pretreatment Facility; Aquaculture Use)
- 430 [H.C.R. No. 76, H.D. 1](#)
"CONVENING A WORKING GROUP TO DETERMINE ANY CIRCUMSTANCES UNDER WHICH GOVERNMENT ENTITIES SHOULD BE REIMBURSED FOR SEARCH AND RESCUE SERVICES ON LAND FOR TRAIL USERS AND WHAT CONSTITUTES PROPER PUBLIC NOTICE OF A TRAIL USER'S ILLEGAL PRESENCE ON LAND FOR PURPOSES OF IMPOSING PENALTIES FOR VIOLATIONS OF LAW."(Search and Rescue; Working Group; Trail Users; Reimbursement)
- 431 [H.C.R. No. 82](#)
"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO EXPLORE THE POSSIBILITY OF EXPANDING THE MOUNT KA'ALA NATURAL AREA RESERVE TO INCLUDE THE SLOPES OF MOUNT KA'ALA, PARTICULARLY IN THE WAIALUA DIRECTION."(Mount Ka'ala Natural Area Reserve; Expansion; DLNR; Natural Area Reserves Systems Commission)
- 432 [H.C.R. No. 87](#)
"URGING THE CITY AND COUNTY OF HONOLULU TO ESTABLISH A NEW POLICE DISTRICT IN LEEWARD OAHU TO PROVIDE ADEQUATE POLICE SERVICES AND LAW ENFORCEMENT RESPONSE FOR GROWING LEEWARD OAHU COMMUNITIES."(Honolulu Police Department; Leeward Oahu; Police Station)

- 433 [H.C.R. No. 99](#)
"URGING THE HONOLULU CITY COUNCIL TO REVIEW ITS ORDINANCE ON CHICKENS, INVESTIGATE THE ORDINANCE'S ROLE IN CONTRIBUTING TO THE GROWING POPULATION OF FERAL CHICKENS, AND TAKE ACTION TO REDUCE THE GROWING PROBLEM OF FERAL CHICKENS."(City and County of Honolulu; Ordinance; Chicken; Peafowl)
- 434 [H.C.R. No. 103](#)
"URGING THE PUBLIC UTILITIES COMMISSION TO INCREASE FINES, FEES, AND ENFORCEMENT EFFORTS REGARDING TOUR BUS OPERATORS WHO VIOLATE STATE LAW."(Public Utilities Commission; Tour Bus Operators; Fines; Enforcement)
- 435 [H.C.R. No. 104](#)
"URGING THE BOARD OF LAND AND NATURAL RESOURCES TO RENAME THE RUSSIAN FORT ELISABETH STATE HISTORICAL PARK IN WAIMEA, KAUA'I, AS "PA'ULA'ULA"."(Board of Land and Natural Resources; State Parks; Paulaula)
- 436 [H.C.R. No. 106, H.D. 1](#)
"URGING HAWAII'S CONGRESSIONAL DELEGATION TO INTRODUCE AND SUPPORT LEGISLATION THAT WOULD REPEAL THE \$10,000 LIMITATION ON THE DEDUCTION FOR STATE AND LOCAL TAXES ENACTED BY THE FEDERAL TAX CUTS AND JOBS ACT OF 2017."(Federal Tax Cuts and Jobs Act of 2017; SALT Cap; Repeal)
- 437 [H.C.R. No. 111](#)
"ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO EXPAND AND IMPROVE SERVICES AT THE WAI'ANAE CONVENIENCE CENTER."(Wai'anae Convenience Center; Expansion; City and County of Honolulu)

- 438 [H.C.R. No. 115, H.D. 2](#)
"REQUESTING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS' DIVISION OF FINANCIAL INSTITUTIONS AND THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION TO EXTEND THE DIGITAL CURRENCY INNOVATION LAB PILOT PROJECT UNTIL JUNE 30, 2024, OR UNTIL LEGISLATION IS ENACTED THAT PROVIDES FOR A DIGITAL CURRENCY LICENSURE PROGRAM, WHICHEVER OCCURS FIRST."(Cryptocurrency; Digital Currency; Division of Financial Institutions; Hawaii Technology Development Corporation; Digital Currency Innovation Lab Pilot Project)
- 439 [H.C.R. No. 119](#)
"REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO REPORT INFORMATION RELATING TO EXPENDITURES FROM THE WORKS OF ART SPECIAL FUND FOR THE CURATION AND PRESERVATION OF NATIVE HAWAIIAN ART."(SFCA; Native Hawaiian Art; Works of Art Special Fund; Report)
- 440 [H.C.R. No. 122, H.D. 1](#)
"URGING THE STATE COMMISSION ON THE STATUS OF WOMEN TO WORK WITH THE DOMESTIC VIOLENCE ACTION CENTER, THE FILIPINO CHAMBER OF COMMERCE OF HAWAI'I, AND OTHER CHAMBERS OF COMMERCE IN HAWAII, AS APPROPRIATE, TO DEVELOP AND IMPLEMENT AN OUTREACH PROGRAM AIMED AT INFORMING DOMESTIC VIOLENCE VICTIMS OF AVAILABLE RESOURCES FOR ASSISTANCE."(Domestic Violence Victims; Outreach Program; State Commission on the Status of Women; Resources)
- 441 [H.C.R. No. 125](#)
"REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE DRIVER EDUCATION PROGRAM ADMINISTERED BY THE DEPARTMENTS OF TRANSPORTATION AND EDUCATION."(Auditor; Driver Education Program; Performance Audit)

