

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā ‘Iwakāluakumamāhiku
TWENTY-SEVENTH DAY

10 Malaki 2022 - Po‘ahā - Hola 11:30 A.M.
MARCH 10, 2022-THURSDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 10-11 and 737-749

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 10	Dated March 8, 2022, informing the Legislature that a transfer of general funds between programs for the Department of Human Services was approved, pursuant to Act 88, Section 72, SLH 2021.	FILE
G.M. No. 11	Letter dated March 9, 2022, transmitting proposed changes to the FY 23 Executive Supplemental Budget for the Departments of Commerce and Consumer Affairs and Public Safety.	FILE

G.M. No. 737	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, KAREN MUKAI, for a term to expire 06-30-2024.	HRE
G.M. No. 738	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ANNE NAKAKURA, for a term to expire 06-30-2022.	HRE
G.M. No. 739	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ANNE NAKAKURA, for a term to expire 06-30-2025.	HRE
G.M. No. 740	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, DIANE PETERS-NGUYEN, for a term to expire 06-30-2022.	HRE
G.M. No. 741	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, DIANE PETERS-NGUYEN, for a term to expire 06-30-2025.	HRE
G.M. No. 742	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, FRANK HAAS, for a term to expire 06-30-2022.	HRE
G.M. No. 743	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, FRANK HAAS, for a term to expire 06-30-2025.	HRE
G.M. No. 744	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, MARK CRABBE, for a term to expire 06-30-2022.	LCA
G.M. No. 745	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, MARK CRABBE, for a term to expire 06-30-2026.	LCA

G.M. No. 746	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, RONA FUKUMOTO, for a term to expire 06-30-2025.	LCA
G.M. No. 747	Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, MICHAEL TANOUE, for a term to expire 06-30-2024.	JDC
G.M. No. 748	Submitting for consideration and confirmation to the Health Planning Council, Hawaii County Subarea, Gubernatorial Nominee, STACY HAUMEA, for a term to expire 06-30-2022.	HTH
G.M. No. 749	Submitting for consideration and confirmation to the Health Planning Council, Hawaii County Subarea, Gubernatorial Nominee, STACY HAUMEA, for a term to expire 06-30-2026.	HTH

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 223-356

	Informing the Senate that on March 8, 2022, the following House Bills passed Third Reading in the House:	<u>REFERRAL</u>
223	H.B. No. 886, H.D. 1 "RELATING TO PROFESSIONALLY LICENSED OR CERTIFIED GOVERNMENT EMPLOYEES."(Professionally Licensed or Certified Government Employees; Tort Liability; State Liability)	
224	H.B. No. 892, H.D. 2 "RELATING TO LAW ENFORCEMENT."(Law Enforcement Standards Board; Appropriation)	
225	H.B. No. 1239, H.D. 2 "RELATING TO LAW ENFORCEMENT."(Law Enforcement Officers; Independent Review Board; Standards Board)	

- 226 [H.B. No. 1411, H.D. 2](#)
"RELATING TO REGISTRATION OF VEHICLES."(Motor Vehicles; Vehicle Registration; Transfer of Title; Attestation; Fines)
- 227 [H.B. No. 1412, H.D. 2](#)
"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Distance Requirement; Counties)
- 228 [H.B. No. 1413, H.D. 2](#)
"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Outstanding Charges and Fines; Motor Vehicle Registration; Vehicle Transfer of Ownership; Driver's License)
- 229 [H.B. No. 1427, H.D. 1](#)
"RELATING TO REPORTS FILED WITH THE CAMPAIGN SPENDING COMMISSION."(Campaign Spending Commission Package; Candidates; Committee Reports; Filing)
- 230 [H.B. No. 1447, H.D. 2](#)
"RELATING TO LIFEGUARDS."(Lifeguards; Liability; Exception; Counties; Civil Damages)
- 231 [H.B. No. 1448, H.D. 2](#)
"RELATING TO TRAFFIC FINES."(County Highway Enforcement Program; Fund; Reports; Surcharge)
- 232 [H.B. No. 1453, H.D. 1](#)
"RELATING TO TRAFFIC VIOLATIONS."(Honolulu Police Department Package; Traffic Code; Refusal to Provide Identifying Information)
- 233 [H.B. No. 1455, H.D. 1](#)
"RELATING TO ROBBERY IN THE FIRST DEGREE."(Honolulu Police Department Package; Penal Code; Robbery; Electric Guns)
- 234 [H.B. No. 1456, H.D. 1](#)
"RELATING TO THEFT IN THE SECOND DEGREE."(Honolulu Police Department Package; Penal Code; Theft in the Second Degree)
- 235 [H.B. No. 1459, H.D. 1](#)
"RELATING TO JUVENILE RESTITUTION."(Honolulu Prosecuting Attorney's Office Package; Juvenile Restitution)

