

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi  
THE SENATE  
OF THE  
THIRTY-FIRST LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2022  
REGULAR SESSION OF 2022

---

Lā ‘Iwakālua  
TWENTIETH DAY

17 Pepeluali 2022 - Po‘ahā - Hola 11:30 A.M.  
FEBRUARY 17, 2022-THURSDAY-11:30 O'CLOCK A.M.

---

Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR No. 6

MEASURE

TITLE

REFERRAL

[G.M. No. 6](#)

Letter dated February 16, 2022, transmitting proposed drafts amending H.B. No. 2091, H.D. 1, and S.B. No. 2782, to fund the agreement concerning Collective Bargaining Unit 1.

FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATION Nos. 210-254 and 256-272

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 210</a>	From the Department of Health, dated December 22, 2021, transmitting the Disability and Communication Access Board Annual Report FY2020-2021 pursuant to Section 348F-4, HRS.	FILE
<a href="#">D.C. No. 211</a>	From the Department of Business, Economic Development and Tourism, dated December 22, 2021, transmitting the DBEDT Report on Administratively Established Accounts and Funds pursuant to Section 37-52.5(b), HRS.	FILE
<a href="#">D.C. No. 212</a>	From the Department of Business, Economic Development and Tourism, dated December 20, 2021, transmitting the Hawaii's Targeted & Emerging Industries, 2021 Update Report, pursuant to Sections 201-16 and 201-19, HRS.	FILE
<a href="#">D.C. No. 213</a>	From the Department of Business, Economic Development and Tourism, dated December 17, 2021, transmitting the Self-Sufficiency Income Standard Report pursuant to Section 201-3(5), HRS.	FILE
<a href="#">D.C. No. 214</a>	From the Department of Human Services, dated December 22, 2021, transmitting the Report Related to an Earned Income Disregard Program or "Kal's Law" pursuant to Act 155, SLH 2019.	FILE
<a href="#">D.C. No. 215</a>	From the Department of Health, dated December 23, 2021, transmitting the Wastewater Branch State Water Pollution Control Revolving Fund Annual Report pursuant to Section 342D-82, HRS.	FILE
<a href="#">D.C. No. 216</a>	From the Department of Health, dated December 23, 2021, transmitting the Cesspool Conversion Working Group Report pursuant to Act 170, SLH 2019.	FILE
<a href="#">D.C. No. 217</a>	From the Department of Health, dated December 23, 2021, transmitting the Wastewater Branch Board of Certification of Operating Personnel in Wastewater Treatment Facilities annual report pursuant to Section 340B-12, HRS.	FILE

- |                                     |   |      |
|-------------------------------------|---|------|
| <a href="#"><u>D.C. No. 218</u></a> | From the Department of Health, dated December 23, 2021, transmitting the Executive Office on Aging Annual Report on Elder Programs pursuant to Section 349-5(b)(2), HRS.  | FILE |
| <a href="#"><u>D.C. No. 219</u></a> | From the Department of Human Services, dated December 23, 2021, transmitting the following reports: Annual Report of the Office of Youth Services pursuant to Section 352D-6, HRS; Annual Report of Hawaii Youth Correctional Facility pursuant to Act 151, SLH 1991; Non-School Hour Programs for Children and Youth pursuant to Act 281, SLH 2006; and the Juvenile Justice and Delinquency Prevention report pursuant to Act of 1974, Section 223 (a)(3)(D)(ii), as amended 2002, and re-authorized in 2018. | FILE |
| <a href="#"><u>D.C. No. 220</u></a> | From the Department of the Attorney General, dated December 23, 2021, transmitting the Report on the Tobacco Enforcement Special Fund pursuant to Section 28-15(d), HRS.  | FILE |
| <a href="#"><u>D.C. No. 221</u></a> | From the Department of Accounting and General Services, dated December 23, 2021, transmitting the Office of Information Practices Annual Report for the period July 1, 2020 to June 30, 2021, pursuant to Section 92F-42(7), HRS.   | FILE |
| <a href="#"><u>D.C. No. 222</u></a> | From the Department of the Attorney General, dated December 27, 2021, transmitting the Annual Report on the Number of Pen Register Orders and Orders for Trap and Trace Devices Applied for by Law Enforcement Agencies of the State pursuant to Section 803-47(c), HRS.  | FILE |
| <a href="#"><u>D.C. No. 223</u></a> | From the Office of Enterprise Technology Services, dated December 16, 2021, transmitting the DHS Systems Modernization Project Monthly Status Report Nov 2021 pursuant to Section 27-43.6, HRS.   | FILE |
| <a href="#"><u>D.C. No. 224</u></a> | From the Office of Enterprise Technology Services, dated December 16, 2021, transmitting the DOH BHA Integrated Case Management System Project Report Nov 2021 pursuant to Section 27-43.6, HRS.  | FILE |
| <a href="#"><u>D.C. No. 225</u></a> | From the Department of Health, dated December 24, 2021, transmitting the Annual Report on Initiatives and Improvements in Kalaupapa Settlement pursuant to Section 326-25.5, HRS.   | FILE |

