

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā Kanakolukumamāhiku
THIRTY-SEVENTH DAY

24 Malaki 2022 - Po‘ahā - Hola 11:30 A.M.
MARCH 24, 2022-THURSDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 13 and 769-779

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 13	Letter dated March 22, 2022, transmitting proposed changes to the FY 2023 Executive Budget for the Department of Land and Natural Resources.	FILE
G.M. No. 769	Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, GARY MIYASHIRO, for a term to expire 06-30-2026.	CPN
G.M. No. 770	Submitting for consideration and confirmation to the Board of Registration of the Island of Oahu, Gubernatorial Nominee, ELISE ANDERSON, for a term to expire 06-30-2023.	JDC

G.M. No. 771	Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, DAVID HAYAKAWA, for a term to expire 06-30-2026.	JDC
G.M. No. 772	Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, CRYSTAL GAIL GLENDON, for a term to expire 06-30-2026.	JDC
G.M. No. 773	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, ROBERT HALL, for a term to expire 06-30-2026.	HOU
G.M. No. 774	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, ROY KATSUDA, for a term to expire 06-30-2026.	HOU
G.M. No. 775	Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, ELENA BRYANT, for a term to expire 06-30-2025.	WTL
G.M. No. 776	Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, KANOE WILSON, for a term to expire 06-30-2026.	WTL
G.M. No. 777	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, LORNA WOO, for a term to expire 06-30-2026.	LCA
G.M. No. 778	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, EILEEN CALDWELL, for a term to expire 06-30-2026.	LCA
G.M. No. 779	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, SUZIE NEMMERS, for a term to expire 06-30-2026.	TRS

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3364-3508

- | | | |
|----------------------|-------|--|
| 3364 | (HTH) | H.B. No. 1638, H.D. 2, S.D. 1
"MAKING AN APPROPRIATION FOR A KONA HOSPITAL SITE ASSESSMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3365 | (HTH) | H.B. No. 1666, H.D. 1, S.D. 1
"RELATING TO MENTAL HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3366 | (HTH) | H.B. No. 1798, H.D. 1, S.D. 1
"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR ASSISTING NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3367 | (HTH) | H.B. No. 1823, H.D. 2, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to CPN/JDC) |
| 3368 | (HTH) | H.B. No. 1980, H.D. 2, S.D. 1
"RELATING TO TELEPHONIC SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM) |

- [3369](#) (HTH) [H.B. No. 2340, H.D. 2, S.D. 1](#)
"RELATING TO CONTROLLED SUBSTANCES."
(Recommends passage on SECOND READING and
referral to CPN)
- [3370](#) (HTH) [H.B. No. 2515, H.D. 2, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF HEALTH."
(Recommends passage on SECOND READING and
referral to WAM)
- [3371](#) (EDU/HRE) [H.B. No. 1775, H.D. 2, S.D. 1](#)
"RELATING TO CIVIL RIGHTS."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [3372](#) (HMS) [H.B. No. 1824, H.D. 1, S.D. 1](#)
"MAKING AN APPROPRIATION FOR THE OFFICE OF
THE LONG-TERM CARE OMBUDSMAN PROGRAM."
(Recommends passage on SECOND READING and
referral to WAM)
- [3373](#) (HMS) [H.B. No. 1745, H.D. 1, S.D. 1](#)
"APPROPRIATING FUNDS TO SUPPORT HAWAII'S
FOOD BANKS."
(Recommends passage on SECOND READING and
referral to WAM)
- [3374](#) (HMS) [H.B. No. 1754, H.D. 1, S.D. 1](#)
"RELATING TO ADULT DENTAL MEDICAID
BENEFITS."
(Recommends passage on SECOND READING and
referral to WAM)