- 236 [H.B. No. 1462, H.D. 1](#)
"RELATING TO WITNESS FEES IN CRIMINAL
CASES."(Honolulu Prosecuting Attorney Package; Witness Fees;
Reimbursements; Per Diem Payments)
- 237 [H.B. No. 1469, H.D. 1](#)
"RELATING TO UNAUTHORIZED CONTROL OF A
PROPELLED VEHICLE."(Honolulu Prosecuting Attorney's Office
Package; Unauthorized Control of a Propelled Vehicle; Criminal
Procedure)
- 238 [H.B. No. 1472, H.D. 1](#)
"RELATING TO THE WITHDRAWAL OF PETITION
SIGNATURES."(Office of Elections Package; Petitions;
Withdrawal of Signatures)
- 239 [H.B. No. 1475, H.D. 1](#)
"RELATING TO MANDATORY ETHICS TRAINING."(Hawaii
State Ethics Commission Package; Ethics Code; Live and Online
Classes; Mandatory Training)
- 240 [H.B. No. 1478, H.D. 2](#)
"RELATING TO PUBLIC SAFETY."(State Fire Council;
Residential Real Property; Smoke Alarms; Property Owners; Seller
Disclosure Statements; Informational Guide)
- 241 [H.B. No. 1486, H.D. 2](#)
"RELATING TO THEFT."(Theft in the First Degree; Motor
Vehicles; Motorcycles)
- 242 [H.B. No. 1490, H.D. 1](#)
"RELATING TO TAXATION."(Taxation; Failure to Respond;
Penalty)
- 243 [H.B. No. 1494, H.D. 1](#)
"RELATING TO SPECIAL ENFORCEMENT
SECTION."(DOTAX; Special Enforcement Section; Powers)
- 244 [H.B. No. 1507, H.D. 1](#)
"RELATING TO TAX FAIRNESS."(Capital Gains Tax; Earned
Income Tax Credit)

- 245 [H.B. No. 1536, H.D. 2](#)
"RELATING TO THE JUDICIARY."(Judiciary Package;
Supplemental Appropriations; Budget)
- 246 [H.B. No. 1539, H.D. 2](#)
"RELATING TO THE SAFETY OF JUDICIARY
PERSONNEL."(Judiciary Package; Judges; Court Staff;
Information; Safety)
- 247 [H.B. No. 1548, H.D. 1](#)
"RELATING TO GRADUATE MEDICAL EDUCATION."(John
A. Burns School of Medicine; Department of Veterans Affairs;
Medical School and Residency Training; Graduate Medical
Education; Appropriation)
- 248 [H.B. No. 1596, H.D. 1](#)
"RELATING TO TRANSPORTATION NETWORK
COMPANIES."(Transportation Network Companies; Transportation
Network Company Drivers; Motor Vehicle Insurance)
- 249 [H.B. No. 1597, H.D. 1](#)
"RELATING TO ELECTRICAL CONTRACTORS."(Electrical
Contractors; Public Utility; Licensing; Exemptions; High Voltage)
- 250 [H.B. No. 1598, H.D. 1](#)
"RELATING TO VETERINARY MEDICINE."(Veterinarians;
Temporary Permits; Courtesy Permits; Relief Permits; Out-of-State
Veterinarians; Telemedicine; Licensure)
- 251 [H.B. No. 1635, H.D. 2](#)
"RELATING TO HEALTH CARE."(Department of Health; Rural
Health; Task Force; Registered Nurses; Nurse Retention;
Recruitment)
- 252 [H.B. No. 1638, H.D. 2](#)
"MAKING AN APPROPRIATION FOR A KONA HOSPITAL
SITE ASSESSMENT."(HHSC; North Kona; Hospital; Site
Assessment; Appropriation)
- 253 [H.B. No. 1642, H.D. 2](#)
"RELATING TO POSTCONSUMER RECYCLED
CONTENT."(Deposit Beverage Distributors; Deposit Beverage
Containers; Postconsumer Recycled Content; DOH)

