

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi  
THE SENATE  
OF THE  
THIRTY-FIRST LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2022  
REGULAR SESSION OF 2022

---

Lā Kanahākumamāono  
FORTY-SIXTH DAY

7 ‘Apelila 2022 - Po‘ahā - Hola 11:30 A.M.  
APRIL 7, 2022-THURSDAY-11:30 O'CLOCK A.M.

---

Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR Nos. 866-867

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 866</a>	Informing the Senate that on 04-05-2022, the Governor has withdrawn TODD NACAPUY, Gubernatorial Nominee to the Stadium Authority, from consideration by the Senate (GM864).	FILE
<a href="#">G.M. No. 867</a>	Letter dated 04-05-2022, correcting the spelling of the Gubernatorial Nominee's name on GM823 (name amended to JONATHAN SHICK).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 388-406

	Returning the following Senate Bills which passed Third Reading in the House on April 6, 2022, in an amended form:	<u>REFERRAL</u>
388	<a href="#"><u>S.B. No. 152, H.D. 1</u></a> "RELATING TO CHILD PASSENGER RESTRAINTS."(Child Passenger Restraints; Requirements; Penalties)	AGREE/DISAGREE
389	<a href="#"><u>S.B. No. 2295, S.D. 2, H.D. 2</u></a> "RELATING TO THE DEPARTMENT OF TRANSPORTATION."(Department of Transportation; Construction; Projects; Sea Level Rise; Carbon Concrete Standards)	AGREE/DISAGREE
390	<a href="#"><u>S.B. No. 2644, S.D. 2, H.D. 2</u></a> "RELATING TO ELECTRICAL CONTRACTORS."(Electrical Contractors; Licensing; Exemptions; High Voltage; Reports)	AGREE/DISAGREE
391	<a href="#"><u>S.B. No. 2707, S.D. 1, H.D. 1</u></a> "RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining in Public Employment; Repricing of Classes; Negotiations; Impasse Procedures)	AGREE/DISAGREE
392	<a href="#"><u>S.B. No. 2783, S.D. 1, H.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (2); Appropriation)	AGREE/DISAGREE
393	<a href="#"><u>S.B. No. 2784, S.D. 1, H.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (3); Appropriation)	AGREE/DISAGREE

- |     |   |                |
|-----|---|----------------|
| 394 | <a href="#"><u>S.B. No. 2785, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (4); Appropriation)  | AGREE/DISAGREE |
| 395 | <a href="#"><u>S.B. No. 2786, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (5); Appropriation)  | AGREE/DISAGREE |
| 396 | <a href="#"><u>S.B. No. 2787, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (6); Appropriation)  | AGREE/DISAGREE |
| 397 | <a href="#"><u>S.B. No. 2788, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (7); Appropriation)  | AGREE/DISAGREE |
| 398 | <a href="#"><u>S.B. No. 2789, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (8); Appropriation)  | AGREE/DISAGREE |
| 399 | <a href="#"><u>S.B. No. 2792, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (11); Appropriation) | AGREE/DISAGREE |
| 400 | <a href="#"><u>S.B. No. 2794, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (13); Appropriation) | AGREE/DISAGREE |
| 401 | <a href="#"><u>S.B. No. 2795, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (14); Appropriation) | AGREE/DISAGREE |
| 402 | <a href="#"><u>S.B. No. 2796, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (15); Appropriation) | AGREE/DISAGREE |

- |     |  |                |
|-----|--|----------------|
| 403 | <a href="#"><u>S.B. No. 3072, S.D. 2, H.D. 1</u></a><br>"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND INVESTMENTS."(EUTF; Uniform Information Practices Act; Disclosure of Information)                | AGREE/DISAGREE |
| 404 | <a href="#"><u>S.B. No. 3121, S.D. 2, H.D. 1</u></a><br>"RELATING TO FUNDING FOR PARKING FOR DISABLED PERSONS."(Persons with Disabilities; Parking; Accessible Parking Special Account; Funding)                           | AGREE/DISAGREE |
| 405 | <a href="#"><u>S.B. No. 3126, S.D. 2, H.D. 2</u></a><br>"RELATING TO THE BOILER AND ELEVATOR SAFETY LAW."(Director of Labor and Industrial Relations; Boiler and Elevator Safety Law; Owner-User Inspection Organizations) | AGREE/DISAGREE |
| 406 | <a href="#"><u>S.B. No. 3152, S.D. 1, H.D. 1</u></a><br>"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF TRANSPORTATION."(HDOT; Emergency Appropriation; Special Maintenance Program)                               | AGREE/DISAGREE |

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 3833-3847

<a href="#"><u>3833</u></a> (One Day Notice)	(HRE)	<a href="#"><u>G.M. No. 588</u></a> "Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, COLLEEN INOUYE BAUM, for a term to expire 06-30-2025."
--	-------	---

(Recommends Senate Consent to Nomination)

[3834](#) (HRE) [G.M. No. 589](#)  
(One Day Notice) "Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education (WICHE), Gubernatorial Nominee, DAVID LASSNER, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[3835](#) (HRE) [G.M. No. 648](#)  
(One Day Notice) "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, GLORIA FERNANDEZ, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[3835](#) (HRE) [G.M. No. 649](#)  
(One Day Notice) "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ANNE SCHARNHORST, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3835](#) (HRE) [G.M. No. 650](#)  
(One Day Notice) "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, RHOBERTA HALEY, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3835](#) (HRE) [G.M. No. 651](#)  
(One Day Notice) "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, LINDA BEECHINOR, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