<a href="#">D.C. No. 226</a>	From the Office of Enterprise Technology Services, dated December 27, 2021, transmitting the HI PUC Content and Document Management Project Report Nov 2021 pursuant to Section 27-43.6, HRS.	FILE
<a href="#">D.C. No. 227</a>	From the Department of the Attorney General, dated December 27, 2021, transmitting the Report on the Law Enforcement Officer Independent Review Board pursuant to Act 161, SLH 2016.	FILE
<a href="#">D.C. No. 228</a>	From the Department of Business, Economic Development and Tourism, dated December 27, 2021, transmitting the 2021 Annual Report Relating to Sea Level Rise Adaptation pursuant to Act 178, SLH 2021.	FILE
<a href="#">D.C. No. 229</a>	From the Department of Business, Economic Development and Tourism, dated December 27, 2021, transmitting the Small Business Regulatory Review Board Annual Report 2021 pursuant to Chapter 201M, HRS.	FILE
<a href="#">D.C. No. 230</a>	From the Department of Human Services, dated December 27, 2021, transmitting the Report on psychotropic medication pursuant to Section 346-59.9, HRS.	FILE
<a href="#">D.C. No. 231</a>	From the Office of the Auditor, dated December 28, 2021, transmitting the Financial Audit of the Hawaii Tourism Authority pursuant to Chapter 23, HRS.	FILE
<a href="#">D.C. No. 232</a>	From the Department of Business, Economic Development and Tourism, dated December 20, 2021, transmitting the Hawaii State Energy Office Annual Report 2021 pursuant to Act 100, Section 7, SLH 1999; Act 122, SLH 2019; and Sections 196-71, 196-10.5(7)(c), 196-41(c)(3), 201-12.8(c), 201-104, and 235-110.31(1), HRS.	FILE
<a href="#">D.C. No. 233</a>	From the Department of Health, dated December 28, 2021, transmitting the Annual Report on Solid Waste Management pursuant to Section 342G-15, HRS.	FILE
<a href="#">D.C. No. 234</a>	From the Department of Transportation, dated December 28, 2021, transmitting the Safe Routes to School Report pursuant to Section 291C-3, HRS.	FILE