- [3375](#) (HMS) [H.B. No. 2424, H.D. 1, S.D. 1](#)
"RELATING TO CHILD WELFARE SERVICES."
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [3376](#) (HRE/HWN) [H.B. No. 2288, H.D. 2, S.D. 1](#)
"RELATING TO LAND."
(Recommends passage on SECOND READING and referral to WAM)
- [3377](#) (HRE/PSM) [H.B. No. 2302, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF HAWAII SEA GRANT COLLEGE PROGRAM."
(Recommends passage on SECOND READING and referral to WAM)
- [3378](#) (HRE/HTH) [H.B. No. 2220, H.D. 1, S.D. 1](#)
"RELATING TO NURSING."
(Recommends passage on SECOND READING and referral to WAM)
- [3379](#) (JDC)
(One Day Notice) [H.B. No. 1427, H.D. 1](#)
"RELATING TO REPORTS FILED WITH THE CAMPAIGN SPENDING COMMISSION."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [3380](#) (JDC)
(One Day Notice) [H.B. No. 1471](#)
"RELATING TO POLITICAL PARTIES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [3381](#) (JDC)
(48 Hrs. Notice) [H.B. No. 1472, H.D. 1, S.D. 1](#)
"RELATING TO THE WITHDRAWAL OF PETITION SIGNATURES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

- [3382](#) (LCA) [H.B. No. 1475, H.D. 1, S.D. 1](#)
"RELATING TO MANDATORY ETHICS TRAINING."
(Recommends passage on SECOND READING and
referral to JDC)
- [3383](#) (LCA) [H.B. No. 1789, H.D. 2, S.D. 1](#)
"RELATING TO COLLECTIVE BARGAINING."
(Recommends passage on SECOND READING and
referral to JDC)
- [3384](#) (LCA) [H.B. No. 2159, H.D. 1, S.D. 1](#)
"RELATING TO WORKFORCE DEVELOPMENT
BOARDS."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3385](#) (LCA) [H.B. No. 2240, H.D. 1, S.D. 1](#)
"RELATING TO OTHER POST-EMPLOYMENT
BENEFITS."
(Recommends passage on SECOND READING and
referral to WAM)
- [3386](#) (LCA) [H.B. No. 2449, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII STATE ARCHIVES."
(Recommends passage on SECOND READING and
referral to WAM)
- [3387](#) (LCA) [H.B. No. 2469, H.D. 1, S.D. 1](#)
"RELATING TO THE UNEMPLOYMENT
COMPENSATION TRUST FUND."
(Recommends passage on SECOND READING and
referral to WAM)
- [3388](#) (LCA) [H.B. No. 2471, H.D. 1, S.D. 1](#)
"RELATING TO THE ADEQUATE RESERVE FUND."
(Recommends passage on SECOND READING and
referral to WAM)

- [3389](#) (LCA) [H.B. No. 2495, H.D. 1, S.D. 1](#)
"RELATING TO EMPLOYMENT PRACTICES."
(Recommends passage on SECOND READING and
referral to JDC)
- [3390](#) (LCA) [H.B. No. 1924, S.D. 1](#)
"RELATING TO THE HAWAII STATE FOUNDATION
ON CULTURE AND THE ARTS."
(Recommends passage on SECOND READING and
referral to WAM)
- [3391](#) (GVO/JDC) [H.B. No. 2085](#)
"PROPOSING AMENDMENTS TO ARTICLE VII,
SECTIONS 12 AND 13, OF THE HAWAII
CONSTITUTION TO EXPRESSLY PROVIDE THAT
THE LEGISLATURE MAY AUTHORIZE THE
COUNTIES TO ISSUE TAX INCREMENT BONDS AND
TO EXCLUDE TAX INCREMENT BONDS FROM
DETERMINATIONS OF THE FUNDED DEBT OF THE
COUNTIES."
(Recommends passage on SECOND READING and
referral to WAM)
- [3392](#) (GVO/AEN) [H.B. No. 2423, H.D. 1](#)
"RELATING TO CLIMATE CHANGE MITIGATION."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3393](#) (EDU) [H.B. No. 1561, H.D. 1, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND READING and
referral to WAM)
- [3394](#) (EDU) [H.B. No. 1562, H.D. 1, S.D. 1](#)
"RELATING TO THE EARLY LEARNING BOARD."
(Recommends passage on SECOND READING and
referral to JDC/WAM)

- [3395](#) (EDU) [H.B. No. 1865, H.D. 1, S.D. 1](#)
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on SECOND READING and referral to WAM)
- [3396](#) (EDU) [H.B. No. 1939, H.D. 1, S.D. 1](#)
"RELATING TO EARLY LEARNING."
(Recommends passage on SECOND READING and referral to WAM)
- [3397](#) (EDU/HMS) [H.B. No. 1999, H.D. 1, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND READING and referral to WAM)
- [3398](#) (PSM) [H.B. No. 957, H.D. 1, S.D. 1](#)
"RELATING TO HOMELAND SECURITY."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [3399](#) (PSM) [H.B. No. 1415, H.D. 2](#)
"RELATING TO THREAT ASSESSMENT."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [3400](#) (PSM) [H.B. No. 1567, H.D. 1](#)
"RELATING TO CRIMINAL PRETRIAL REFORM."
(Recommends passage on SECOND READING and referral to JDC)
- [3401](#) (PSM) [H.B. No. 1586, H.D. 2, S.D. 1](#)
"RELATING TO DISASTER RESPONSE."
(Recommends passage on SECOND READING and referral to WAM)