- 254 [H.B. No. 1645, H.D. 2](#)
"RELATING TO THE ENVIRONMENT."(Personal Care Products;
Small Plastic Bottles; Lodging Establishments; Prohibition)
- 255 [H.B. No. 1681, H.D. 2](#)
"RELATING TO TRANSPORTATION NETWORK
COMPANIES."(Transportation Network Companies; Transportation
Network Company Drivers; Regulation; Permits; Motor Vehicle
Insurance)
- 256 [H.B. No. 1690, H.D. 2](#)
"RELATING TO CHILD PASSENGER RESTRAINT
SYSTEMS."(Motor Vehicles; Child Passenger Restraint Systems)
- 257 [H.B. No. 1721, H.D. 1](#)
"RELATING TO FERAL ANIMAL MANAGEMENT."(Feral
Animal Management; DLNR; DOA; Appropriation)
- 258 [H.B. No. 1732, H.D. 1](#)
"RELATING TO ELECTRIC GUNS."(Electric Guns; Possession;
Location; Prohibition)
- 259 [H.B. No. 1739, H.D. 1](#)
"RELATING TO PUBLIC SAFETY."(Comprehensive Offender
Reentry System; Minimum Term Served; Parole; Inmates)
- 260 [H.B. No. 1744, H.D. 2](#)
"RELATING TO HOMELESSNESS."(Chronically Homeless;
Vulnerable Populations; Permanent Supportive Housing; Low-
income Housing Tax Credit; General Obligation Bonds; HHFDC;
HPHA)
- 261 [H.B. No. 1747, H.D. 2](#)
"RELATING TO THE STATE BUILDING CODE
COUNCIL."(State Building Code Council; Building Codes and
Standards; Financial Impacts)
- 262 [H.B. No. 1752, H.D. 3](#)
"RELATING TO HOUSING."(Housing; Housing Choice Voucher
Landlord Incentive Program; Public Assistance Recipients; Section
8 Housing Choice Voucher Program; Landlord Incentives; Hawaii
Public Housing Authority; Positions; Appropriation)

- 263 [H.B. No. 1757, H.D. 2](#)
"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."(Planned Community Associations; Landscaping; Xeriscaping)
- 264 [H.B. No. 1762, H.D. 1](#)
"RELATING TO LANGUAGE ACCESS."(Office of Language Access; Annual Report; Limited English Proficiency Language Coordinator; Appropriation)
- 265 [H.B. No. 1787, H.D. 2](#)
"RELATING TO PERSONS WITH DISABILITIES."(Public Service; Persons with Disabilities; Employment First)
- 266 [H.B. No. 1800, H.D. 2](#)
"RELATING TO CLIMATE MITIGATION."(Greenhouse Gas Emissions Limit; Hawaii State Energy Office; Pathway to Decarbonization; Study; Energy Security Special Fund; Appropriation)
- 267 [H.B. No. 1806, H.D. 2](#)
"RELATING TO CESSPOOL CONVERSION."(DOH; Cesspool Conversion; Approval)
- 268 [H.B. No. 1809, H.D. 3](#)
"RELATING TO TAXATION."(Renewable Fuels Production; Income Tax Credit)
- 269 [H.B. No. 1810, H.D. 1](#)
"RELATING TO THE ENVIRONMENTAL ADVISORY COUNCIL."(Environmental Advisory Council; Quorum; Voting)
- 270 [H.B. No. 1822, H.D. 1](#)
"RELATING TO DRIVER'S LICENSES."(Driver's License; Expiration and Renewal; Kupuna)
- 271 [H.B. No. 1823, H.D. 2](#)
"RELATING TO HEALTH."(Our Care, Our Choice Act; Advanced Practice Registered Nurses; Physician Assistants; Mandatory Waiting Period; Information)