<a href="#">D.C. No. 235</a>	From the Office of the Auditor, dated December 28, 2021, transmitting the Financial Audit of the Hawaii Community Development Authority pursuant to Chapter 23, HRS.	FILE
<a href="#">D.C. No. 236</a>	From the Department of Transportation, dated December 28, 2021, transmitting the Government Operations Report pursuant to Act 100, SLH 1999.	FILE
<a href="#">D.C. No. 237</a>	From the Department of Budget and Finance, dated December 28, 2021, transmitting the ERS Hawaii Venture Capital Investment 2021 report pursuant to Act 260, SLH 2007.	FILE
<a href="#">D.C. No. 238</a>	From the Department of Budget and Finance, dated December 28, 2021, transmitting the ERS Actuarial Asset and Liability Stress Test 2021 pursuant to Act 85, SLH 2017.	FILE
<a href="#">D.C. No. 239</a>	From the Department of Budget and Finance, dated December 28, 2021, transmitting the ERS Direct Holdings in Sudan Scrutinized Companies 2021 report pursuant to Act 192, SLH 2007.	FILE
<a href="#">D.C. No. 240</a>	From the Department of Human Services, dated December 28, 2021, transmitting the Report submitted in accordance with the provisions of Section 346-378, Hawaii Revised Statutes, related to Housing First pursuant to Section 346-378, HRS.	FILE
<a href="#">D.C. No. 241</a>	From the Department of Transportation, dated December 28, 2021, transmitting the Photo Red Light Imaging Detector System Pilot Program Report pursuant to Act 30, SLH 2020.	FILE
<a href="#">D.C. No. 242</a>	From the Department of Transportation, dated December 29, 2021, transmitting the State Highway Enforcement Program Report pursuant to Act 250, SLH 2019.	FILE
<a href="#">D.C. No. 243</a>	From the Office of the Auditor, dated December 29, 2021, transmitting the Financial and Compliance Audit of the Department of Health's Drinking Water Treatment Revolving Loan Fund pursuant to Chapter 23, HRS.	FILE
<a href="#">D.C. No. 244</a>	From the Office of the Auditor, dated December 29, 2021, transmitting the Financial and Compliance Audit of the Department of Health's Water Pollution Control Revolving Fund pursuant to Chapter 23, HRS.	FILE

- |                              |   |      |
|------------------------------|---|------|
| <a href="#">D.C. No. 245</a> | From the Department of Human Resources Development, dated December 29, 2021, transmitting the Act 57 Report on Vacancies pursuant to Act 57, SLH 2019.  | FILE |
| <a href="#">D.C. No. 246</a> | From the Department of Human Resources Development, dated December 29, 2021, transmitting the Executive Branch Workforce Profile - Fiscal Year Ended June 30, 2021, pursuant to Section 76-1.5, HRS.  | FILE |
| <a href="#">D.C. No. 247</a> | From the Department of Business, Economic Development and Tourism, dated December 28, 2021, transmitting the Hawaii Tourism Authority 2021 Annual Report pursuant to Section 201B-16, HRS.  | FILE |
| <a href="#">D.C. No. 248</a> | From the Department of Human Services, dated December 29, 2021, transmitting the Reports on the Hawaii Interagency Council on Homelessness pursuant to Section 346-381(9), HRS and the Ohana Zones Pilot Program pursuant to Act 128, SLH 2019.               | FILE |
| <a href="#">D.C. No. 249</a> | From the Office of the Auditor, dated December 30, 2021, transmitting the Financial and Compliance Audit of the Hawaii Public Housing Authority pursuant to Chapter 23, HRS.  | FILE |
| <a href="#">D.C. No. 250</a> | From the Office of Enterprise Technology Services, dated December 28, 2021, transmitting the 2021 IPSC Annual Report pursuant to Section 487N-5(d), HRS.  | FILE |
| <a href="#">D.C. No. 251</a> | From the Department of Land and Natural Resources, dated December 30, 2021, transmitting the Status Of The Green Job Youth Corps Program pursuant to Act 181, SLH 2021.   | FILE |
| <a href="#">D.C. No. 252</a> | From the Department of Land and Natural Resources, dated December 30, 2021, transmitting the State Historic Preservation Program For Fiscal Year 2020-2021 pursuant to Section 6E-3, HRS.   | FILE |
| <a href="#">D.C. No. 253</a> | From the Department of Accounting and General Services, dated December 30, 2021, transmitting the Department of Accounting and General Services Progress Report on the Implementation of Act 219, Session Laws of Hawaii 2021, pursuant to Act 219, SLH 2021. | FILE |