- [3402](#) (PSM) [H.B. No. 1584, S.D. 1](#)
"RELATING TO THE POWER OF ARREST."
(Recommends passage on SECOND READING and referral to JDC)
- [3403](#) (PSM) [H.B. No. 1588, H.D. 1](#)
"RELATING TO HAZARD MITIGATION."
(Recommends passage on SECOND READING and referral to WAM)
- [3404](#) (PSM) [H.B. No. 1747, H.D. 2](#)
"RELATING TO THE STATE BUILDING CODE COUNCIL."
(Recommends passage on SECOND READING and referral to WAM)
- [3405](#) (PSM) [H.B. No. 2118, H.D. 1](#)
"RELATING TO CYBERSECURITY."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [3406](#) (PSM) [H.B. No. 2119, H.D. 2](#)
"RELATING TO THE EMERGENCY MANAGEMENT ASSISTANCE COMPACT."
(Recommends passage on SECOND READING and referral to WAM)
- [3407](#) (JDC)
(48 Hrs. Notice) [H.B. No. 1459, H.D. 1, S.D. 1](#)
"RELATING TO JUVENILE RESTITUTION."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [3408](#) (JDC)
(48 Hrs. Notice) [H.B. No. 1469, H.D. 1, S.D. 1](#)
"RELATING TO UNAUTHORIZED CONTROL OF A PROPELLED VEHICLE."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

- [3409](#) (JDC) [H.B. No. 2421, H.D. 1, S.D. 1](#)
"RELATING TO WOMEN'S COURT."
(Recommends passage on SECOND READING and referral to WAM)
- [3410](#) (JDC/HWN) [H.B. No. 1870, H.D. 2, S.D. 1](#)
"RELATING TO THE JUDICIARY'S 'OLELO HAWAI'I INITIATIVES."
(Recommends passage on SECOND READING and referral to WAM)
- [3411](#) (EET/GVO) [H.B. No. 1637, H.D. 1, S.D. 1](#)
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on SECOND READING and referral to WAM)
- [3412](#) (TRS/GVO) [H.B. No. 1686, H.D. 1, S.D. 1](#)
"RELATING TO DIGITAL IDENTIFICATION."
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [3413](#) (HMS/HOU) [H.B. No. 1744, H.D. 2, S.D. 1](#)
"RELATING TO HOMELESSNESS."
(Recommends passage on SECOND READING and referral to WAM)
- [3414](#) (LCA) [H.B. No. 2355, S.D. 1](#)
"MAKING APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [3415](#) (LCA) [H.B. No. 2091, H.D. 2, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)

- [3416](#) (LCA) [H.B. No. 2092, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [3417](#) (LCA) [H.B. No. 2093, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [3418](#) (LCA) [H.B. No. 2094, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [3419](#) (LCA) [H.B. No. 2095, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [3420](#) (LCA) [H.B. No. 2096, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [3421](#) (LCA) [H.B. No. 2097, H.D. 2, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)

- [3422](#) (LCA) [H.B. No. 2098, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [3423](#) (LCA) [H.B. No. 2099, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [3424](#) (LCA) [H.B. No. 2100, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [3425](#) (LCA) [H.B. No. 2101, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [3426](#) (TRS/GVO) [H.B. No. 1412, H.D. 2](#)
"RELATING TO ABANDONED VEHICLES."
(Recommends passage on SECOND READING and referral to JDC)
- [3427](#) (TRS/GVO) [H.B. No. 1413, H.D. 2](#)
"RELATING TO ABANDONED VEHICLES."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [3428](#) (TRS/GVO) [H.B. No. 1688, H.D. 1](#)
"RELATING TO REGISTRATION OF VEHICLES."
(Recommends passage on SECOND READING and referral to WAM)