- 442 [H.C.R. No. 134, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO ENSURE THAT CAREER AND TECHNICAL EDUCATION STANDARDS FOCUS ON PLACE-BASED RESPONSIVENESS TO CLIMATE CHANGE AND PREPARING STUDENTS TO ENGAGE IN A GROWING GREEN ECONOMY."(DOE; Career and Technical Education Standards; Green Economy; Climate Change)
- 443 [H.C.R. No. 143](#)
"URGING THE JUDICIARY TO PARTNER WITH SUPPORTING AGENCIES AND REQUEST GRANT FUNDS UNDER THE VICTIMS OF CRIME ACT TO ESTABLISH AND SUPPORT A RESTORATIVE JUSTICE PROGRAM IN EACH COUNTY TO ALLOW VICTIMS AND OFFENDERS AN OPPORTUNITY TO PARTICIPATE IN RESTORATIVE JUSTICE."(Restorative Justice; Victims of Crime Act; Judiciary; Department of the Prosecuting Attorney)
- 444 [H.C.R. No. 153, H.D. 1](#)
"URGING THE COUNTIES TO DEVELOP AN OPTION THAT ALLOWS STATE RESIDENTS TO REMIT THEIR MOTOR VEHICLE REGISTRATION TAXES AND FEES ON A PRO-RATED SEMIANNUAL BASIS."(Motor Vehicle Registration Taxes and Fees; Counties; Pro-rated Semiannual Payment)
- 445 [H.C.R. No. 166, H.D. 1](#)
"REQUESTING THE GOVERNOR TO ESTABLISH A HAWAII COMMISSION ON THE UNITED STATES SEMIQUINCENTENNIAL BY EXECUTIVE ORDER."(United States 250th Anniversary; Hawaii Commission on the United States Semiquincentennial; Executive Order)
- 446 [H.C.R. No. 170](#)
"URGING THE COUNTIES TO UTILIZE AN EMPTY HOMES TAX AS A MEANS OF ADDRESSING AFFORDABLE HOUSING IN THE STATE."(Empty Homes Tax; Vacancy Tax; Counties)

447 [H.C.R. No. 180, H.D. 1](#)
"REQUESTING THE HAWAII STATE DEPARTMENT OF TRANSPORTATION TO CONVENE A WORKING GROUP AND VARIOUS COMMITTEES TO CREATE AND RECOMMEND FEDERAL, STATE, AND COUNTY SUBSIDIES FOR THE TRANSPORT OF WATERBORNE CARGO CONSISTENT WITH THE FINDINGS AND RECOMMENDATIONS OF THE WATER CARRIERS WORKING GROUP'S FINAL REPORT."(Department of Transportation; Working Group; Waterborne Cargo; Subsidies)

Returning the following Senate Bills which passed Third Reading in the House on April 7, 2022:

448 [S.B. No. 2303](#) FILE
"RELATING TO THE GENERAL EXCISE TAX."(General Excise Tax; Filing Requirements; Exemption)

449 [S.B. No. 3143](#) FILE
"RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE."(Conformity to the Internal Revenue Code for 2021; Income Tax; Estate and Generation-skipping Transfer Tax)

Returning the following Senate Bills which passed Third Reading in the House on April 7, 2022, in an amended form:

450 [S.B. No. 172, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO GRANTS."(DCCA; Grants; Standards; Operating Budget; Certificate of Vendor Compliance; Qualifications)

451 [S.B. No. 204, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO AQUATIC RESOURCES."(DLNR; Aquatic Mitigation Banking; Aquatic In-lieu Fee Mitigation)

452 [S.B. No. 339, S.D. 2, H.D. 1](#) AGREE/DISAGREE
"RELATING TO THE IMPORTANT AGRICULTURAL LAND QUALIFIED AGRICULTURAL COST TAX CREDIT."(Income Taxation; Important Agricultural Land Qualified Agricultural Cost Tax Credit; HDOA; Extension)

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| 453 | <u>S.B. No. 346, S.D. 2, H.D. 1</u>
"RELATING TO FARM ANIMALS."(USDA Grademark;
USDA Shield; Sale of Shell Eggs; Certified Cage Free; Cage
Free Matching Grant Program; Appropriation) | AGREE/DISAGREE |
| 454 | <u>S.B. No. 915, S.D. 2, H.D. 1</u>
"RELATING TO SPECIAL NUMBER PLATES."(Special
License Plates; Special Number Plates; Duke Kahanamoku;
Outrigger Duke Kahanamoku Foundation) | AGREE/DISAGREE |
| 455 | <u>S.B. No. 1105, S.D. 2, H.D. 1</u>
"RELATING TO THE MORTGAGE LOAN RECOVERY
FUND."(Mortgage Loan Recovery Fund; Mortgage Loan
Originator Companies; Mortgage Loan Originators;
Restitution) | AGREE/DISAGREE |
| 456 | <u>S.B. No. 1128, S.D. 2, H.D. 1</u>
"RELATING TO OFFICE OF YOUTH SERVICES."(Office
of Youth Services Revolving Fund; Commercial Enterprise
Vocational Programs; Annual Reports; Director of Human
Services; Audit) | AGREE/DISAGREE |
| 457 | <u>S.B. No. 1411, S.D. 2, H.D. 1</u>
"RELATING TO HISTORIC PRESERVATION."(Historic
Preservation Program; Pre-contact Historic Property; Duties;
Hawaii Historic Places Review Board; Penalties) | AGREE/DISAGREE |
| 458 | <u>S.B. No. 2056, S.D. 1, H.D. 1</u>
"RELATING TO SOIL CLASSIFICATIONS."(Office of
Planning and Sustainable Development; DOA; LUC;
CTAHR; Soil Classification; Agricultural Land Regulation;
Study; Appropriation) | AGREE/DISAGREE |
| 459 | <u>S.B. No. 2115, S.D. 1, H.D. 2</u>
"RELATING TO THE ROOM CONFINEMENT OF
MINORS."(Judiciary Package; Juveniles; Room
Confinement; Detention;) | AGREE/DISAGREE |
| 460 | <u>S.B. No. 2142, S.D. 1, H.D. 1</u>
"RELATING TO COMPUTER SCIENCE."(University of
Hawaii; Department of Education; Computer Science;
Teaching; Education; Appropriation) | AGREE/DISAGREE |