<a href="#">D.C. No. 254</a>	From the Department of Human Resources Development, dated December 29, 2021, transmitting the 2021 Report on Emergency Workers pursuant to Act 63, SLH 2021.	FILE
<a href="#">D.C. No. 256</a>	From the Department of Human Resources Development, dated December 30, 2021, transmitting the Report of Positions Exempt from Civil Service pursuant to Act 300, SLH 2006.	FILE
<a href="#">D.C. No. 257</a>	From the Department of Business, Economic Development and Tourism, dated December 28, 2021, transmitting the Hawaii Green Infrastructure Authority Annual Report 2021 pursuant to Act 211, SLH 2013 and Act 107, SLH 2021.	FILE
<a href="#">D.C. No. 258</a>	From the Department of Business, Economic Development and Tourism, dated December 30, 2021, transmitting the Hawaii Interagency Council for Transit-Oriented Development (TOD) Council Annual Report 2021 pursuant to Section 226-63(b)(9), HRS.	FILE
<a href="#">D.C. No. 259</a>	From the Office of Hawaiian Affairs, dated December 29, 2021, transmitting the FY2021 OHA Annual Report pursuant to Section 10-15, HRS.	FILE
<a href="#">D.C. No. 260</a>	From the Department of the Attorney General, dated December 30, 2021, transmitting the Goals and Objectives of the Department of the Attorney General pursuant to Act 100, SLH 1999, and Act 154, SLH 2005.	FILE
<a href="#">D.C. No. 261</a>	From the Department of Agriculture, dated December 30, 2021, transmitting the Report on All Moneys Deposited into and Disbursed from the Pesticide Use Revolving Fund pursuant to Act 154, SLH 2000.	FILE
<a href="#">D.C. No. 262</a>	From the Department of Agriculture, dated December 30, 2021, transmitting the Report on the State's Progress Toward Meeting the Milestones and Objectives of the Energy Feedstock Program pursuant to Act 159, SLH 2007.	FILE
<a href="#">D.C. No. 263</a>	From the Department of Agriculture, dated December 30, 2021, transmitting the Annual Report on the Biosecurity Program pursuant to Act 236, SLH 2008.	FILE

- |                              |   |      |
|------------------------------|---|------|
| <a href="#">D.C. No. 264</a> | From the Department of Agriculture, dated December 30, 2021, transmitting the Agribusiness Development Corporation Annual Report pursuant to Act 28, SLH 2019.  | FILE |
| <a href="#">D.C. No. 265</a> | From the Department of Agriculture, dated December 30, 2021, transmitting the Annual Report on the State's Progress Toward Meeting the Milestones and Objectives of the Important Agricultural Land Tax Credit Program pursuant to Act 233, SLH 2008. | FILE |
| <a href="#">D.C. No. 266</a> | From the Department of Agriculture, dated December 30, 2021, transmitting the Annual Report on New Administratively Established Appropriations pursuant to Act 178, SLH 2002.   | FILE |
| <a href="#">D.C. No. 267</a> | From the Department of Agriculture, dated December 30, 2021, transmitting the Department of Agriculture Annual Report pursuant to Act 100, SLH 1999.  | FILE |
| <a href="#">D.C. No. 268</a> | From the Department of Agriculture, dated December 30, 2021, transmitting the Report on Expenditure of Funds and Progress of Activities Relating to Two-Lined Spittlebug and the Recovery of Pasture Lands pursuant to Act 137, SLH 2021.             | FILE |
| <a href="#">D.C. No. 269</a> | From the Office of Hawaiian Affairs, dated December 30, 2021, transmitting the Statutory Reports pursuant to Sections 10-14.5(a) and 37-47, HRS, and Act 37, SLH 2019.  | FILE |
| <a href="#">D.C. No. 270</a> | From the Office of Enterprise Technology Services, dated December 30, 2021, transmitting the 2021 Enterprise Technology Services Annual Report pursuant to Sections 27.43(a)(6) and 27-43(e), HRS.  | FILE |
| <a href="#">D.C. No. 271</a> | From the Hawaii Public Housing Authority, dated December 29, 2021, transmitting the HPHA FY 2021 Annual Report pursuant to Section 356D-20, HRS.  | FILE |
| <a href="#">D.C. No. 272</a> | From the Department of Hawaiian Home Lands, dated December 30, 2021, transmitting the Report of the Working Group Convened in Response to Senate Concurrent Resolution 246, House Draft 1, pursuant to S.C.R. No. 246, H.D. 1 (2021).                 | FILE |



Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: Senate Concurrent Resolution No. 7  
Senate Resolution No. 2

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2398-2486

<a href="#">2398</a>	(TRS)	<a href="#">S.B. No. 2126</a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#">2399</a>	(CPN/EET)	<a href="#">S.B. No. 3023, S.D. 1</a> "RELATING TO REAL ESTATE BROKERS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#">2400</a>	(LCA/PSM)	<a href="#">S.B. No. 3142</a> "RELATING TO THE WORKERS' COMPENSATION LAW." (Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC)
<a href="#">2401</a>	(EET/TRS)	<a href="#">S.B. No. 2721, S.D. 1</a> "RELATING TO ENERGY TAX." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