- [3429](#) (HMS/LCA) [H.B. No. 1787, H.D. 2, S.D. 1](#)
"RELATING TO PERSONS WITH DISABILITIES."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3430](#) (TRS/AEN) [H.B. No. 2276, H.D. 1](#)
"RELATING TO INVASIVE SPECIES."
(Recommends passage on SECOND READING and
referral to WAM)
- [3431](#) (TRS) [H.B. No. 2218, H.D. 1](#)
"RELATING TO THE FRANK T. OKIMOTO REEF
RUNWAY."
(Recommends passage on SECOND READING and
referral to WAM)
- [3432](#) (TRS) [H.B. No. 2336, H.D. 2, S.D. 1](#)
"RELATING TO THE PHOTO RED LIGHT IMAGING
DETECTOR SYSTEMS PROGRAM."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3433](#) (CPN/EET) [H.B. No. 2108, H.D. 1, S.D. 1](#)
"RELATING TO SPECIAL PURPOSE DIGITAL
CURRENCY LICENSURE."
(Recommends passage on SECOND READING and
referral to WAM)
- [3434](#) (HTH/HWN) [H.B. No. 1894, H.D. 3, S.D. 1](#)
"RELATING TO HUMAN REMAINS."
(Recommends passage on SECOND READING and
referral to JDC)

- [3435](#) (HTH/WTL) [H.B. No. 1954, H.D. 2, S.D. 1](#)
"MAKING AN EMERGENCY APPROPRIATION TO FUND A GRANT TO THE BOARD OF WATER SUPPLY FOR EMERGENCY OPERATIONS, FUTURE PLANNING, AND GROUND WATER REMEDIATION."
(Recommends passage on SECOND READING and referral to WAM)
- [3436](#) (HTH/CPN) [H.B. No. 2260, H.D. 1, S.D. 1](#)
"RELATING TO CANNABIS."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [3437](#) (HTH/TRS) [H.B. No. 2338, H.D. 1](#)
"RELATING TO THE STATE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY."
(Recommends passage on SECOND READING and referral to WAM)
- [3438](#) (HTH/TRS) [H.B. No. 2339, H.D. 1](#)
"MAKING AN EMERGENCY APPROPRIATION TO THE STATE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY SPECIAL FUND."
(Recommends passage on SECOND READING and referral to WAM)
- [3439](#) (HTH/HRE) [H.B. No. 1548, H.D. 1, S.D. 1](#)
"RELATING TO GRADUATE MEDICAL EDUCATION."
(Recommends passage on SECOND READING and referral to WAM)
- [3440](#) (HTH/HRE) [H.B. No. 1550, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII MEDICAL EDUCATION SPECIAL FUND."
(Recommends passage on SECOND READING and referral to WAM)

- [3441](#) (HTH/EDU) [H.B. No. 1570, H.D. 1, S.D. 1](#)
"RELATING TO THE YOUTH VAPING EPIDEMIC."
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [3442](#) (HTH/CPN) [H.B. No. 1758, H.D. 2, S.D. 1](#)
"RELATING TO NURSES."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [3443](#) (HRE/WTL) [H.B. No. 2229, H.D. 1, S.D. 1](#)
"RELATING TO COASTAL EROSION."
(Recommends passage on SECOND READING and referral to WAM)
- [3444](#) (HMS) [H.B. No. 2422, H.D. 1](#)
"RELATING TO SENTENCING."
(Recommends passage on SECOND READING and referral to JDC)
- [3445](#) (HMS/PSM) [H.B. No. 1741, H.D. 1, S.D. 1](#)
"RELATING TO CHILDREN AND FAMILY OF INCARCERATED INDIVIDUALS."
(Recommends passage on SECOND READING and referral to WAM)
- [3446](#) (TRS) [H.B. No. 1953, H.D. 2, S.D. 1](#)
"RELATING TO CONCESSIONS."
(Recommends passage on SECOND READING and referral to WAM)
- [3447](#) (LCA) [H.B. No. 2510, H.D. 2, S.D. 1](#)
"RELATING TO INCOME."
(Recommends passage on SECOND READING and referral to WAM)