- 272 [H.B. No. 1827, H.D. 2](#)
"RELATING TO THE PULEHUNUI COMMUNITY
DEVELOPMENT DISTRICT."(Pulehunui Community
Development District; Board; Special Fund)
- 273 [H.B. No. 1828, H.D. 3](#)
"RELATING TO THE TAXATION BOARD OF
REVIEW."(Taxation Board of Review; Membership; Composition;
Appropriation)
- 274 [H.B. No. 1829, H.D. 2](#)
"RELATING TO BONDS."(State Bonds; Annual Ceiling; Private
Activity Bonds; HHFDC; Housing-related Projects; Counties)
- 275 [H.B. No. 1839, H.D. 2](#)
"RELATING TO TRANSIENT ACCOMMODATIONS
TAX."(Transient Accommodations Tax; Camper Van Rentals;
Department of Taxation)
- 276 [H.B. No. 1840, H.D. 2](#)
"RELATING TO DISTRICT BOUNDARY
AMENDMENTS."(Counties; District Boundary Amendments;
Fifteen to Fifty Acres; Affordable Housing; Land Use Commission)
- 277 [H.B. No. 1841, H.D. 2](#)
"RELATING TO THE JUDICIARY."(Judiciary; Court-appointed
Counsel; Guardian Ad Litem Fees; Appropriation)
- 278 [H.B. No. 1842, H.D. 2](#)
"RELATING TO CLIMATE CHANGE IMPACTS ON HUMAN
HEALTH."(Climate Change and Human Health Adaptation
Specialist; Department of Health; Appropriation)
- 279 [H.B. No. 1844, H.D. 2](#)
"RELATING TO THE UNIVERSITY OF HAWAII."(University of
Hawaii; College of Tropical Agriculture and Human Resources;
Appropriation)
- 280 [H.B. No. 1848, H.D. 2](#)
"RELATING TO STUDENT JOURNALISM."(Student Journalism;
Protection; DOE; UH)

- 281 [H.B. No. 1860, H.D. 2](#)
"RELATING TO CATALYTIC CONVERTERS."(Catalytic
Converters; Used Motor Vehicle Parts Dealers; Theft; Penal Code;
Scrap Metals; Scrap Dealers)
- 282 [H.B. No. 1864, H.D. 2](#)
"RELATING TO SCHOOL FOOD PROGRAMS."(School Food
Programs; Cafeteria Upgrades; Cafeteria Staff Training; DOE;
General Obligation Bonds; Appropriation)
- 283 [H.B. No. 1865, H.D. 1](#)
"RELATING TO CHARTER SCHOOLS."(Charter Schools; State
Public Charter School Commission; Federal Funding)
- 284 [H.B. No. 1866, H.D. 1](#)
"RELATING TO INTOXICATION."(Intoxication; Vehicular
Collisions; Implied Consent; Tests)
- 285 [H.B. No. 1870, H.D. 2](#)
"RELATING TO THE JUDICIARY'S 'ŌLELO HAWAI'I
INITIATIVES."('Olelo Hawai'i Initiatives; Judiciary;
Appropriation)
- 286 [H.B. No. 1878, H.D. 1](#)
"RELATING TO THE JUDICIARY."(Judiciary; Supreme Court;
Session Terms; LRB; Study; Report)
- 287 [H.B. No. 1894, H.D. 3](#)
"RELATING TO HUMAN REMAINS."(DOH; Human Remains;
Alkaline Hydrolysis; Water Cremation)
- 288 [H.B. No. 1917, H.D. 1](#)
"RELATING TO AFFORDABLE HOUSING."(Hawaii Housing
Finance and Development Corporation; Affordable Housing; Front
Street Apartments; Extension)
- 289 [H.B. No. 1965, H.D. 2](#)
"RELATING TO PROPERTY FORFEITURE."(Property
Forfeiture; Disposition; Criminal Forfeiture)
- 290 [H.B. No. 1979, H.D. 2](#)
"RELATING TO HABITAT CONSERVATION
PLANS."(Mandatory Habitat Conservation Plans; Additional
Requirements)