<a href="#">3836</a> (One Day Notice)	(HWN)	<a href="#">H.C.R. No. 130</a> "APOLOGIZING TO THE NATIVE HAWAIIAN PEOPLE FOR THE EFFECTIVE PROHIBITION IN HAWAII SCHOOLS OF THE INSTRUCTIONAL USE OF THE HAWAIIAN LANGUAGE FROM 1896 TO 1986." (Recommends Adoption)
<a href="#">3837</a> (One Day Notice)	(JDC)	<a href="#">H.B. No. 1475, H.D. 1, S.D. 1</a> "RELATING TO MANDATORY ETHICS TRAINING." (Recommends passage on <u>THIRD READING</u> )
<a href="#">3838</a> (One Day Notice)	(JDC)	<a href="#">H.B. No. 2113, H.D. 2, S.D. 1</a> "RELATING TO MONEY TRANSMITTERS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">3839</a> (One Day Notice)	(WAM)	<a href="#">H.B. No. 1806, H.D. 2, S.D. 1</a> "RELATING TO CESSPOOL CONVERSION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">3840</a> (One Day Notice)	(WAM)	<a href="#">H.B. No. 2466, H.D. 2, S.D. 1</a> "RELATING TO TARO." (Recommends passage on <u>THIRD READING</u> )
<a href="#">3841</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1953, H.D. 2, S.D. 2</a> "RELATING TO CONCESSIONS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">3842</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 2119, H.D. 2, S.D. 1</a> "RELATING TO THE EMERGENCY MANAGEMENT ASSISTANCE COMPACT." (Recommends passage on <u>THIRD READING</u> )
<a href="#">3843</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 2240, H.D. 1, S.D. 2</a> "RELATING TO OTHER POST-EMPLOYMENT BENEFITS." (Recommends passage on <u>THIRD READING</u> )

[3844](#) (JDC) [H.B. No. 1903, H.D. 1, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO DATA ABOUT SNORKELS AND MASKS."  
(Recommends passage on THIRD READING)

[3845](#) (AEN) [H.B. No. 2147, H.D. 1](#)  
(One Day Notice) "RELATING TO MUNICIPAL SOLID WASTE LANDFILL PERMITS."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3846](#) (JDC) [H.B. No. 2337, H.D. 1, S.D. 1](#)  
(48 Hrs. Notice) "RELATING TO HIGHWAY SAFETY."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3847](#) (JDC) [H.B. No. 2197, H.D. 1, S.D. 1](#)  
(48 Hrs. Notice) "RELATING TO GAMBLING."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[3741](#) WTL [G.M. No. 683](#)  
[Status & Testimony](#) "Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, AIMEE BARNES, for a term to expire 06-30-2025."

[3741](#) WTL [G.M. No. 686](#)  
[Status & Testimony](#) "Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, WESLEY YOON, for a term to expire 06-30-2026."

[3742](#) WTL [G.M. No. 684](#)  
[Status & Testimony](#) "Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, DOREEN CANTO, for a term to expire 06-30-2025."

[3742](#) WTL [G.M. No. 685](#)  
[Status & Testimony](#) "Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, RILEY SMITH, for a term to expire 06-30-2026."

[3742](#) WTL [G.M. No. 687](#)  
[Status & Testimony](#) "Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, KAREN ONO, for a term to expire 06-30-2024."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[3713](#) HMS [S.C.R. No. 102, S.D. 1](#)  
[Prior Versions/Status & Testimony](#) "REQUESTING THE OFFICE OF THE AUDITOR TO UPDATE ITS CHILD WELFARE SERVICES BRANCH ASSESSMENT STANDARD PURSUANT TO HOUSE CONCURRENT RESOLUTION NO. 165, REGULAR SESSION OF HAWAII 2010." (AMENDED TITLE)

[3714](#) HMS [S.R. No. 90, S.D. 1](#)  
[Prior Versions/Status & Testimony](#) "REQUESTING THE OFFICE OF THE AUDITOR TO UPDATE ITS CHILD WELFARE SERVICES BRANCH ASSESSMENT STANDARD PURSUANT TO HOUSE CONCURRENT RESOLUTION NO. 165, REGULAR SESSION OF HAWAII 2010." (AMENDED TITLE)



<a href="#">3715</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	WTL/HOU	<a href="#">S.C.R. No. 232, S.D. 1</a> "REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONVENE A MULTI-AGENCY WORKING GROUP TO MAKE RECOMMENDATIONS FOR PLANNING, COORDINATING, AND IMPLEMENTING THE OBJECTIVES AND POLICIES FOR HOUSING IN THE HAWAII STATE PLANNING ACT."
<a href="#">3716</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	EET/HOU	<a href="#">S.C.R. No. 210, S.D. 1</a> "REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO SUBMIT A REPORT TO THE LEGISLATURE ON THE BARRIERS TO CREATING AFFORDABLE HOUSING IN THE STATE."
<a href="#">3717</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	EET/HOU	<a href="#">S.R. No. 203, S.D. 1</a> "REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO SUBMIT A REPORT TO THE LEGISLATURE ON THE BARRIERS TO CREATING AFFORDABLE HOUSING IN THE STATE."
<a href="#">3718</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	EET	<a href="#">S.C.R. No. 21, S.D. 1</a> "REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONDUCT A STUDY ON THE ECONOMIC IMPACTS OF DOMESTIC OUT-OF-STATE STUDENTS."
<a href="#">3719</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	EET	<a href="#">S.R. No. 15, S.D. 1</a> "REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONDUCT A STUDY ON THE ECONOMIC IMPACTS OF DOMESTIC OUT-OF-STATE STUDENTS."