- [3448](#) (LCA) [H.B. No. 2329, H.D. 2, S.D. 1](#)
"RELATING TO HISTORIC PRESERVATION."
(Recommends passage on SECOND READING and
referral to WAM)
- [3449](#) (LCA) [H.B. No. 886, H.D. 1, S.D. 1](#)
"RELATING TO PROFESSIONALLY LICENSED OR
CERTIFIED GOVERNMENT EMPLOYEES."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3450](#) (CPN/JDC) [H.B. No. 1830, H.D. 1, S.D. 1](#)
"RELATING TO STATE SELF-INSURANCE AGAINST
PROPERTY AND CASUALTY RISKS."
(Recommends passage on SECOND READING and
referral to WAM)
- [3451](#) (JDC) [H.B. No. 1536, H.D. 2, S.D. 1](#)
"RELATING TO THE JUDICIARY."
(Recommends passage on SECOND READING and
referral to WAM)
- [3452](#) (JDC/HMS) [H.B. No. 1759, S.D. 1](#)
"RELATING TO LEGAL SERVICES FOR LOW-
INCOME IMMIGRANTS."
(Recommends passage on SECOND READING and
referral to WAM)
- [3453](#) (PSM/GVO) [H.B. No. 1585, H.D. 1, S.D. 1](#)
"RELATING TO EMERGENCY MANAGEMENT."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3454](#) (PSM/GVO) [H.B. No. 1587, H.D. 1](#)
"RELATING TO AN INTRASTATE MUTUAL AID
SYSTEM."
(Recommends passage on SECOND READING and
referral to WAM)

- [3455](#) (HOU/EDU) [H.B. No. 2345, H.D. 1, S.D. 1](#)
"RELATING TO LAND."
(Recommends passage on SECOND READING and referral to WAM)
- [3456](#) (HOU) [H.B. No. 1917, H.D. 1, S.D. 1](#)
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [3457](#) (HOU/HMS) [H.B. No. 1749, H.D. 1, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND READING and referral to WAM)
- [3458](#) (HOU/GVO) [H.B. No. 1837, H.D. 1, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND READING and referral to WAM)
- [3459](#) (HOU/GVO) [H.B. No. 1829, H.D. 2, S.D. 1](#)
"RELATING TO BONDS."
(Recommends passage on SECOND READING and referral to WAM)
- [3460](#) (TRS/PSM) [H.B. No. 1991, H.D. 2, S.D. 1](#)
"RELATING TO CONSUMER PROTECTION."
(Recommends passage on SECOND READING and referral to JDC)
- [3461](#) (PSM/AEN) [H.B. No. 2120, H.D. 1, S.D. 1](#)
"RELATING TO EMERGENCY MANAGEMENT."
(Recommends passage on SECOND READING and referral to WAM)

- [3462](#) (PSM/GVO) [H.B. No. 956, H.D. 1, S.D. 1](#)
"RELATING TO STATEWIDE INTEROPERABLE
PUBLIC SAFETY COMMUNICATIONS."
(Recommends passage on SECOND READING and
referral to WAM)
- [3463](#) (HTH) [H.B. No. 1575, H.D. 2, S.D. 1](#)
"RELATING TO PHYSICIAN ASSISTANTS."
(Recommends passage on SECOND READING and
referral to CPN/WAM)
- [3464](#) (HTH) [H.B. No. 1635, H.D. 2, S.D. 1](#)
"RELATING TO HEALTH CARE."
(Recommends passage on SECOND READING and
referral to CPN/WAM)
- [3465](#) (HTH/AEN) [H.B. No. 1806, H.D. 2, S.D. 1](#)
"RELATING TO CESSPOOL CONVERSION."
(Recommends passage on SECOND READING and
referral to WAM)
- [3466](#) (HTH/AEN) [H.B. No. 1842, H.D. 2](#)
"RELATING TO CLIMATE CHANGE IMPACTS ON
HUMAN HEALTH."
(Recommends passage on SECOND READING and
referral to WAM)
- [3467](#) (HTH/PSM) [H.B. No. 1893, H.D. 1, S.D. 1](#)
"RELATING TO THE OAHU REGIONAL HEALTH
CARE SYSTEM."
(Recommends passage on SECOND READING and
referral to WAM)
- [3468](#) (HTH/AEN) [H.B. No. 2195, H.D. 2](#)
"RELATING TO CESSPOOLS."
(Recommends passage on SECOND READING and
referral to WAM)