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| 461 | <u>S.B. No. 2162, S.D. 1, H.D. 1</u>
"RELATING TO RANKED CHOICE VOTING."(Elections;
Ranked-Choice Voting) | AGREE/DISAGREE |
| 462 | <u>S.B. No. 2185, S.D. 3, H.D. 1</u>
"RELATING TO FIREWORKS."(Fireworks; Audit; County
Fire Departments; Annual Report; Grant-In-Aid) | AGREE/DISAGREE |
| 463 | <u>S.B. No. 2195, S.D. 2, H.D. 1</u>
"RELATING TO FOWL."(Feral Chickens; Population
Management; Pilot Program; DOA; DLNR; Appropriation) | AGREE/DISAGREE |
| 464 | <u>S.B. No. 2218, S.D. 1, H.D. 1</u>
"RELATING TO A FOOD HUB PILOT
PROGRAM."(Department of Agriculture; Food Hub Pilot
Program; Grant Funding; Honalo Marshalling Yard;
Appropriation) | AGREE/DISAGREE |
| 465 | <u>S.B. No. 2274, S.D. 2, H.D. 1</u>
"RELATING TO THE CENTER FOR NURSING."(Center
for Nursing; Workforce Supply Survey; License Fees;
Increase) | AGREE/DISAGREE |
| 466 | <u>S.B. No. 2284, S.D. 2, H.D. 1</u>
"RELATING TO AQUACULTURE."(Aquaculture;
Department of Agriculture; Aquaculture Program;
Appropriation) | AGREE/DISAGREE |
| 467 | <u>S.B. No. 2373, S.D. 1, H.D. 1</u>
"RELATING TO OFFENDER REENTRY."(Prisoner
Rehabilitation; Project Reset Program; Homelessness;
Employment; Housing; Position; Appropriation) | AGREE/DISAGREE |
| 468 | <u>S.B. No. 2482, S.D. 1, H.D. 1</u>
"RELATING TO WELLNESS."(Office of the Governor;
Office of Wellness and Resilience; Trauma-Informed Care;
Appropriation) | AGREE/DISAGREE |
| 469 | <u>S.B. No. 2567, S.D. 1, H.D. 1</u>
"RELATING TO NATIVE HAWAIIAN
BENEFICIARIES."(DHHL; Beneficiary List; Database;
Appropriation) | AGREE/DISAGREE |

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| 470 | <u>S.B. No. 2597, S.D. 1, H.D. 1</u>
"RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS."(Hawaii State Loan Repayment Program; Health Care Professionals; John A. Burns School of Medicine; Appropriation) | AGREE/DISAGREE |
| 471 | <u>S.B. No. 2634, S.D. 1, H.D. 1</u>
"RELATING TO HEALTH."(Department of Human Services; Pregnancy; State-funded Medical Assistance; Medicaid Coverage; Appropriation) | AGREE/DISAGREE |
| 472 | <u>S.B. No. 2635, S.D. 2, H.D. 1</u>
"RELATING TO COVERAGE FOR MAMMOGRAPHY."(Women's Caucus; Health Insurance; Coverage; Mammography; Radiological Examinations) | AGREE/DISAGREE |
| 473 | <u>S.B. No. 2637, S.D. 1, H.D. 2</u>
"RELATING TO PUBLIC SAFETY."(PSD; Community-based Work Furlough; Women; Appropriation) | AGREE/DISAGREE |
| 474 | <u>S.B. No. 2639, H.D. 2</u>
"RELATING TO THE COMPREHENSIVE OFFENDER REENTRY SYSTEM."(Public Safety; Correction; Women Offenders; Risk Assessment;) | AGREE/DISAGREE |
| 475 | <u>S.B. No. 2641, S.D. 2, H.D. 1</u>
"RELATING TO THE JUDICIARY."(Judiciary; Budget; Community-based Furlough Programs; Residential Drug Treatment; Appropriation) | AGREE/DISAGREE |
| 476 | <u>S.B. No. 2657, S.D. 2, H.D. 1</u>
"RELATING TO MEDICAL EDUCATION AND TRAINING."(UH; Medical Residencies and Training; John A. Burns School of Medicine; Hawaii Medical Education Council Special Fund; Appropriation) | AGREE/DISAGREE |
| 477 | <u>S.B. No. 2695, S.D. 2, H.D. 1</u>
"RELATING TO CRYPTOCURRENCY."(Blockchain; Cryptocurrency; Study; Task Force; Establishment) | AGREE/DISAGREE |
| 478 | <u>S.B. No. 2700, S.D. 2, H.D. 1</u>
"RELATING TO THE EARLY CHILDHOOD REGISTRY."(Early Childhood Registry; DHS; Appropriation) | AGREE/DISAGREE |