- 291 [H.B. No. 1982, H.D. 2](#)
"RELATING TO TAXES."(Motion Picture, Digital Media, and Film Production Tax Credit; Loan-out Companies; Qualified Productions; Withholdings; Tax Administration Special Fund; Positions)
- 292 [H.B. No. 1986, H.D. 2](#)
"RELATING TO THE BOARD OF EDUCATION."(Board of Education; Membership; Hawaiian Immersion Expert)
- 293 [H.B. No. 1988, H.D. 2](#)
"RELATING TO CORAL."(DLNR; Coral Products; Coral Skeletons; Sale; Import; Export; Prohibition)
- 294 [H.B. No. 1991, H.D. 2](#)
"RELATING TO CONSUMER PROTECTION."(Bicycles; Stolen Property; County Police Departments; Online Stolen Items Database)
- 295 [H.B. No. 1992, H.D. 3](#)
"RELATING TO THE ENVIRONMENT."(Composting; Co-composting; Agricultural Districts; Permitted Uses; Environmental Health Specialist IV; Appropriation)
- 296 [H.B. No. 1994, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF EDUCATION."(DOE; Shade and Fruit Tree Program; Arborist; Appropriation)
- 297 [H.B. No. 1996, H.D. 1](#)
"RELATING TO NON-GENERAL FUND REPORTS."(Non-general Funds; Program Measures; Cost Elements; Reports)
- 298 [H.B. No. 2000, H.D. 1](#)
"RELATING TO EDUCATION."(School Facilities Authority; Preschool; Appropriation)
- 299 [H.B. No. 2007, H.D. 2](#)
"RELATING TO PROCUREMENT."(Hawaii Public Procurement Code; Administrative Proceedings for Review; Cash or Protest Bond; Return to Party; Forfeiture)

- 300 [H.B. No. 2015, H.D. 2](#)
"RELATING TO THE UNIVERSITY OF HAWAII."(UH; Law School; Prison Reform; Hookaulike; Appropriation)
- 301 [H.B. No. 2024, H.D. 1](#)
"RELATING TO MAUNA KEA."(Mauna a Wakea Stewardship Authority; Established; Appropriation)
- 302 [H.B. No. 2025, H.D. 2](#)
"RELATING TO THE SUNSHINE LAW."(Public Meetings; Remote Meetings; Sunshine Law; Disclosure; Minors; Privacy; Private Interest)
- 303 [H.B. No. 2026, H.D. 2](#)
"RELATING TO CHAPTER 92, HAWAII REVISED STATUTES."(Sunshine Law; Board Business; Informal Gatherings; Board Packets; Land Use)
- 304 [H.B. No. 2028, H.D. 2](#)
"RELATING TO RAW MILK."(Raw Milk; Raw Milk Products; Raw Goat Milk; Sales; BOA; DOH)
- 305 [H.B. No. 2034, H.D. 2](#)
"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(Hawaii Community Development Authority; Nomination and Appointment of Representative Members)
- 306 [H.B. No. 2037, H.D. 2](#)
"RELATING TO THE OFFICE OF INFORMATION PRACTICES."(Uniform Information Practices Act; Open Meetings; OIP)
- 307 [H.B. No. 2042, H.D. 2](#)
"RELATING TO SOLAR ENERGY."(Solar Energy Device; Solar Easement; Solar Access; Counties)
- 308 [H.B. No. 2069, H.D. 2](#)
"RELATING TO GIFTS."(Protocol Gifts; Written Record; Transfer of Gifts)
- 309 [H.B. No. 2073, H.D. 1](#)
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Claims Against the State)