<a href="#">3720</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	HMS/EDU	<a href="#">S.C.R. No. 1, S.D. 1</a> "URGING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT A PROGRAM TO RECRUIT AND EMPLOY QUALIFIED BLIND PERSONS TO SERVE AS ORIENTATION AND MOBILITY INSTRUCTORS, AND IN OTHER POSITIONS, AS TEACHERS OF VISUALLY IMPAIRED STUDENTS."
<a href="#">3721</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	HMS/EDU	<a href="#">S.R. No. 5, S.D. 1</a> "URGING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT A PROGRAM TO RECRUIT AND EMPLOY QUALIFIED BLIND PERSONS TO SERVE AS ORIENTATION AND MOBILITY INSTRUCTORS, AND IN OTHER POSITIONS, AS TEACHERS OF VISUALLY IMPAIRED STUDENTS."
<a href="#">3722</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	EDU	<a href="#">S.C.R. No. 168</a> "REQUESTING THE SCHOOL FACILITIES AUTHORITY TO ADOPT AND PUBLISH ADMINISTRATIVE RULES NECESSARY TO IMPLEMENT ACT 72, SESSION LAWS OF HAWAII 2020, AS AMENDED, BY NO LATER THAN JULY 1, 2023, AND THE GOVERNOR TO SUBMIT A RELATED REPORT."
<a href="#">3723</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	EDU	<a href="#">S.R. No. 160</a> "REQUESTING THE SCHOOL FACILITIES AUTHORITY TO ADOPT AND PUBLISH ADMINISTRATIVE RULES NECESSARY TO IMPLEMENT ACT 72, SESSION LAWS OF HAWAII 2020, AS AMENDED, BY NO LATER THAN JULY 1, 2023, AND THE GOVERNOR TO SUBMIT A RELATED REPORT."

<a href="#">3724</a>	JDC	<a href="#">S.C.R. No. 185, S.D. 1</a> "DENOUNCING RUSSIA'S ACTIONS CAUSING A HUMANITARIAN CRISIS IN UKRAINE AND URGING THE UNITED STATES CONGRESS TO TAKE CONCRETE ACTION TO SUPPORT UKRAINIAN REFUGEES AND TO INCREASE THE REFUGEE LIMITS FOR THE UNITED STATES AND INCREASE FUNDING RELATED TO THOSE EFFORTS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3725</a>	JDC	<a href="#">S.R. No. 178, S.D. 1</a> "DENOUNCING RUSSIA'S ACTIONS CAUSING A HUMANITARIAN CRISIS IN UKRAINE AND URGING THE UNITED STATES CONGRESS TO TAKE CONCRETE ACTION TO SUPPORT UKRAINIAN REFUGEES AND TO INCREASE THE REFUGEE LIMITS FOR THE UNITED STATES AND INCREASE FUNDING RELATED TO THOSE EFFORTS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3726</a>	EET/GVO	<a href="#">S.C.R. No. 164, S.D. 1</a> "REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONDUCT A COST ANALYSIS STUDY REGARDING CONSOLIDATING WEST HAWAII STATE OFFICES INTO ONE COMPLEX."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3727</a>	EET/GVO	<a href="#">S.R. No. 156, S.D. 1</a> "REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONDUCT A COST ANALYSIS STUDY REGARDING CONSOLIDATING WEST HAWAII STATE OFFICES INTO ONE COMPLEX."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3728</a>	EET/GVO	<a href="#">S.C.R. No. 99, S.D. 1</a> "REQUESTING THE PUBLIC UTILITIES COMMISSION TO ADDRESS CERTAIN RECOMMENDATIONS FOR UNDERGROUNDING THE STATE'S UTILITY FACILITIES AS OUTLINED IN THE 1999 LEGISLATIVE REFERENCE BUREAU REPORT ENTITLED "UNDERGROUNDING PUBLIC UTILITY LINES"." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3729</a>	HOU/WTL	<a href="#">S.C.R. No. 178, S.D. 1</a> "REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN CONSULTATION WITH THE STATE HISTORIC PRESERVATION DIVISION AND THE ISLAND BURIAL COUNCILS, TO CONTRACT THE REVIEW OF PROPOSED AFFORDABLE HOUSING PROJECTS TO THIRD-PARTY CONSULTANTS." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3730</a>	HOU/WTL	<a href="#">S.R. No. 171, S.D. 1</a> "REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN CONSULTATION WITH THE STATE HISTORIC PRESERVATION DIVISION AND THE ISLAND BURIAL COUNCILS, TO CONTRACT THE REVIEW OF PROPOSED AFFORDABLE HOUSING PROJECTS TO THIRD-PARTY CONSULTANTS." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3731</a>	GVO	<a href="#">S.C.R. No. 41, S.D. 1</a> "REQUESTING THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE TO CONDUCT A DATA MAPPING STUDY TO IDENTIFY GEOGRAPHICALLY UNDERSERVED AND UNSERVED AREAS IN THE STATE THAT LACK QUALITY BROADBAND CONNECTIVITY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3732</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	GVO	<a href="#">S.R. No. 36, S.D. 1</a> "REQUESTING THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE TO CONDUCT A DATA MAPPING STUDY TO IDENTIFY GEOGRAPHICALLY UNDERSERVED AND UNSERVED AREAS IN THE STATE THAT LACK QUALITY BROADBAND CONNECTIVITY."
<a href="#">3733</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	CPN/HOU	<a href="#">S.C.R. No. 220, S.D. 1</a> "CONVENING A WORKING GROUP ON THE GOVERNANCE OF HOUSING SUBDIVISIONS IN THE PUNA DISTRICT, HAWAII COUNTY."
<a href="#">3734</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	GVO/HOU	<a href="#">S.C.R. No. 231, S.D. 1</a> "URGING THE COUNTIES TO PRODUCE LAND USE PLANS THAT ACCOUNT FOR HOUSING PRODUCTION AND DEMAND."
<a href="#">3735</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	CPN/HTH	<a href="#">S.C.R. No. 241, S.D. 1</a> "REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATORY HEALTH INSURANCE COVERAGE FOR FERTILITY PRESERVATION PROCEDURES FOR CERTAIN PERSONS WHO HAVE BEEN DIAGNOSED WITH CANCER AND WHOSE CANCER OR CANCER TREATMENT MAY ADVERSELY AFFECT THEIR FERTILITY."
<a href="#">3736</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	WTL/GVO	<a href="#">S.R. No. 24</a> "REQUESTING THE AUDITOR TO CONDUCT AN AUDIT OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES' STATE HISTORIC PRESERVATION DIVISION."