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| 479 | <u>S.B. No. 2701, S.D. 2, H.D. 1</u>
"RELATING TO EARLY EDUCATION."(Child Care and Early Education Workforce; Subsidy; Pilot Program; Special Fund; Appropriations) | AGREE/DISAGREE |
| 480 | <u>S.B. No. 2770, S.D. 1, H.D. 1</u>
"RELATING TO NATIVE HAWAIIAN REHABILITATION PROGRAMS."(Prison Inmate Rehabilitation Program; PSD; OHA; Appropriation) | AGREE/DISAGREE |
| 481 | <u>S.B. No. 2771, S.D. 1, H.D. 1</u>
"RELATING TO RISK AND NEEDS ASSESSMENT FOR FEMALE OFFENDERS."(PSD; Female Risk and Needs Assessment Tool; Correctional Facilities; Women's Correctional Centers; Female Inmates) | AGREE/DISAGREE |
| 482 | <u>S.B. No. 2805, S.D. 2, H.D. 1</u>
"RELATING TO SMALL BUSINESS LOANS."(Hawaii Start-Up Business Loan Program; Hawaii Start-Up Business Loan Program Revolving Fund; DBEDT; Business Development and Support Division; HTDC; Report; Appropriation) | AGREE/DISAGREE |
| 483 | <u>S.B. No. 2819, S.D. 2, H.D. 2</u>
"RELATING TO TEACHER COMPENSATION."(Department of Education; Charter Schools; Teacher Compensation; Appropriations) | AGREE/DISAGREE |
| 484 | <u>S.B. No. 2820, S.D. 2, H.D. 1</u>
"RELATING TO TEACHER COMPENSATION."(Department of Education; Charter Schools; Teacher Compensation; Step Increases; Collaboration, Preparation, and Planning Time; Differentials; Appropriation) | AGREE/DISAGREE |
| 485 | <u>S.B. No. 2857, S.D. 2, H.D. 1</u>
"RELATING TO CHILD WELLNESS."(Department of Human Services; Child Wellness Incentive Pilot Program; Well-Child Examination; Appropriation) | AGREE/DISAGREE |

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| 486 | <u>S.B. No. 2883, S.D. 2, H.D. 1</u>
"RELATING TO MEDICAL FACILITIES."(Hawaii Health Systems Corporation; Diversity and Inclusion; Interpreters; Task Force; Appropriation) | AGREE/DISAGREE |
| 487 | <u>S.B. No. 2885, S.D. 1, H.D. 1</u>
"RELATING TO ADVANCING CIVIC ENGAGEMENT."(Public Access Room; Educational Outreach; Appropriation) | AGREE/DISAGREE |
| 488 | <u>S.B. No. 2990, S.D. 1, H.D. 1</u>
"RELATING TO SUSTAINABLE AGRICULTURE."(Sustainable Agriculture; HDOA; Cover Crop Reimbursement Pilot Program; Appropriation) | AGREE/DISAGREE |
| 489 | <u>S.B. No. 2992, S.D. 1, H.D. 1</u>
"RELATING TO AGRICULTURE."(Hawaii Agricultural Investment Program; DOA; Reports; Appropriation) | AGREE/DISAGREE |
| 490 | <u>S.B. No. 3041, S.D. 2, H.D. 1</u>
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Claims Against the State) | AGREE/DISAGREE |
| 491 | <u>S.B. No. 3054, S.D. 1, H.D. 1</u>
"RELATING TO THE HAWAII FILM AND CREATIVE INDUSTRIES DEVELOPMENT SPECIAL FUND."(Hawaii Film and Creative Industries Development Special Fund; Appropriation) | AGREE/DISAGREE |
| 492 | <u>S.B. No. 3085, S.D. 2, H.D. 2</u>
"RELATING TO THE HAWAII CODE OF MILITARY JUSTICE."(Department of Defense; Hawaii National Guard; The Hawaii Code of Military Justice) | AGREE/DISAGREE |
| 493 | <u>S.B. No. 3096, S.D. 1, H.D. 2</u>
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR AN AGRICULTURE INNOVATION CENTER."(DOE; Agriculture; Innovation; Emergency Appropriation) | AGREE/DISAGREE |