- 310 [H.B. No. 2074, H.D. 1](#)
"RELATING TO CREDIT FOR TIME OF DETENTION PRIOR TO SENTENCE."(Penal Code; Sentencing; Credit for Time of Detention Prior to Sentence)
- 311 [H.B. No. 2075, H.D. 1](#)
"RELATING TO FIREARMS."(Firearms; Permits; Registration; Firearms Inspections)
- 312 [H.B. No. 2082, H.D. 2](#)
"RELATING TO ECONOMIC DEVELOPMENT."("Hawaii Made"; "Made in Hawaii"; Appropriation)
- 313 [H.B. No. 2084, H.D. 3](#)
"RELATING TO IMPORTANT AGRICULTURAL LANDS."(Important Agricultural Lands; Farm Cluster Housing; County Approval)
- 314 [H.B. No. 2088, H.D. 3](#)
"RELATING TO FINANCING."(Hawaii Green Infrastructure Authority; Counties; Property Assessed Financing; Cesspool Upgrade and Conversion; Property Resilience; Environmental and Economic Development Financing; Appropriation)
- 315 [H.B. No. 2091, H.D. 2](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Bargaining Unit (1))
- 316 [H.B. No. 2097, H.D. 2](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Bargaining Unit (9))
- 317 [H.B. No. 2111, H.D. 1](#)
"RELATING TO INSURANCE."(Insurance Code; Limited Lines Producer Licenses; Producers; Surety Bonds; Third Party Administrators; Annuity Transactions)
- 318 [H.B. No. 2112, H.D. 1](#)
"RELATING TO CREDIT FOR REINSURANCE."(Insurance Code; Credit for Reinsurance; Bilateral Agreements; Assuming Insurer; Ceding Insurer)

- 319 [H.B. No. 2113, H.D. 2](#)
"RELATING TO MONEY TRANSMITTERS."(Money Transmitters; Application; Criminal History Record Check)
- 320 [H.B. No. 2114, H.D. 1](#)
"RELATING TO MORTGAGE RESCUE FRAUD."(Mortgage Rescue Fraud Prevention Act; Distressed Property Consultant; Mortgage Assistance Relief Service)
- 321 [H.B. No. 2115, H.D. 1](#)
"RELATING TO MORTGAGE SERVICERS."(Mortgage Servicers; Surety Bond; NMLS)
- 322 [H.B. No. 2119, H.D. 2](#)
"RELATING TO THE EMERGENCY MANAGEMENT ASSISTANCE COMPACT."(Emergency Management Assistance Compact; Hawaii Emergency Management Agency)
- 323 [H.B. No. 2125, H.D. 2](#)
"RELATING TO OFFICIAL SCHOOL BUSINESS."(Harassment of an Educational Worker; Misdemeanor; DOE; BOE)
- 324 [H.B. No. 2135, H.D. 2](#)
"RELATING TO HISTORIC PRESERVATION REVIEWS."(Historic Preservation; DHHL; DLNR; Reviews of Proposed State Projects)
- 325 [H.B. No. 2146, H.D. 2](#)
"RELATING TO MARRIAGE LICENSES."(Marriage; License to Solemnize; Fees)
- 326 [H.B. No. 2148, H.D. 2](#)
"RELATING TO WATER POLLUTION CONTROL."(Water Pollution Control; Water Quality Certification and Enforcement; Penalties; Department of Health)
- 327 [H.B. No. 2179, H.D. 1](#)
"RELATING TO COLLECTION OF DELINQUENT TAXES."(Collection of Delinquent Taxes; Tax Liens; Civil Judgments)
- 328 [H.B. No. 2197, H.D. 1](#)
"RELATING TO GAMBLING."(Criminal Offense; Promoting Gambling; Criminal Procedure)