- [3469](#) (HTH/AEN) [H.B. No. 2514, H.D. 1, S.D. 1](#)
"RELATING TO UNDERGROUND STORAGE TANKS."
(Recommends passage on SECOND READING and
referral to JDC)
- [3470](#) (HMS/GVO) [H.B. No. 1762, H.D. 1, S.D. 1](#)
"RELATING TO LANGUAGE ACCESS."
(Recommends passage on SECOND READING and
referral to WAM)
- [3471](#) (AEN/EET) [H.B. No. 1517, H.D. 2, S.D. 1](#)
"RELATING TO COFFEE."
(Recommends passage on SECOND READING and
referral to CPN/WAM)
- [3472](#) (AEN/GVO) [H.B. No. 1526, H.D. 1](#)
"RELATING TO ORGANIC WASTE."
(Recommends passage on SECOND READING and
referral to WAM)
- [3473](#) (AEN/GVO) [H.B. No. 1568, H.D. 2, S.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on SECOND READING and
referral to WAM)
- [3474](#) (AEN/GVO/EET) [H.B. No. 1640, H.D. 2, S.D. 1](#)
"RELATING TO RECYCLING."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3475](#) (AEN/EET) [H.B. No. 1682, H.D. 1](#)
"RELATING TO THE ISSUANCE OF SPECIAL
PURPOSE REVENUE BONDS TO ASSIST NEXT
LEVEL SOLUTIONS GROUP INC."
(Recommends passage on SECOND READING and
referral to WAM)

- [3476](#) (AEN/EET) [H.B. No. 1800, H.D. 2, S.D. 1](#)
"RELATING TO CLIMATE MITIGATION."
(Recommends passage on SECOND READING and referral to WAM)
- [3477](#) (AEN) [H.B. No. 1992, H.D. 3](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on SECOND READING and referral to WAM)
- [3478](#) (AEN/WTL) [H.B. No. 2084, H.D. 3, S.D. 1](#)
"RELATING TO IMPORTANT AGRICULTURAL LANDS."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [3479](#) (AEN/EET) [H.B. No. 1642, H.D. 2, S.D. 1](#)
"RELATING TO POSTCONSUMER RECYCLED CONTENT."
(Recommends passage on SECOND READING and referral to CPN)
- [3480](#) (HWN/WTL) [H.B. No. 2135, H.D. 2, S.D. 1](#)
"RELATING TO HISTORIC PRESERVATION REVIEWS."
(Recommends passage on SECOND READING and referral to WAM)
- [3481](#) (HWN/AEN) [H.B. No. 1179, H.D. 1](#)
"RELATING TO INVASIVE SPECIES."
(Recommends passage on SECOND READING and referral to WAM)
- [3482](#) (HWN/LCA) [H.B. No. 2475, H.D. 1, S.D. 1](#)
"RELATING TO STATE HOLIDAYS."
(Recommends passage on SECOND READING and referral to WAM)

- [3483](#) (HWN/HRE) [H.B. No. 2491, H.D. 2, S.D. 1](#)
"RELATING TO THE HAWAIIAN LANGUAGE."
(Recommends passage on SECOND READING and
referral to WAM)
- [3484](#) (WTL/GVO) [H.B. No. 1432, H.D. 1, S.D. 1](#)
"RELATING TO CONCESSIONS ON PUBLIC
PROPERTY."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3485](#) (WTL/GVO) [H.B. No. 1436, H.D. 1, S.D. 1](#)
"RELATING TO DEVELOPMENT RIGHTS."
(Recommends passage on SECOND READING and
referral to WAM)
- [3486](#) (WTL/GVO) [H.B. No. 2034, H.D. 2, S.D. 1](#)
"RELATING TO THE HAWAII COMMUNITY
DEVELOPMENT AUTHORITY."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3487](#) (WTL/GVO) [H.B. No. 2332, H.D. 1, S.D. 1](#)
"RELATING TO EASEMENTS."
(Recommends passage on SECOND READING and
referral to WAM)
- [3488](#) (EET/AEN) [H.B. No. 2088, H.D. 3, S.D. 1](#)
"RELATING TO FINANCING."
(Recommends passage on SECOND READING and
referral to WAM)
- [3489](#) (HRE/AEN) [H.B. No. 1711, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on SECOND READING and
referral to WAM)