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|-----|---|----------------|
| 494 | <u>S.B. No. 3106, S.D. 2, H.D. 1</u>
"RELATING TO EXEMPTIONS FROM CIVIL SERVICE FOR POSITIONS IN THE DEPARTMENT OF HUMAN SERVICES."(DHS; Civil Service; Exemptions) | AGREE/DISAGREE |
| 495 | <u>S.B. No. 3110, S.D. 2, H.D. 1</u>
"RELATING TO CHILD CARE GRANT PROGRAMS OF THE DEPARTMENT OF HUMAN SERVICES."(Department of Human Services; Child Care Grant Program Special Fund; Child Care Facilities; Grants) | AGREE/DISAGREE |
| 496 | <u>S.B. No. 3111, S.D. 2, H.D. 1</u>
"RELATING TO FAMILY RESOURCE CENTERS."(DHS; DOE; DOH; Family Resource Centers; Pilot Program; Coordinator; Appropriation) | AGREE/DISAGREE |
| 497 | <u>S.B. No. 3124, S.D. 1, H.D. 1</u>
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR COSTS RESULTING FROM THE RELEASE OF PETROLEUM FROM THE RED HILL BULK FUEL STORAGE FACILITY."(Department of Health; Emergency Appropriation; Red Hill Bulk Fuel Storage Facility) | AGREE/DISAGREE |
| 498 | <u>S.B. No. 3158, S.D. 2, H.D. 1</u>
"RELATING TO TRANSPORTATION."(Electric Bicycle and Electric Moped Rebate Program; Subaccount; Barrel Tax) | AGREE/DISAGREE |
| 499 | <u>S.B. No. 3197, S.D. 2, H.D. 1</u>
"RELATING TO AGRICULTURE."(HDOA; Farmer Apprentice Mentoring Program; Appropriation) | AGREE/DISAGREE |
| 500 | <u>S.B. No. 3201, S.D. 1, H.D. 1</u>
"RELATING TO NONPROFIT ORGANIZATIONS."(Nonprofit Organizations; GET; Fundraising; Exemption; Unrelated Trade or Business Activities) | AGREE/DISAGREE |
| 501 | <u>S.B. No. 3205, S.D. 1, H.D. 1</u>
"RELATING TO ENERGY."(HTDC; Alternative Energy Research; Matching Grants; Office of Naval Research; Appropriations) | AGREE/DISAGREE |

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|-----|--|----------------|
| 502 | <u>S.B. No. 3209, S.D. 2, H.D. 1</u>
"RELATING TO TEACHER PROFESSIONAL DEVELOPMENT."(DOE; Professional Development; Teachers) | AGREE/DISAGREE |
| 503 | <u>S.B. No. 3236, S.D. 2, H.D. 1</u>
"RELATING TO MEDICAID PATIENT CARE."(Healthcare; Medicaid; Nursing Facilities; Community Care Foster Family Homes; Expanded Adult Residential Care Homes; Appropriation) | AGREE/DISAGREE |
| 504 | <u>S.B. No. 3243, S.D. 1, H.D. 1</u>
"RELATING TO ECONOMIC DEVELOPMENT."(Industrial Park; Economic Zones; Hawaii Technology Development Corporation) | AGREE/DISAGREE |
| 505 | <u>S.B. No. 3248, S.D. 1, H.D. 2</u>
"RELATING TO AMBULANCES."(Department of Health; Emergency Medical Services; Advanced Life Support Ambulance; Appropriation) | AGREE/DISAGREE |
| 506 | <u>S.B. No. 3280, S.D. 1, H.D. 1</u>
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SAINT JOSEPH SCHOOL."(SPRB; Saint Joseph School) | AGREE/DISAGREE |
| 507 | <u>S.B. No. 3293, S.D. 2, H.D. 2</u>
"RELATING TO ASSISTANCE FOR PERSONS COMPLETING A TERM OF IMPRISONMENT."(Recidivism Prevention Pilot Program; Housing Voucher; Child Care Voucher; Employer Tax Credit; Judiciary; Appropriation) | AGREE/DISAGREE |
| 508 | <u>S.B. No. 3294, S.D. 2, H.D. 1</u>
"RELATING TO REENTRY PLANNING CIRCLES."(Reentry Planning Circles; Incarcerated Women; Appropriation) | AGREE/DISAGREE |
| 509 | <u>S.B. No. 3295, S.D. 1, H.D. 2</u>
"RELATING TO CORRECTIONS."(PSD; Judiciary; Women's Corrections Implementation Commission; Report; Appropriation) | AGREE/DISAGREE |

- [3850](#) (CPN/WAM) [H.B. No. 1644, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO ENVIRONMENTAL PROTECTION."
(Recommends passage on THIRD READING)
- [3851](#) (CPN/WAM) [H.B. No. 1635, H.D. 2, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO HEALTH CARE."
(Recommends passage on THIRD READING)
- [3852](#) (JDC) [H.B. No. 2169, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE COMPREHENSIVE OFFENDER
REENTRY SYSTEM."
(Recommends passage on THIRD READING)
- [3853](#) (JDC) [H.B. No. 2422, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO SENTENCING."
(Recommends passage on THIRD READING)
- [3854](#) (JDC) [H.B. No. 1991, H.D. 2, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO CONSUMER PROTECTION."
(Recommends passage on THIRD READING)
- [3855](#) (CPN/JDC) [H.B. No. 1823, H.D. 2, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO HEALTH."
(Recommends passage on THIRD READING)
- [3856](#) (WAM) [H.B. No. 1841, H.D. 2, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE JUDICIARY."
(Recommends passage on THIRD READING)
- [3857](#) (WAM) [H.B. No. 1872, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO SUSTAINABILITY."
(Recommends passage on THIRD READING)
- [3858](#) (WAM) [H.B. No. 1885, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO GOVERNMENT DATA."
(Recommends passage on THIRD READING)

- [3859](#) (WAM) [H.B. No. 1932, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO CHILD WELFARE SERVICES."
(Recommends passage on THIRD READING)
- [3860](#) (WAM) [H.B. No. 2020, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO HOUSING."
(Recommends passage on THIRD READING)
- [3861](#) (WAM) [H.B. No. 2061, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO THE ANIMAL INDUSTRY SPECIAL
FUND."
(Recommends passage on THIRD READING)
- [3862](#) (WAM) [H.B. No. 2062, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO AGRICULTURAL LOANS."
(Recommends passage on THIRD READING)
- [3863](#) (WAM) [H.B. No. 2098, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on THIRD READING)
- [3864](#) (WAM) [H.B. No. 2233, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO TEMPORARY ASSISTANCE FOR
NEEDY FAMILIES."
(Recommends passage on THIRD READING)
- [3865](#) (WAM) [H.B. No. 2288, H.D. 2, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO LAND."
(Recommends passage on THIRD READING)
- [3866](#) (WAM) [H.B. No. 2421, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO WOMEN'S COURT."
(Recommends passage on THIRD READING)