<a href="#">3737</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	TRS	<a href="#">S.C.R. No. 96, S.D. 1</a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TO INCREASE LOCAL FUNDING FOR METROPOLITAN PLANNING ORGANIZATIONS AND TO PURSUE FURTHER FUNDING OPPORTUNITIES UNDER THE FEDERAL BIPARTISAN INFRASTRUCTURE LAW."
<a href="#">3738</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	TRS	<a href="#">S.R. No. 86, S.D. 1</a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TO INCREASE LOCAL FUNDING FOR METROPOLITAN PLANNING ORGANIZATIONS AND TO PURSUE FURTHER FUNDING OPPORTUNITIES UNDER THE FEDERAL BIPARTISAN INFRASTRUCTURE LAW."
<a href="#">3739</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	TRS	<a href="#">S.C.R. No. 55, S.D. 1</a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONVENE A TASK FORCE TO CONDUCT A FEASIBILITY STUDY ON ALTERNATE EMERGENCY ACCESS ROUTES TO SERVE THE HANAIEI TO HA'ENA COMMUNITIES." (AMENDED TITLE)
<a href="#">3740</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	TRS	<a href="#">S.R. No. 50, S.D. 1</a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONVENE A TASK FORCE TO CONDUCT A FEASIBILITY STUDY ON ALTERNATE EMERGENCY ACCESS ROUTES TO SERVE THE HANAIEI TO HA'ENA COMMUNITIES." (AMENDED TITLE)
<a href="#">3766</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	HTH/CPN	<a href="#">S.C.R. No. 2, S.D. 1</a> "REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE CERTIFICATION AND REGULATION OF COMMUNITY HEALTH WORKERS."

<a href="#"><u>3767</u></a>	HTH/CPN	<a href="#"><u>S.C.R. No. 122, S.D. 1</u></a> "REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE REGULATION AND LICENSURE OF SCHOOL PSYCHOLOGISTS."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>3768</u></a>	HTH/CPN	<a href="#"><u>S.C.R. No. 123, S.D. 1</u></a> "REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR EARLY ACCESS BREAST CANCER SCREENING."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>3769</u></a>	EET/PSM	<a href="#"><u>S.C.R. No. 94, S.D. 1</u></a> "REQUESTING THE HAWAII STATE ENERGY OFFICE TO ENGAGE THE UNITED STATES DEPARTMENT OF ENERGY TO ESTABLISH A PERMANENT PRESENCE WITHIN THE STATE OF HAWAII."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>3770</u></a>	EET/PSM	<a href="#"><u>S.R. No. 84, S.D. 1</u></a> "REQUESTING THE HAWAII STATE ENERGY OFFICE TO ENGAGE THE UNITED STATES DEPARTMENT OF ENERGY TO ESTABLISH A PERMANENT PRESENCE WITHIN THE STATE OF HAWAII."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>3771</u></a>	TRS	<a href="#"><u>S.C.R. No. 137</u></a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TAKE ALL NECESSARY STEPS TO EXPEDITE WORK ON THE MAIPALAOA BRIDGE IN MAILI, OAHU AND IMPROVE TRAFFIC SIGNAL SUPPORT ON THE WAIANAE COAST AND URGING VARIOUS ENTITIES TO WORK TOGETHER TO IMMEDIATELY OPEN THE SECTION OF THE WAIANAE COAST EMERGENCY ACCESS ROAD SYSTEM EXTENDING PAAKEA ROAD OUT TO LUALUALEI NAVAL ROAD FOR PUBLIC USE ON A PERMANENT BASIS."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		

<a href="#"><u>3772</u></a>	TRS	<a href="#"><u>S.R. No. 121</u></a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TAKE ALL NECESSARY STEPS TO EXPEDITE WORK ON THE MAIPALAOA BRIDGE IN MAILI, OAHU AND IMPROVE TRAFFIC SIGNAL SUPPORT ON THE WAIANAE COAST AND URGING VARIOUS ENTITIES TO WORK TOGETHER TO IMMEDIATELY OPEN THE SECTION OF THE WAIANAE COAST EMERGENCY ACCESS ROAD SYSTEM EXTENDING PAAKEA ROAD OUT TO LUALUALEI NAVAL ROAD FOR PUBLIC USE ON A PERMANENT BASIS."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>3773</u></a>	TRS	<a href="#"><u>S.C.R. No. 142, S.D. 1</u></a> "URGING THE GOVERNMENT OF HAWAII TO ESTABLISH A SAFE ROUTES TO SCHOOL ADVISORY GROUP TO DEVELOP A COMPREHENSIVE STATEWIDE SAFE ROUTES TO SCHOOL STRATEGIC PLAN." (AMENDED TITLE)
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>3774</u></a>	TRS	<a href="#"><u>S.R. No. 126, S.D. 1</u></a> "URGING THE GOVERNMENT OF HAWAII TO ESTABLISH A SAFE ROUTES TO SCHOOL ADVISORY GROUP TO DEVELOP A COMPREHENSIVE STATEWIDE SAFE ROUTES TO SCHOOL STRATEGIC PLAN." (AMENDED TITLE)
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>3775</u></a>	TRS	<a href="#"><u>S.C.R. No. 143</u></a> "URGING THE DEPARTMENT OF TRANSPORTATION TO NAME THE MOKULELE BIKE PATH AFTER FORMER STATE REPRESENTATIVE JOSEPH "JOEY" W. BERTRAM III IN RECOGNITION AND CELEBRATION OF HIS LIFE AND ROLE IN THE DEVELOPMENT OF THE MAUI VETERANS HIGHWAY BIKE ROUTE."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		