- [2402](#) (HRE) [S.B. No. 3268](#)  
"RELATING TO UNIVERSITY OF HAWAII  
ATHLETICS."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2403](#) (EET/GVO) [S.B. No. 2963, S.D. 1](#)  
"RELATING TO ENERGY EFFICIENCY."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2404](#) (EDU/HRE) [S.B. No. 2636, S.D. 1](#)  
"RELATING TO CIVIL RIGHTS."  
(Recommends passage on SECOND READING and  
referral to JDC)
- [2405](#) (EDU/HRE) [S.B. No. 2928, S.D. 2](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2406](#) (CPN/GVO) [S.B. No. 2185, S.D. 1](#)  
"RELATING TO FIREWORKS."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2407](#) (HMS/GVO) [S.B. No. 2370, S.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2408](#) (HMS/LCA) [S.B. No. 2875, S.D. 1](#)  
"RELATING TO PERSONS WITH DISABILITIES."  
(Recommends passage on SECOND READING and  
referral to JDC/WAM)

- |                      |           |  |
|----------------------|-----------|--|
| <a href="#">2409</a> | (HMS/LCA) | <a href="#">S.B. No. 2457</a><br>"RELATING TO IMMIGRANT RESOURCE CENTERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2410</a> | (HMS)     | <a href="#">S.B. No. 2072, S.D. 1</a><br>"RELATING TO COURT-APPOINTED ATTORNEYS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                                     |
| <a href="#">2411</a> | (HMS)     | <a href="#">S.B. No. 3110, S.D. 1</a><br>"RELATING TO CHILD CARE GRANT PROGRAMS OF THE DEPARTMENT OF HUMAN SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2412</a> | (HMS)     | <a href="#">S.B. No. 2858, S.D. 1</a><br>"RELATING TO CHILD VISITATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#">2413</a> | (HMS/WTL) | <a href="#">S.B. No. 2372, S.D. 1</a><br>"RELATING TO AFFORDABLE HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2414</a> | (HMS/WTL) | <a href="#">S.B. No. 3169, S.D. 1</a><br>"RELATING TO HOMELESSNESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |

- [2415](#) (HRE) [S.B. No. 3340, S.D. 1](#)  
"RELATING TO THE UNIVERSITY OF HAWAII MAUI COLLEGE, MOLOKAI EDUCATION CENTER."  
(Recommends passage on SECOND READING and referral to WAM)
- [2416](#) (WTL/GVO) [S.B. No. 2725, S.D. 1](#)  
"RELATING TO SPECIAL IMPROVEMENT DISTRICTS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2417](#) (WTL/GVO) [S.B. No. 3135, S.D. 1](#)  
"RELATING TO HISTORIC PRESERVATION REVIEWS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2418](#) (JDC/GVO) [S.B. No. 2694](#)  
"RELATING TO STATE CONTRACTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2419](#) (JDC/GVO) [S.B. No. 2670, S.D. 1](#)  
"RELATING TO THE HAWAII STATE LESBIAN, GAY, BISEXUAL, TRANSGENDER, QUEER, PLUS COMMISSION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2420](#) (JDC) [S.B. No. 3189, S.D. 1](#)  
"RELATING TO GAMBLING."  
(Recommends passage on SECOND READING and referral to WAM)

- [2421](#) (JDC) [S.B. No. 2734](#)  
"RELATING TO THE JUDICIARY'S 'OLELO HAWAI'I INITIATIVES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2422](#) (JDC) [S.B. No. 2744](#)  
"PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION ESTABLISHING THE RIGHT TO OWN ONE'S OWN DATA."  
(Recommends passage on SECOND READING and referral to WAM)
- [2423](#) (JDC) [S.B. No. 3143](#)  
"RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2424](#) (JDC) [S.B. No. 2801, S.D. 1](#)  
"RELATING TO LAW ENFORCEMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [2425](#) (EET/TRS) [S.B. No. 2196, S.D. 1](#)  
"RELATING TO ELECTRIC VEHICLE CHARGING STATIONS."  
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [2426](#) (EDU/HTH) [S.B. No. 2187, S.D. 1](#)  
"RELATING TO SCHOOL-BASED HEALTH SERVICES."  
(Recommends passage on SECOND READING and referral to CPN)