- [3867](#) (WAM) [H.B. No. 2471, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE ADEQUATE RESERVE FUND."
(Recommends passage on THIRD READING)
- [3868](#) (WAM) [H.B. No. 2512, H.D. 2, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO OHANA ZONES."
(Recommends passage on THIRD READING)
- [3869](#) (JDC) [H.B. No. 980, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO ADULT PROTECTIVE SERVICES."
(Recommends passage on THIRD READING)
- [3870](#) (WAM/JDC) [H.B. No. 1658, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE TRANSFER OF NON-
AGRICULTURAL PARK LANDS."
(Recommends passage on THIRD READING)
- [3871](#) (WAM) [H.B. No. 1497, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO INVASIVE SPECIES."
(Recommends passage on THIRD READING)
- [3872](#) (WAM) [H.B. No. 1550, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE HAWAII MEDICAL EDUCATION
SPECIAL FUND."
(Recommends passage on THIRD READING)
- [3873](#) (WAM) [H.B. No. 1568, H.D. 2, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO AGRICULTURE."
(Recommends passage on THIRD READING)
- [3874](#) (WAM) [H.B. No. 1579, H.D. 2, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE DEPARTMENT OF HEALTH."
(Recommends passage on THIRD READING)

- [3875](#) (WAM) [H.B. No. 1682, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST NEXT LEVEL SOLUTIONS GROUP INC."
(Recommends passage on THIRD READING)
- [3876](#) (WAM) [H.B. No. 1688, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO REGISTRATION OF VEHICLES."
(Recommends passage on THIRD READING)
- [3877](#) (WAM) [H.B. No. 1711, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on THIRD READING)
- [3878](#) (WAM) [H.B. No. 1741, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO CHILDREN AND FAMILY OF INCARCERATED INDIVIDUALS."
(Recommends passage on THIRD READING)
- [3879](#) (WAM) [H.B. No. 1759, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO LEGAL SERVICES FOR LOW-INCOME IMMIGRANTS."
(Recommends passage on THIRD READING)
- [3880](#) (WAM) [H.B. No. 1762, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO LANGUAGE ACCESS."
(Recommends passage on THIRD READING)
- [3881](#) (WAM) [H.B. No. 1798, H.D. 1, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR ASSISTING NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."
(Recommends passage on THIRD READING)

- [3882](#) (WAM) [H.B. No. 1828, H.D. 3, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE TAXATION BOARD OF REVIEW."
(Recommends passage on THIRD READING)
- [3883](#) (JDC) [H.B. No. 1848, H.D. 2, S.D. 1](#)
(One Day Notice) "RELATING TO STUDENT JOURNALISM."
(Recommends passage on THIRD READING)
- [3884](#) (JDC) [H.B. No. 1883, H.D. 1, S.D. 1](#)
(One Day Notice) "RELATING TO ELECTIONS."
(Recommends passage on THIRD READING)
- [3885](#) (WAM) [H.B. No. 2510, H.D. 2, S.D. 1](#)
(One Day Notice) "RELATING TO INCOME."
(Recommends passage on THIRD READING)
- [3886](#) (WAM) [H.B. No. 1539, H.D. 2, S.D. 1](#)
(One Day Notice) "RELATING TO THE SAFETY OF JUDICIARY
PERSONNEL."
(Recommends passage on THIRD READING)
- [3887](#) (WAM) [H.B. No. 1548, H.D. 1, S.D. 1](#)
(One Day Notice) "RELATING TO GRADUATE MEDICAL EDUCATION."
(Recommends passage on THIRD READING)
- [3888](#) (WAM/JDC) [H.B. No. 598, H.D. 2, S.D. 1](#)
(One Day Notice) "RELATING TO TOBACCO PRODUCTS."
(Recommends passage on THIRD READING)
- [3889](#) (HRE) [G.M. No. 737](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii
Commission for National and Community Service,
Gubernatorial Nominee, KAREN MUKAI, for a term to
expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3889](#) (HRE) [G.M. No. 738](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ANNE NAKAKURA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3889](#) (HRE) [G.M. No. 739](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ANNE NAKAKURA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3889](#) (HRE) [G.M. No. 740](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, DIANE PETERS-NGUYEN, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3889](#) (HRE) [G.M. No. 741](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, DIANE PETERS-NGUYEN, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3889](#) (HRE) [G.M. No. 742](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, FRANK HAAS, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

- [3889](#) (HRE) [G.M. No. 743](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, FRANK HAAS, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)
- [3890](#) (JDC) [H.B. No. 1888, H.D. 2, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO ELECTIONEERING COMMUNICATIONS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [3891](#) (JDC) [H.B. No. 2075, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO FIREARMS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [3892](#) (WAM) [H.B. No. 510, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO TAXATION."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [3893](#) (WAM) [H.B. No. 1147, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO THE STATE BUDGET."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [3894](#) (WAM) [H.B. No. 1540, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO STATE BONDS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| 3895
(48 Hrs. Notice) | (JDC/WAM) | H.B. No. 2179, H.D. 1, S.D. 1
"RELATING TO COLLECTION OF DELINQUENT TAXES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3896
(48 Hrs. Notice) | (WAM) | H.B. No. 1600, H.D. 1, S.D. 1
"RELATING TO THE STATE BUDGET."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