- [3490](#) (HRE/AEN) [H.B. No. 1844, H.D. 2](#)
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on SECOND READING and
referral to WAM)
- [3491](#) (AEN/EET) [H.B. No. 2399, H.D. 1, S.D. 1](#)
"RELATING TO WASTE MANAGEMENT."
(Recommends passage on SECOND READING and
referral to WAM)
- [3492](#) (HMS/HTH) [H.B. No. 2293, H.D. 1, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3493](#) (HMS/HOU) [H.B. No. 2512, H.D. 2, S.D. 1](#)
"RELATING TO OHANA ZONES."
(Recommends passage on SECOND READING and
referral to WAM)
- [3494](#) (TRS/CPN) [H.B. No. 1971, H.D. 2, S.D. 1](#)
"RELATING TO PEER-TO-PEER CAR-SHARING."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [3495](#) (EET/LCA) [H.B. No. 2448, H.D. 1, S.D. 1](#)
"RELATING TO A STATEWIDE DATA HUB."
(Recommends passage on SECOND READING and
referral to WAM)
- [3496](#) (HRE/AEN) [H.B. No. 2305, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on SECOND READING and
referral to WAM)

- [3497](#) (EDU) [H.B. No. 1941, H.D. 1, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND READING and referral to WAM)
- [3498](#) (EDU) [H.B. No. 1942, H.D. 1, S.D. 1](#)
"RELATING TO STUDENT TRANSPORTATION."
(Recommends passage on SECOND READING and referral to WAM)
- [3499](#) (WTL/GVO) [H.B. No. 1672, H.D. 1, S.D. 1](#)
"RELATING TO SPECIAL IMPROVEMENT DISTRICTS."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [3500](#) (WTL/AEN) [H.B. No. 1658, H.D. 1, S.D. 1](#)
"RELATING TO THE TRANSFER OF NON-AGRICULTURAL PARK LANDS."
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [3501](#) (WTL/AEN) [H.B. No. 1768, H.D. 2, S.D. 1](#)
"RELATING TO THE DISPOSITION OF WATER RIGHTS."
(Recommends passage on SECOND READING and referral to JDC)
- [3502](#) (WTL/AEN) [H.B. No. 1872, H.D. 1, S.D. 1](#)
"RELATING TO SUSTAINABILITY."
(Recommends passage on SECOND READING and referral to WAM)
- [3503](#) (WTL/EET) [H.B. No. 1788, H.D. 2, S.D. 1](#)
"RELATING TO WAIAKEA PENINSULA REDEVELOPMENT."
(Recommends passage on SECOND READING and referral to WAM)

- [3504](#) (EET) [H.B. No. 2256, H.D. 1, S.D. 2](#)
"RELATING TO A DEPARTMENT OF ENVIRONMENTAL PROTECTION."
(Recommends referral to WAM)
- [3505](#) (HRE) [H.B. No. 2024, H.D. 1, S.D. 1](#)
"RELATING TO MAUNA KEA."
(Recommends passage on SECOND READING and referral to WAM)
- [3506](#) (EET/GVO) [H.B. No. 1785, H.D. 1, S.D. 1](#)
"RELATING TO TOURISM GOVERNANCE."
(Recommends passage on SECOND READING and referral to LCA/WAM)
- [3507](#) (HTH)
(One Day Notice) [G.M. No. 532](#)
"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, PAUL ROEDER, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)
- [3507](#) (HTH)
(One Day Notice) [G.M. No. 533](#)
"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, MAE PATRICIA LA CHICA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[3508](#) (HTH)
(One Day
Notice)

[G.M. No. 604](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHELLE ARAKAWA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[3508](#) (HTH)
(One Day
Notice)

[G.M. No. 605](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, KIRIKO TAKAHASHI, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[3508](#) (HTH)
(One Day
Notice)

[G.M. No. 606](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JANE PREECE, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3508](#) (HTH)
(One Day
Notice)

[G.M. No. 607](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, KEVIN BARDSLEY-MARCIAL, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3508](#) (HTH)
(One Day
Notice)

[G.M. No. 608](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, KEVIN BARDSLEY-MARCIAL, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[3508](#) (HTH)
(One Day
Notice)

[G.M. No. 609](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, HO'OPI'OOKALANI BALAZ, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3508](#) (HTH)
(One Day
Notice)

[G.M. No. 610](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, SHANA METSCH, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3508](#) (HTH)
(One Day
Notice)

[G.M. No. 611](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, HOWARD GREENBERG, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[3508](#) (HTH)
(One Day
Notice)