- 329 [H.B. No. 2213, H.D. 1](#)
"RELATING TO MAIL THEFT."(Theft of Mail)
- 330 [H.B. No. 2218, H.D. 1](#)
"RELATING TO THE FRANK T. OKIMOTO REEF
RUNWAY."(Frank T. Okimoto Reef Runway; Daniel K. Inouye
International Airport; Designation)
- 331 [H.B. No. 2225, H.D. 1](#)
"RELATING TO HAWAII TECHNOLOGY DEVELOPMENT
CORPORATION."(HTDC; Hawaii Small Business Innovation
Research Program; Manufacturing Assistance Grant Program;
Excellerator Grant Program; Appropriation)
- 332 [H.B. No. 2247, H.D. 1](#)
"RELATING TO OPERATING A VEHICLE UNDER THE
INFLUENCE OF AN INTOXICANT."(Operating a Vehicle Under
the Influence of an Intoxicant; Ignition Interlock Device; Driver's
License Revocation)
- 333 [H.B. No. 2255, H.D. 1](#)
"RELATING TO ENERGY EFFICIENCY."(Energy Efficiency;
State Buildings and Facilities; Energy Efficient Equipment; Utility
Rebates; Public Benefits Fee Administrator Rebates; Appliances)
- 334 [H.B. No. 2274, H.D. 2](#)
"RELATING TO UNDERGROUND FUEL STORAGE
TANKS."(Large Capacity Underground Storage Tank Systems;
Underground Injection Control Line; Permits; Prohibition)
- 335 [H.B. No. 2280, H.D. 2](#)
"RELATING TO REAL PROPERTY."(Planned Community
Associations; Personal Agriculture; Enclosed Yard Area)
- 336 [H.B. No. 2293, H.D. 1](#)
"RELATING TO HEALTH."(Prevent Suicide Hawaii Taskforce)
- 337 [H.B. No. 2329, H.D. 2](#)
"RELATING TO HISTORIC PRESERVATION."(Historic
Preservation; President Barack Obama; Historical Markers;
Appropriation)

- 338 [H.B. No. 2337, H.D. 1](#)
"RELATING TO HIGHWAY SAFETY."(Drug; Substance;
Substance Abuse; Definition; Operating a Vehicle; Intoxicants)
- 339 [H.B. No. 2339, H.D. 1](#)
"MAKING AN EMERGENCY APPROPRIATION TO THE
STATE DRUG AND ALCOHOL TOXICOLOGY TESTING
LABORATORY SPECIAL FUND."(State Drug and Alcohol
Toxicology Testing Laboratory; State Highway Fund; State Drug
and Alcohol Toxicology Testing Laboratory Special Fund; DOT;
DOH; Emergency Appropriation)
- 340 [H.B. No. 2340, H.D. 2](#)
"RELATING TO CONTROLLED SUBSTANCES."(Uniform
Controlled Substances Act; Pharmacies; Prescriptions; Address;
Post Office Boxes)
- 341 [H.B. No. 2344, H.D. 2](#)
"RELATING TO PROBATION."(Probation; Review; Early
Termination; Violation; Judiciary)
- 342 [H.B. No. 2397, H.D. 3](#)
"RELATING TO BROADBAND."(Hawaii Broadband
Infrastructure Authority; Hawaii Broadband and Digital Equity
Office; Digital Equity; Broadband Equity; UH; Appropriation)
- 343 [H.B. No. 2405, H.D. 2](#)
"RELATING TO INSURANCE."(Gender Affirming Treatment Act;
Insurance; Nondiscrimination; Transgender; Gender Affirming
Treatments)
- 344 [H.B. No. 2414, H.D. 1](#)
"RELATING TO GENERAL EXCISE TAX
EXEMPTIONS."(General Excise Tax Exemption; Diapers)
- 345 [H.B. No. 2416, H.D. 2](#)
"RELATING TO CAMPAIGN SPENDING."(Campaign Spending;
Nonprofit Organizations; Electioneering Communication; Donors;
Disclosures)
- 346 [H.B. No. 2418, H.D. 2](#)
"RELATING TO AGRICULTURE."(ADC; Board of Directors;
Powers; Plan; Appropriation)

- 347 [H.B. No. 2421, H.D. 1](#)
"RELATING TO WOMEN'S COURT."(Women's Court Pilot Program; Temporary Positions; Report; Appropriation)
- 348 [H.B. No. 2422, H.D. 1](#)
"RELATING TO SENTENCING."(Crime; Sentences; Domestic Violence Intervention)
- 349 [H.B. No. 2431, H.D. 2](#)
"RELATING TO SUSTAINABLE FOOD SYSTEMS."(Sustainable Food Systems Working Group; Office of Planning and Sustainable Development; Plan; Appropriation)
- 350 [H.B. No. 2440, H.D. 2](#)
"RELATING TO PUBLIC WORKS."(Wages and Hours of Employees on Public Works; Penalties)
- 351 [H.B. No. 2446, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."(DLNR; Parks Administration and Operations; State Parks Special Fund; Appropriations)
- 352 [H.B. No. 2470, H.D. 2](#)
"RELATING TO GOVERNMENT OPERATIONS."(DBEDT; DAGS; DOE; HTA; Stadium Authority; School Facilities Authority; Transfer; Stadium Development District)
- 353 [H.B. No. 2510, H.D. 2](#)
"RELATING TO INCOME."(Earned Income Tax Credit; Minimum Wage; Tip Credit)
- 354 [H.B. No. 2511, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."(DHHL; Native Hawaiian Rehabilitation Fund; Report; Appropriation)
- 355 [H.B. No. 2512, H.D. 2](#)
"RELATING TO OHANA ZONES."(Ohana Zones Pilot Program; Exemptions; Extension; Appropriation)
- 356 [H.B. No. 2513, H.D. 2](#)
"RELATING TO THE RENTAL HOUSING REVOLVING FUND."(Rental Housing Revolving Fund; Affordable Housing; HHFDC; Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES: Senate Concurrent Resolution Nos. 41 – 80
Senate Resolution Nos. 36 – 73