<u>HSE.</u> <u>COM. NO.</u>		<u>REFERRAL</u>
388	S.B. No. 152, H.D. 1 "RELATING TO CHILD PASSENGER RESTRAINTS."(Child Passenger Restraints; Requirements; Penalties)	AGREE/DISAGREE
389	S.B. No. 2295, S.D. 2, H.D. 2 "RELATING TO THE DEPARTMENT OF TRANSPORTATION."(Department of Transportation; Construction; Projects; Sea Level Rise; Carbon Concrete Standards)	AGREE/DISAGREE
390	S.B. No. 2644, S.D. 2, H.D. 2 "RELATING TO ELECTRICAL CONTRACTORS."(Electrical Contractors; Licensing; Exemptions; High Voltage; Reports)	AGREE/DISAGREE

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| 391 | <u>S.B. No. 2707, S.D. 1, H.D. 1</u>
"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining in Public Employment; Repricing of Classes; Negotiations; Impasse Procedures) | AGREE/DISAGREE |
| 392 | <u>S.B. No. 2783, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (2); Appropriation) | AGREE/DISAGREE |
| 393 | <u>S.B. No. 2784, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (3); Appropriation) | AGREE/DISAGREE |
| 394 | <u>S.B. No. 2785, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (4); Appropriation) | AGREE/DISAGREE |
| 395 | <u>S.B. No. 2786, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (5); Appropriation) | AGREE/DISAGREE |
| 396 | <u>S.B. No. 2787, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (6); Appropriation) | AGREE/DISAGREE |
| 397 | <u>S.B. No. 2788, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (7); Appropriation) | AGREE/DISAGREE |
| 398 | <u>S.B. No. 2789, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (8); Appropriation) | AGREE/DISAGREE |

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| 399 | <u>S.B. No. 2792, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (11); Appropriation) | AGREE/DISAGREE |
| 400 | <u>S.B. No. 2794, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (13); Appropriation) | AGREE/DISAGREE |
| 401 | <u>S.B. No. 2795, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (14); Appropriation) | AGREE/DISAGREE |
| 402 | <u>S.B. No. 2796, S.D. 1, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (15); Appropriation) | AGREE/DISAGREE |
| 403 | <u>S.B. No. 3072, S.D. 2, H.D. 1</u>
"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND INVESTMENTS."(EUTF; Uniform Information Practices Act; Disclosure of Information) | AGREE/DISAGREE |
| 404 | <u>S.B. No. 3121, S.D. 2, H.D. 1</u>
"RELATING TO FUNDING FOR PARKING FOR DISABLED PERSONS."(Persons with Disabilities; Parking; Accessible Parking Special Account; Funding) | AGREE/DISAGREE |
| 405 | <u>S.B. No. 3126, S.D. 2, H.D. 2</u>
"RELATING TO THE BOILER AND ELEVATOR SAFETY LAW."(Director of Labor and Industrial Relations; Boiler and Elevator Safety Law; Owner-User Inspection Organizations) | AGREE/DISAGREE |
| 406 | <u>S.B. No. 3152, S.D. 1, H.D. 1</u>
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF TRANSPORTATION."(HDOT; Emergency Appropriation; Special Maintenance Program) | AGREE/DISAGREE |

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

3833	HRE	G.M. No. 588 "Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, COLLEEN INOUYE BAUM, for a term to expire 06-30-2025."
Status & Testimony		
3834	HRE	G.M. No. 589 "Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education (WICHE), Gubernatorial Nominee, DAVID LASSNER, for a term to expire 06-30-2026."
Status & Testimony		
3835	HRE	G.M. No. 648 "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, GLORIA FERNANDEZ, for a term to expire 06-30-2026."
Status & Testimony		
3835	HRE	G.M. No. 649 "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ANNE SCHARNHORST, for a term to expire 06-30-2025."
Status & Testimony		
3835	HRE	G.M. No. 650 "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, RHOBERTA HALEY, for a term to expire 06-30-2024."
Status & Testimony		
3835	HRE	G.M. No. 651 "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, LINDA BEECHINOR, for a term to expire 06-30-2026."
Status & Testimony		

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

[3836](#)

HWN

[H.C.R. No. 130](#)

[Prior Versions/Status
& Testimony](#)

"APOLOGIZING TO THE NATIVE HAWAIIAN PEOPLE FOR THE EFFECTIVE PROHIBITION IN HAWAII SCHOOLS OF THE INSTRUCTIONAL USE OF THE HAWAIIAN LANGUAGE FROM 1896 TO 1986."