<a href="#">3776</a>	TRS	<a href="#">S.R. No. 127</a> "URGING THE DEPARTMENT OF TRANSPORTATION TO NAME THE MOKULELE BIKE PATH AFTER FORMER STATE REPRESENTATIVE JOSEPH "JOEY" W. BERTRAM III IN RECOGNITION AND CELEBRATION OF HIS LIFE AND ROLE IN THE DEVELOPMENT OF THE MAUI VETERANS HIGHWAY BIKE ROUTE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3777</a>	WAM	<a href="#">S.C.R. No. 13</a> "REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY ON THE FEASIBILITY OF THE STATE ESTABLISHING A UNIVERSAL, NO-COST PRE-KINDERGARTEN PROGRAM."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3778</a>	WAM	<a href="#">S.R. No. 7</a> "REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY ON THE FEASIBILITY OF THE STATE ESTABLISHING A UNIVERSAL, NO-COST PRE-KINDERGARTEN PROGRAM."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3779</a>	WAM	<a href="#">S.C.R. No. 62, S.D. 1</a> "REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3780</a>  <a href="#">Prior Versions/Status &amp; Testimony</a>	WAM	<a href="#">S.C.R. No. 64, S.D. 1</a> "AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT NAPILI, KAA NAPALI, MAUI, FOR A PORTION OF STAIRS FOR PUBLIC BEACH ACCESS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE STAIRS CONSTRUCTED THEREON." (AMENDED TITLE)
<a href="#">3781</a>  <a href="#">Prior Versions/Status &amp; Testimony</a>	WAM	<a href="#">S.C.R. No. 88, S.D. 1</a> "URGING THE HONOLULU POLICE DEPARTMENT TO ALLOCATE ADDITIONAL RESOURCES TO INCREASE POLICE PRESENCE ON THE WAI'ANA E COAST AND TO CREATE A NEW POLICE DISTRICT FOR WAI'ANA E THAT IS SEPARATE FROM KAPOLEI AND 'EWA." (AMENDED TITLE)
<a href="#">3782</a>  <a href="#">Prior Versions/Status &amp; Testimony</a>	WAM	<a href="#">S.R. No. 78, S.D. 1</a> "URGING THE HONOLULU POLICE DEPARTMENT TO ALLOCATE ADDITIONAL RESOURCES TO INCREASE POLICE PRESENCE ON THE WAI'ANA E COAST AND TO CREATE A NEW POLICE DISTRICT FOR WAI'ANA E THAT IS SEPARATE FROM KAPOLEI AND 'EWA." (AMENDED TITLE)
<a href="#">3783</a>  <a href="#">Prior Versions/Status &amp; Testimony</a>	WAM	<a href="#">S.C.R. No. 222</a> "REQUESTING THE DEPARTMENT OF PUBLIC SAFETY, THE OFFICE OF YOUTH SERVICES, AND THE DEPARTMENT OF BUDGET AND FINANCE TO CONVENE A TASK FORCE TO RECOMMEND HOW TO CREATE AN EFFICIENT FUNDING MECHANISM TO ALLOW THE OFFICE OF YOUTH SERVICES TO GENERATE INCOME TO SUPPORT ITS VOCATIONAL PROGRAMS."

<a href="#">3784</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	WAM	<a href="#">S.R. No. 215</a> "REQUESTING THE DEPARTMENT OF PUBLIC SAFETY, THE OFFICE OF YOUTH SERVICES, AND THE DEPARTMENT OF BUDGET AND FINANCE TO CONVENE A TASK FORCE TO RECOMMEND HOW TO CREATE AN EFFICIENT FUNDING MECHANISM TO ALLOW THE OFFICE OF YOUTH SERVICES TO GENERATE INCOME TO SUPPORT ITS VOCATIONAL PROGRAMS."
<a href="#">3785</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	TRS/JDC	<a href="#">S.C.R. No. 109</a> "REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO EXPLORE THE FEASIBILITY OF RESTORING OR CHANGING HISTORICAL PLACENAMES ON STREETS."
<a href="#">3786</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	TRS/JDC	<a href="#">S.R. No. 96</a> "REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO EXPLORE THE FEASIBILITY OF RESTORING OR CHANGING HISTORICAL PLACENAMES ON STREETS."
<a href="#">3787</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	AEN	<a href="#">S.C.R. No. 106</a> "REQUESTING THE GOVERNOR TO OPTIMIZE THE USE OF FEDERAL FUNDS FOR CLIMATE RESILIENCE AND EQUITY AND TO CONVENE A TASK FORCE TO COORDINATE THE USE OF FEDERAL FUNDS."
<a href="#">3788</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	AEN	<a href="#">S.R. No. 93</a> "REQUESTING THE GOVERNOR TO OPTIMIZE THE USE OF FEDERAL FUNDS FOR CLIMATE RESILIENCE AND EQUITY AND TO CONVENE A TASK FORCE TO COORDINATE THE USE OF FEDERAL FUNDS."