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3211-3214

[3211](#) (EET) [G.M. No. 553](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawai'i
Community Development Authority, Gubernatorial Nominee,
PETER APO, for a term to expire 06-30-2023."
(Recommends Senate Consent to Nomination)

[3211](#) (EET) [G.M. No. 554](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii
Community Development Authority, Gubernatorial Nominee,
SUSAN TODANI, for a term to expire 06-30-2023."
(Recommends Senate Consent to Nomination)

[3212](#) (EET) [G.M. No. 555](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawai'i
Community Development Authority (Heeia District),
Gubernatorial Nominee, KAIWIPUNI LIPE, for a term to
expire 06-30-2023."
(Recommends Senate Consent to Nomination)

[3212](#)
(One Day Notice)

(EET)

[G.M. No. 556](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Heeia District), Gubernatorial Nominee, JO ANN LEONG, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3213](#)
(One Day Notice)

(EET)

[G.M. No. 557](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kakaako District), Gubernatorial Nominee, VERNON INOSHITA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3213](#)
(One Day Notice)

(EET)

[G.M. No. 558](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kakaako District), Gubernatorial Nominee, PHILLIP HASHA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3214](#)
(One Day Notice)

(EET)

[G.M. No. 638](#)

"Submitting for consideration and confirmation to the Hawaii Green Infrastructure Authority, Gubernatorial Nominee, DENNIS WONG, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTER – House Communication No. 99

<u>HSE. COM. NO.</u>	Informing the Senate that on March 4, 2022, the following House Concurrent Resolution was adopted in the House:	<u>REFERRAL</u>
99	<u>H.C.R. No. 32</u> "CONDEMNING RUSSIA'S ATTACK ON UKRAINE AND SUPPORTING SWIFT AND SEVERE ECONOMIC SANCTIONS IMPOSED ON RUSSIA."(Ukraine; Russian Invasion; Condemnation)	ADOPT

Heluhelu 'Ekolu
THIRD READING

[\(See Floor Amendment No. 1\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2707, S.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING." -
(JDC)

(Collective Bargaining in Public Employment; Repricing of Classes; Negotiations; Impasse Procedures)

[\(See Floor Amendment No. 2\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2185, S.D. 3](#)

"RELATING TO FIREWORKS." - (WAM)

(Fireworks; Permit Fees; Audit; County Fire Departments; Annual Report)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR THURSDAY, MARCH 10, 2022

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
H.B. 1754, H.D. 1	RELATING TO ADULT DENTAL MEDICAID BENEFITS. (Adult Dental Benefits; Medicaid; Department of Human Services; Appropriation) (HMS/HTH, WAM)	HMS, WAM

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HWN	3/10/2022 1:00 PM	CR 016 & Videoconference
TRS	3/10/2022 3:00 PM	CR 224 & Videoconference
EDU	3/11/2022 3:00 PM	CR 229 & Videoconference
EET	3/11/2022 3:00 PM	CR 224 & Videoconference
AEN	3/14/2022 1:00 PM	CR 224 & Videoconference
WAM	3/15/2022 10:00 AM	CR 211 & Videoconference

- Senate Session will convene at 11:30 a.m. on Friday, March 11, 2022.

Ke Pani ‘Ana
ADJOURNMENT