- [2427](#) (EDU/HTH) [S.B. No. 2071, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [2428](#) (EDU/HTH) [S.B. No. 2822, S.D. 1](#)  
"RELATING TO ASTHMA."  
(Recommends passage on SECOND READING and referral to WAM)
- [2429](#) (HTH) [S.B. No. 2882, S.D. 1](#)  
"RELATING TO COMMUNITY HEALTH WORKERS."  
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [2430](#) (HTH) [S.B. No. 2680, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to CPN/JDC)
- [2431](#) (HTH/HRE) [S.B. No. 2597, S.D. 1](#)  
"RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2432](#) (PSM/HMS) [S.B. No. 2375](#)  
"RELATING TO SOCIAL WORK."  
(Recommends passage on SECOND READING and referral to WAM)
- [2433](#) (PSM) [S.B. No. 2646, S.D. 1](#)  
"RELATING TO CONSUMER PROTECTION."  
(Recommends passage on SECOND READING and referral to JDC/WAM)

- [2434](#) (PSM/HMS) [S.B. No. 3295](#)  
"RELATING TO CORRECTIONS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2435](#) (HTH/TRS) [S.B. No. 2127, S.D. 1](#)  
"RELATING TO NOISE POLLUTION."  
(Recommends passage on SECOND READING and referral to JDC)
- [2436](#) (HTH/HMS) [S.B. No. 2200, S.D. 1](#)  
"RELATING TO TUBERCULOSIS SCREENING."  
(Recommends passage on SECOND READING and referral to JDC)
- [2437](#) (HTH/HMS) [S.B. No. 2647, S.D. 1](#)  
"RELATING TO FETAL ALCOHOL SPECTRUM DISORDERS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2438](#) (HTH/HRE) [S.B. No. 2657, S.D. 1](#)  
"RELATING TO MEDICAL EDUCATION AND TRAINING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2439](#) (HTH/HMS) [S.B. No. 2748, S.D. 1](#)  
"RELATING TO THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2440](#) (HTH/HWN) [S.B. No. 2828, S.D. 1](#)  
"RELATING TO HUMAN REMAINS."  
(Recommends passage on SECOND READING and referral to CPN)

- [2441](#) (AEN) [S.B. No. 2537](#)  
"RELATING TO CAPITAL IMPROVEMENTS."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2442](#) (HMS) [S.B. No. 3347, S.D. 1](#)  
"RELATING TO THE RIGHT TO EXIT THE SEX  
TRADE."  
(Recommends passage on SECOND READING and  
referral to WAM/JDC)
- [2443](#) (HMS) [S.B. No. 2207, S.D. 1](#)  
"RELATING TO THE HAWAII INTERAGENCY  
COUNCIL ON HOMELESSNESS."  
(Recommends passage on SECOND READING and  
referral to JDC/WAM)
- [2444](#) (HMS) [S.B. No. 3113, S.D. 1](#)  
"RELATING TO KUPUNA CARE PROGRAM."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2445](#) (HMS) [S.B. No. 3109](#)  
"RELATING TO REPORTS TO THE  
LEGISLATURE FOR THE DEPARTMENT OF  
HUMAN SERVICES."  
(Recommends passage on SECOND READING and  
referral to JDC/WAM)
- [2446](#) (HMS) [S.B. No. 3111, S.D. 1](#)  
"RELATING TO FAMILY RESOURCE CENTERS."  
(Recommends passage on SECOND READING and  
referral to WAM)