<a href="#">3789</a>	AEN/TRS	<a href="#">S.C.R. No. 146, S.D. 1</a> "REQUESTING THE DIRECTOR OF TRANSPORTATION TO CONVENE A TASK FORCE ON GREEN TRANSPORTATION AND PUBLIC INFRASTRUCTURE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3790</a>	AEN/TRS	<a href="#">S.R. No. 130, S.D. 1</a> "REQUESTING THE DIRECTOR OF TRANSPORTATION TO CONVENE A TASK FORCE ON GREEN TRANSPORTATION AND PUBLIC INFRASTRUCTURE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3791</a>	AEN/PSM	<a href="#">S.C.R. No. 90</a> "URGING MARINE CORPS BASE HAWAII TO UPGRADE THE CAPACITY OF ITS SEWAGE TREATMENT PLANT AND REDUNDANCY OF THE COMPONENTS TO ENSURE THAT FINAL EFFLUENT QUALITY IS IN COMPLIANCE WITH STATE PERMITTING REQUIREMENTS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3792</a>	AEN/PSM	<a href="#">S.R. No. 80</a> "URGING MARINE CORPS BASE HAWAII TO UPGRADE THE CAPACITY OF ITS SEWAGE TREATMENT PLANT AND REDUNDANCY OF THE COMPONENTS TO ENSURE THAT FINAL EFFLUENT QUALITY IS IN COMPLIANCE WITH STATE PERMITTING REQUIREMENTS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3793</a>	AEN/EET	<a href="#">S.C.R. No. 140, S.D. 1</a> "URGING THE STATE SUSTAINABILITY COORDINATOR TO WORK WITH THE STATE AND COUNTY FILM OFFICES TO DEVELOP PROTOCOLS TO ENSURE THAT FILM AND TELEVISION PRODUCTIONS IN HAWAII ARE UTILIZING SUSTAINABLE PRACTICES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3794</a>	AEN/EET	<a href="#">S.R. No. 124, S.D. 1</a> "URGING THE STATE SUSTAINABILITY COORDINATOR TO WORK WITH THE STATE AND COUNTY FILM OFFICES TO DEVELOP PROTOCOLS TO ENSURE THAT FILM AND TELEVISION PRODUCTIONS IN HAWAII ARE UTILIZING SUSTAINABLE PRACTICES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3795</a>	AEN/JDC	<a href="#">S.C.R. No. 244</a> "ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE AARHUS CONVENTION TO ACHIEVE THE UNITED NATIONS' PARIS AGREEMENT, 2030 AGENDA FOR SUSTAINABLE DEVELOPMENT, AND UNIVERSAL DECLARATION OF HUMAN RIGHTS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3796</a>	HWN	<a href="#">S.C.R. No. 121</a> "URGING THE COUNTIES AND THE STATE TO WORK WITH HUAMAKAHIKINA AND KUMU HULA TO ESTABLISH POLICIES PROTECTING HULA."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3797</a>	HWN	<a href="#">S.R. No. 108</a> "URGING THE COUNTIES AND THE STATE TO WORK WITH HUAMAKAHIKINA AND KUMU HULA TO ESTABLISH POLICIES PROTECTING HULA."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3798</a>	GVO	<a href="#">S.C.R. No. 192, S.D. 1</a> "REQUESTING THE OFFICE OF INFORMATION PRACTICES TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS FOR THE TREATMENT OF DELIBERATIVE AND PRE-DECISIONAL AGENCY RECORDS." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3799</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	GVO	<a href="#">S.R. No. 185, S.D. 1</a> "REQUESTING THE OFFICE OF INFORMATION PRACTICES TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS FOR THE TREATMENT OF DELIBERATIVE AND PRE-DECISIONAL AGENCY RECORDS." (AMENDED TITLE)
<a href="#">3800</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	GVO/AEN	<a href="#">S.C.R. No. 108, S.D. 1</a> "AFFIRMING HAWAI'I'S ONGOING COMMITMENT TO THE GOALS OF THE PARIS CLIMATE AGREEMENT, THE UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS, AND ENDORSEMENT OF THE FOSSIL FUEL NON-PROLIFERATION TREATY."
<a href="#">3801</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	GVO/AEN	<a href="#">S.R. No. 95, S.D. 1</a> "AFFIRMING HAWAI'I'S ONGOING COMMITMENT TO THE GOALS OF THE PARIS CLIMATE AGREEMENT, THE UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS, AND ENDORSEMENT OF THE FOSSIL FUEL NON-PROLIFERATION TREATY."
<a href="#">3802</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	GVO/PSM	<a href="#">S.C.R. No. 79</a> "URGING THE COUNTIES TO RECOGNIZE 911 EMERGENCY SERVICES DISPATCHERS AS FIRST RESPONDERS IN THEIR RESPECTIVE JURISDICTIONS."
<a href="#">3803</a> <a href="#">Prior Versions/Status &amp; Testimony</a>	GVO/PSM	<a href="#">S.R. No. 72</a> "URGING THE COUNTIES TO RECOGNIZE 911 EMERGENCY SERVICES DISPATCHERS AS FIRST RESPONDERS IN THEIR RESPECTIVE JURISDICTIONS."

<a href="#">3804</a>	WAM	<a href="#">S.C.R. No. 213, S.D. 1</a> "REQUESTING THE DEPARTMENT OF HEALTH TO RESTORE FUNDING TO CERTAIN SUBSTANCE USE DISORDER TREATMENT ORGANIZATIONS THAT PROVIDE SERVICES FOR RESIDENTIAL, OUTPATIENT, AND ADULT AND ADOLESCENT SCHOOL-BASED PROGRAMS IN FISCAL YEARS 2022-2023 AND 2023-2024." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3805</a>	WAM	<a href="#">S.R. No. 206, S.D. 1</a> "REQUESTING THE DEPARTMENT OF HEALTH TO RESTORE FUNDING TO CERTAIN SUBSTANCE USE DISORDER TREATMENT ORGANIZATIONS THAT PROVIDE SERVICES FOR RESIDENTIAL, OUTPATIENT, AND ADULT AND ADOLESCENT SCHOOL-BASED PROGRAMS IN FISCAL YEARS 2022-2023 AND 2023-2024." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3806</a>	PSM/WTL	<a href="#">S.C.R. No. 19, S.D. 1</a> "REQUESTING THAT JOINT BASE PEARL HARBOR-HICKAM AND THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES COLLABORATE TO ESTABLISH A RECREATIONAL AREA IN THE EAST LOCH OF PEARL HARBOR."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3807</a>	PSM/WTL	<a href="#">S.R. No. 13, S.D. 1</a> "REQUESTING THAT JOINT BASE PEARL HARBOR-HICKAM AND THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES COLLABORATE TO ESTABLISH A RECREATIONAL AREA IN THE EAST LOCH OF PEARL HARBOR."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3808</a>	PSM/WTL/AEN	<a href="#">S.C.R. No. 201</a> "STRONGLY URGING THE UNITED STATES ARMY CORPS OF ENGINEERS TO WORK WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO MITIGATE NEGATIVE IMPACTS TO CORALS AND OTHER IMPORTANT CORAL REEF RESOURCES WHILE DREDGING IN STATE WATERS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3809</a>	PSM/WTL/AEN	<a href="#">S.R. No. 194</a> "STRONGLY URGING THE UNITED STATES ARMY CORPS OF ENGINEERS TO WORK WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO MITIGATE NEGATIVE IMPACTS TO CORALS AND OTHER IMPORTANT CORAL REEF RESOURCES WHILE DREDGING IN STATE WATERS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3810</a>	LCA	<a href="#">S.C.R. No. 24, S.D. 1</a> "RECOGNIZING APRIL 17 THROUGH APRIL 23, 2022, AS VOLUNTEER WEEK HAWAII THROUGHOUT THE STATE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3811</a>	LCA	<a href="#">S.R. No. 18, S.D. 1</a> "RECOGNIZING APRIL 17 THROUGH APRIL 23, 2022, AS VOLUNTEER WEEK HAWAII THROUGHOUT THE STATE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3812</a>	LCA	<a href="#">S.C.R. No. 25, S.D. 1</a> "RECOGNIZING OCTOBER 3 THROUGH OCTOBER 7, 2022, AS DIGITAL INCLUSION WEEK IN THE STATE OF HAWAII."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3813</a>	LCA	<a href="#">S.R. No. 19, S.D. 1</a> "RECOGNIZING OCTOBER 3 THROUGH OCTOBER 7, 2022, AS DIGITAL INCLUSION WEEK IN THE STATE OF HAWAII."
<a href="#">Prior Versions/Status &amp; Testimony</a>		