Heluhelu ‘Ekolu
THIRD READING

[Stand. Com. Rep. No. 3751](#)

[H.B. No. 1619, H.D. 2, S.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO PEER-TO-PEER CAR-SHARING INSURANCE REQUIREMENTS." - (CPN/WAM)

(Peer-to-Peer Car-Sharing; Peer-to-Peer Car-Sharing Programs; Motor Vehicle Insurance; Insurance Requirements)

[Stand. Com. Rep. No. 3752](#)

[H.B. No. 1988, H.D. 2, S.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CORAL." - (CPN)

(Department of Land and Natural Resources; Coral Products; Coral Skeletons; Sale; Import; Export; Prohibition)

[Stand. Com. Rep. No. 3753](#)

[H.B. No. 2089, H.D. 1, S.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO RENEWABLE PORTFOLIO STANDARDS." - (CPN)

(Renewable Portfolio Standards; Electricity)

[Stand. Com. Rep. No. 3754](#)

[H.B. No. 2280, H.D. 2, S.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO REAL PROPERTY." - (CPN)

(Planned Community Associations; Personal Agriculture; Enclosed Yard Area)

[Stand. Com. Rep. No. 3755](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2340, H.D. 2, S.D. 2](#)

"RELATING TO CONTROLLED SUBSTANCES." -
(CPN)

(Uniform Controlled Substances Act; Pharmacies;
Prescriptions; Address; Post Office Boxes)

[Stand. Com. Rep. No. 3756](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1567, H.D. 1, S.D. 1](#)

"RELATING TO CRIMINAL PRETRIAL REFORM." -
(JDC)

(Bail; Release; Detention; Bail Report Interview;
Videoconference)

[Stand. Com. Rep. No. 3757](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1891, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIFORM RECOGNITION AND
ENFORCEMENT OF CANADIAN DOMESTIC-
VIOLENCE PROTECTION ORDERS ACT." - (JDC)

(Women's Legislative Caucus; Uniform Recognition and
Enforcement of Canadian Domestic-Violence Protection
Orders Act)

[Stand. Com. Rep. No. 3758](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1705, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL PARK LEASES." -
(WAM)

(HDOA; Agricultural Park Leases; Extension)

[Stand. Com. Rep. No. 3759](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2088, H.D. 3, S.D. 2](#)

"RELATING TO FINANCING." - (WAM)

(Hawaii Green Infrastructure Authority; Counties;
Property Assessed Financing; Cesspool Upgrade and
Conversion; Property Resilience)

[Stand. Com. Rep. No. 3760](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2218, H.D. 1, S.D. 1](#)

"RELATING TO THE FRANK T. OKIMOTO REEF RUNWAY." - (WAM)

(Frank T. Okimoto Reef Runway; Daniel K. Inouye International Airport; Designation)

[Stand. Com. Rep. No. 3761](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2491, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAIIAN LANGUAGE." - (WAM)

(Hawaiian Language; Official Websites; Letterhead; Translation; University of Hawaii)

[Stand. Com. Rep. No. 3762](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1412, H.D. 2, S.D. 1](#)

"RELATING TO ABANDONED VEHICLES." - (JDC)

(Abandoned Vehicles; Distance Requirement; Counties)

[Stand. Com. Rep. No. 3763](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1894, H.D. 3, S.D. 2](#)

"RELATING TO HUMAN REMAINS." - (JDC)

(Department of Health; Human Remains; Alkaline Hydrolysis; Water Cremation)

[\(See Stand. Com. Rep. No. 3765\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2416, H.D. 2, S.D. 1](#)

"RELATING TO CAMPAIGN SPENDING." - (JDC)

(Campaign Spending; Nonprofit Organizations; Electioneering Communication; Donors; Disclosures)

[Stand. Com. Rep. No. 3837](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1475, H.D. 1, S.D. 1](#)

"RELATING TO MANDATORY ETHICS TRAINING." - (JDC)

(Hawaii State Ethics Commission Package; Ethics Code; Live and Online Ethics Training Courses; Mandatory Training)

[Stand. Com. Rep. No. 3838](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2113, H.D. 2, S.D. 1](#)

"RELATING TO MONEY TRANSMITTERS." - (JDC)

(Money Transmitters; Application; Criminal History Record Check)

[Stand. Com. Rep. No. 3839](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1806, H.D. 2, S.D. 1](#)

"RELATING TO CESSPOOL CONVERSION." - (WAM)

(DOH; Cesspool Conversion; Approval)

[Stand. Com. Rep. No. 3840](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2466, H.D. 2, S.D. 1](#)

"RELATING TO TARO." - (WAM)

(Unprocessed Taro; Cultivation and Production; General Excise Tax; Exemption)

[\(See Stand. Com. Rep. No. 3845\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2147, H.D. 1](#)

"RELATING TO MUNICIPAL SOLID WASTE LANDFILL PERMITS." - (AEN)

(Federal Municipal Solid Waste Landfills; Department of Health; Permits)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
AEN	4/8/2022 1:00 PM	CR 224 & Videoconference
HTH	4/8/2022 1:00 PM	CR 225 & Videoconference
WAM	4/8/2022 1:00 PM	CR 211 & Videoconference
EET	4/8/2022 3:00 PM	CR 224 & Videoconference
WTL	4/11/2022 1:30 PM	CR 229 & Videoconference
EDU	4/11/2022 3:00 PM	CR 229 & Videoconference
PSM	4/12/2022 1:00 PM	CR 229 & Videoconference
GVO	4/12/2022 3:00 PM	CR 016 & Videoconference
TRS	4/12/2022 3:00 PM	CR 224 & Videoconference
CPN	4/13/2022 9:30 AM	CR 229 & Videoconference
JDC	4/13/2022 10:30 AM	CR 016 & Videoconference
EDU	4/13/2022 3:00 PM	CR 229 & Videoconference
HOU	4/14/2022 1:00 PM	CR 225 & Videoconference

- Senate Session will convene at 10:00 a.m. on Tuesday, April 12, 2022.

Ke Pani ‘Ana
ADJOURNMENT