[G.M. No. 612](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, REINALYN TERRADO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3508](#) (HTH)
(One Day
Notice)

[G.M. No. 613](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, REINALYN TERRADO, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

3358	<u>HWN</u>	S.C.R. No. 50, S.D. 1 "DESIGNATING THE WAIANAE MOKU KUPUNA COUNCIL AS AN ADVISORY RESOURCE TO THE ELECTED MEMBERS OF THE LEGISLATURE OF THE STATE OF HAWAII REPRESENTING THE WAIANAE MOKU COMMUNITY."
Prior Versions/Status & Testimony		
3359	<u>HWN</u>	S.R. No. 45, S.D. 1 "DESIGNATING THE WAIANAE MOKU KUPUNA COUNCIL AS AN ADVISORY RESOURCE TO THE ELECTED MEMBERS OF THE LEGISLATURE OF THE STATE OF HAWAII REPRESENTING THE WAIANAE MOKU COMMUNITY."
Prior Versions/Status & Testimony		
3360	<u>HWN</u>	S.C.R. No. 46, S.D. 1 "REQUESTING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO CONDUCT A FEASIBILITY STUDY ON THE CREATION OF AN ENFORCEMENT DIVISION FOR THE DEPARTMENT OF HAWAIIAN HOME LANDS." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3361	<u>HWN</u>	S.R. No. 41, S.D. 1 "REQUESTING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO CONDUCT A FEASIBILITY STUDY ON THE CREATION OF AN ENFORCEMENT DIVISION FOR THE DEPARTMENT OF HAWAIIAN HOME LANDS." (AMENDED TITLE)
Prior Versions/Status & Testimony		

[3362](#)
[Prior Versions/Status &
Testimony](#)

[HWN](#)

[S.C.R. No. 47, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF HAWAIIAN HOME LANDS, IN CONJUNCTION WITH THE COUNTY OF HAWAII DEPARTMENT OF WATER SUPPLY, TO PROVIDE A PROGRESS REPORT REGARDING THE DEVELOPMENT OF THE KA'U WATER SYSTEM ON HAWAIIAN HOME LANDS." (AMENDED TITLE)

[3363](#)
[Prior Versions/Status &
Testimony](#)

[HWN](#)

[S.R. No. 42, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF HAWAIIAN HOME LANDS, IN CONJUNCTION WITH THE COUNTY OF HAWAII DEPARTMENT OF WATER SUPPLY, TO PROVIDE A PROGRESS REPORT REGARDING THE DEVELOPMENT OF THE KA'U WATER SYSTEM ON HAWAIIAN HOME LANDS." (AMENDED TITLE)

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 3303\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1456, H.D. 1, S.D. 1](#)

"RELATING TO THEFT IN THE SECOND DEGREE." - (JDC)

(Honolulu Police Department Package; Penal Code; Theft in the Second Degree)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR THURSDAY, MARCH 24, 2022

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
H.B. 1642, H.D. 2, S.D. 1	RELATING TO POSTCONSUMER RECYCLED CONTENT. (Deposit Beverage Distributors; Deposit Beverage Containers; Postconsumer Recycled Content; Department of Health; Appropriation) (AEN, CPN)(AEN/EET, CPN)	AEN/EET, CPN/WAM

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HWN/PSM	3/24/2022 1:00 PM	CR 016 & Videoconference
HWN	3/24/2022 1:01 PM	CR 016 & Videoconference
GVO	3/24/2022 3:00 PM	CR 016 & Videoconference
TRS	3/24/2022 3:00 PM	CR 224 & Videoconference
JDC	3/29/2022 9:30 AM	CR 016 & Videoconference
HOU	3/29/2022 1:00 PM	CR 225 & Videoconference
HMS	3/29/2022 3:00 PM	CR 225 & Videoconference
HMS/EET	3/29/2022 3:05 PM	CR 225 & Videoconference
HMS/JDC	3/31/2022 3:00 PM	CR 225 & Videoconference
JDC/HMS	3/31/2022 3:00 PM	CR 225 & Videoconference
WAM	4/5/2022 10:45 AM	CR 211 & Videoconference

ORDER OF THE DAY
THIRTY-SEVENTH DAY
March 24, 2022
Page 30 of 30

- Senate Session will convene at 11:30 a.m. on Monday, March 28, 2022.

Ke Pani ‘Ana
ADJOURNMENT