<a href="#">3814</a>	LCA	<a href="#">S.C.R. No. 53, S.D. 1</a> "DESIGNATING THE MONTH OF SEPTEMBER 2022 AS CHILD CARE PROVIDER APPRECIATION MONTH."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3815</a>	LCA	<a href="#">S.R. No. 48, S.D. 1</a> "DESIGNATING THE MONTH OF SEPTEMBER 2022 AS CHILD CARE PROVIDER APPRECIATION MONTH."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3816</a>	LCA	<a href="#">S.C.R. No. 72, S.D. 1</a> "ESTABLISHING A SISTER-STATE RELATIONSHIP BETWEEN THE STATE OF HAWAII, UNITED STATES OF AMERICA, AND THE AUTONOMOUS REGION OF MADEIRA, PORTUGAL."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3817</a>	LCA	<a href="#">S.C.R. No. 83</a> "REQUESTING THE HAWAII COUNCIL FOR THE HUMANITIES, STATE FOUNDATION ON CULTURE AND THE ARTS, AND THE HAWAII STATE PUBLIC LIBRARY SYSTEM TO COLLABORATE FOR THE ESTABLISHMENT OF A HAWAII STATE POET LAUREATE PROGRAM."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3818</a>	LCA	<a href="#">S.R. No. 75</a> "REQUESTING THE HAWAII COUNCIL FOR THE HUMANITIES, STATE FOUNDATION ON CULTURE AND THE ARTS, AND THE HAWAII STATE PUBLIC LIBRARY SYSTEM TO COLLABORATE FOR THE ESTABLISHMENT OF A HAWAII STATE POET LAUREATE PROGRAM."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3819</a>	LCA	<a href="#">S.C.R. No. 118, S.D. 1</a> "REQUESTING THAT THE CREATIVE RESURGENCE TASK FORCE CONTINUE TO EXAMINE AND DETERMINE MEASURES AND ESTABLISH POLICIES AND PROGRAMS TO BUILD AND FOSTER CREATIVITY AND INNOVATION THROUGH THE ARTS, CULTURE, AND HUMANITIES IN THE STATE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3820</a>	LCA	<a href="#">S.R. No. 105, S.D. 1</a> "REQUESTING THAT THE CREATIVE RESURGENCE TASK FORCE CONTINUE TO EXAMINE AND DETERMINE MEASURES AND ESTABLISH POLICIES AND PROGRAMS TO BUILD AND FOSTER CREATIVITY AND INNOVATION THROUGH THE ARTS, CULTURE, AND HUMANITIES IN THE STATE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3821</a>	LCA	<a href="#">S.C.R. No. 179, S.D. 1</a> "DESIGNATING MARCH 10 AS ENEWETAK ATOLL (MARSHALL ISLANDS) LIBERATION DAY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3822</a>	LCA	<a href="#">S.R. No. 172, S.D. 1</a> "DESIGNATING MARCH 10 AS ENEWETAK ATOLL (MARSHALL ISLANDS) LIBERATION DAY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3823</a>	LCA	<a href="#">S.C.R. No. 212, S.D. 1</a> "REQUESTING THE GOVERNOR TO ESTABLISH A HAWAII COMMISSION ON THE UNITED STATES SEMIQUINCENTENNIAL BY EXECUTIVE ORDER."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3824</a>	LCA	<a href="#">S.R. No. 205, S.D. 1</a> "REQUESTING THE GOVERNOR TO ESTABLISH A HAWAII COMMISSION ON THE UNITED STATES SEMIQUINCENTENNIAL BY EXECUTIVE ORDER."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3825</a>	HMS/JDC	<a href="#">S.C.R. No. 225, S.D. 1</a> "REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO DEVELOP LESBIAN, GAY, BISEXUAL, TRANSGENDER, QUEER, PLUS SPECIFIC TRAINING GUIDELINES FOR STATE AGENCIES THAT SERVE AND ASSIST SURVIVORS OF INTIMATE PARTNER VIOLENCE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3826</a>	HMS/JDC	<a href="#">S.R. No. 218, S.D. 1</a> "REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO DEVELOP LESBIAN, GAY, BISEXUAL, TRANSGENDER, QUEER, PLUS SPECIFIC TRAINING GUIDELINES FOR STATE AGENCIES THAT SERVE AND ASSIST SURVIVORS OF INTIMATE PARTNER VIOLENCE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3827</a>	HMS/JDC	<a href="#">S.C.R. No. 133, S.D. 1</a> "URGING THE STATE COMMISSION ON THE STATUS OF WOMEN TO ESTABLISH A TASK FORCE TO DEVELOP AND IMPLEMENT AN OUTREACH PROGRAM AIMED AT INFORMING DOMESTIC VIOLENCE VICTIMS OF AVAILABLE SOURCES OF ASSISTANCE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3828</a>	HMS/JDC	<a href="#">S.R. No. 117, S.D. 1</a> "URGING THE STATE COMMISSION ON THE STATUS OF WOMEN TO ESTABLISH A TASK FORCE TO DEVELOP AND IMPLEMENT AN OUTREACH PROGRAM AIMED AT INFORMING DOMESTIC VIOLENCE VICTIMS OF AVAILABLE SOURCES OF ASSISTANCE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3829</a>	TRS	<a href="#">S.C.R. No. 148, S.D. 1</a> "REQUESTING THE CONVENING OF A TASK FORCE TO DETERMINE HOW THE DEPARTMENT OF TRANSPORTATION CAN BETTER ADDRESS THE RAPIDLY ESCALATING COSTS OF TRANSPORTATION IN HAWAII." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3830</a>	TRS	<a href="#">S.R. No. 132, S.D. 1</a> "REQUESTING THE CONVENING OF A TASK FORCE TO DETERMINE HOW THE DEPARTMENT OF TRANSPORTATION CAN BETTER ADDRESS THE RAPIDLY ESCALATING COSTS OF TRANSPORTATION IN HAWAII." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3831</a>	TRS	<a href="#">S.C.R. No. 138, S.D. 1</a> "URGING THE CITY AND COUNTY OF HONOLULU TO CELEBRATE THE FIFTIETH ANNIVERSARY OF THE LANIKAI BIKEWAY AND RECOGNIZE THE EFFORTS OF TED RODGERS AND CYNTHIA THIELEN WHO LED THE EFFORTS TO ESTABLISH IT." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3832</a>	TRS	<a href="#">S.R. No. 122, S.D. 1</a> "URGING THE CITY AND COUNTY OF HONOLULU TO CELEBRATE THE FIFTIETH ANNIVERSARY OF THE LANIKAI BIKEWAY AND RECOGNIZE THE EFFORTS OF TED RODGERS AND CYNTHIA THIELEN WHO LED THE EFFORTS TO ESTABLISH IT." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

Heluhelu 'Ekolu  
THIRD READING

[Stand. Com. Rep. No. 3743](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1801, H.D. 1, S.D. 1](#)

"RELATING TO ENERGY EFFICIENCY." - (WAM)

(Energy Efficiency; State Facilities; Hawaii State Energy Office; Building Design)

[Stand. Com. Rep. No. 3744](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2255, H.D. 1, S.D. 1](#)

"RELATING TO ENERGY EFFICIENCY." - (WAM)

(Energy Efficiency; State Buildings and Facilities; Energy Efficient Equipment; Utility Rebates; Public Benefits Fee Administrator Rebates; Appliances)

[Stand. Com. Rep. No. 3745](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1681, H.D. 2, S.D. 1](#)

"RELATING TO TRANSPORTATION NETWORK COMPANIES." - (CPN/WAM)

(Transportation Network Companies; Transportation Network Company Drivers; Regulation; Permits; Motor Vehicle Insurance)

[Stand. Com. Rep. No. 3746](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1789, H.D. 2, S.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING." - (JDC)

(Collective Bargaining; Hawaii Labor Relations Board; Representative of Labor)

[Stand. Com. Rep. No. 3747](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2495, H.D. 1, S.D. 1](#)

"RELATING TO EMPLOYMENT PRACTICES." - (JDC)

(Employment Practices; Sexual Harassment; Sexual Assault; Nondisclosure Agreements; Prohibition)

[Stand. Com. Rep. No. 3748](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1743, H.D. 1, S.D. 1](#)

"RELATING TO POOLS." - (JDC)

(Swimming Pools; Health)

[Stand. Com. Rep. No. 3749](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2006, H.D. 1, S.D. 1](#)

"RELATING TO PERMITS." - (JDC)

(Department of Land and Natural Resources; Board of Land and Natural Resources; Emergency Permits; Sandbags; Identifying Information)

[Stand. Com. Rep. No. 3750](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2514, H.D. 1, S.D. 1](#)

"RELATING TO UNDERGROUND STORAGE TANKS." - (JDC)

(DOH; Underground Storage Tanks; Operation; Prohibition; Capacity Limit)

[\(See Stand. Com. Rep. No. 3764\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1339](#)

"RELATING TO IMPEACHMENT." - (JDC)

(Impeachment; Governor; Lieutenant Governor)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CPN	4/8/2022 9:30 AM	CR 229 & Videoconference
JDC/WAM	4/8/2022 9:45 AM	CR 211 & Videoconference
JDC/WAM	4/8/2022 9:46 AM	CR 211 & Videoconference
JDC/WAM	4/8/2022 9:50 AM	CR 211 & Videoconference
WAM/JDC	4/8/2022 9:50 AM	CR 211 & Videoconference
WAM	4/8/2022 10:30 AM	CR 211 & Videoconference
WAM	4/8/2022 10:35 AM	CR 211 & Videoconference
WAM	4/8/2022 10:40 AM	CR 211 & Videoconference
AEN	4/8/2022 1:00 PM	CR 224 & Videoconference
HTH	4/8/2022 1:00 PM	CR 225 & Videoconference
EET	4/8/2022 3:00 PM	CR 224 & Videoconference
WTL	4/11/2022 1:30 PM	CR 229 & Videoconference
PSM	4/12/2022 1:00 PM	CR 229 & Videoconference
TRS	4/12/2022 3:00 PM	CR 224 & Videoconference
CPN	4/13/2022 9:30 AM	CR 229 & Videoconference
HOU	4/14/2022 1:00 PM	CR 225 & Videoconference

- Senate Session will convene at 11:30 a.m. on Friday, April 8, 2022.

Ke Pani ‘Ana  
ADJOURNMENT