- [2447](#) (HMS) [S.B. No. 3112, S.D. 1](#)  
"RELATING TO BACKGROUND CHECKS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2448](#) (HTH/CPN) [S.B. No. 2278, S.D. 1](#)  
"RELATING TO TOBACCO PRODUCTS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2449](#) (HTH/CPN) [S.B. No. 2624, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [2450](#) (GVO) [S.B. No. 3037, S.D. 1](#)  
"RELATING TO GIFTS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2451](#) (GVO) [S.B. No. 2885, S.D. 1](#)  
"RELATING TO ADVANCING CIVIC  
ENGAGEMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [2452](#) (GVO) [S.B. No. 2683, S.D. 1](#)  
"RELATING TO THE HAWAII COMMUNITY  
DEVELOPMENT AUTHORITY."  
(Recommends passage on SECOND READING and referral to JDC)
- [2453](#) (GVO) [S.B. No. 3212, S.D. 1](#)  
"RELATING TO TELECOMMUNICATION."  
(Recommends passage on SECOND READING and referral to WAM)

- [2454](#) (GVO/HOU) [S.B. No. 3176](#)  
"RELATING TO ZONING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2455](#) (GVO/HMS) [S.B. No. 3039, S.D. 1](#)  
"RELATING TO PURCHASES OF HEALTH AND HUMAN SERVICES."  
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [2456](#) (GVO/HTH) [S.B. No. 2124, S.D. 1](#)  
"RELATING TO NOISE CONTROL."  
(Recommends passage on SECOND READING and referral to CPN/JDC)
- [2457](#) (LCA) [S.B. No. 2138, S.D. 1](#)  
"RELATING TO STATE EMPLOYEES."  
(Recommends passage on SECOND READING and referral to JDC)
- [2458](#) (LCA) [S.B. No. 2298, S.D. 1](#)  
"RELATING TO WAGES."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2459](#) (LCA) [S.B. No. 2342, S.D. 1](#)  
"RELATING TO PAYMENTS OF SUPPORT."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2460](#) (LCA) [S.B. No. 2708](#)  
"RELATING TO THE HAWAII EMPLOYER-  
UNION HEALTH BENEFITS TRUST FUND."  
(Recommends passage on SECOND READING and referral to WAM)

- [2461](#) (LCA/HWN) [S.B. No. 3218](#)  
"RELATING TO HAWAIIAN RECOGNITION DAY."  
(Recommends passage on SECOND READING and referral to WAM)
- [2462](#) (LCA) [S.B. No. 3290](#)  
"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2463](#) (LCA) [S.B. No. 3316, S.D. 1](#)  
"RELATING TO FAMILY LEAVE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2464](#) (LCA) [S.B. No. 3317](#)  
"RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR IOLANI PALACE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2465](#) (HMS/EDU) [S.B. No. 2701, S.D. 1](#)  
"RELATING TO EARLY EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2466](#) (HMS) [S.B. No. 3245, S.D. 1](#)  
"RELATING TO HUMAN TRAFFICKING."  
(Recommends passage on SECOND READING and referral to JDC)
- [2467](#) (HMS/HTH) [S.B. No. 2424, S.D. 1](#)  
"RELATING TO MARRIAGE OF MINORS."  
(Recommends passage on SECOND READING and referral to JDC)

- [2468](#) (HMS/HTH) [S.B. No. 2883, S.D. 1](#)  
"RELATING TO MEDICAL FACILITIES."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2469](#) (HMS/HTH) [S.B. No. 2634, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2470](#) (HMS/HTH) [S.B. No. 2737, S.D. 1](#)  
"RELATING TO A BEHAVIORAL HEALTH LONG-  
TERM CARE FACILITY."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2471](#) (HMS/HTH) [S.B. No. 2880](#)  
"RELATING TO HOME HEALTH CARE."  
(Recommends passage on SECOND READING and  
referral to CPN/JDC)
- [2472](#) (TRS) [S.B. No. 2539](#)  
"RELATING TO VEHICLES."  
(Recommends passage on SECOND READING and  
referral to JDC)
- [2473](#) (HOU) [S.B. No. 2667, S.D. 1](#)  
"RELATING TO AFFORDABLE HOUSING."  
(Recommends passage on SECOND READING and  
referral to JDC/WAM)
- [2474](#) (HOU) [S.B. No. 3107, S.D. 1](#)  
"RELATING TO THE RESIDENTIAL LANDLORD-  
TENANT CODE."  
(Recommends passage on SECOND READING and  
referral to CPN)

- [2475](#) (HOU) [S.B. No. 2255, S.D. 1](#)  
"RELATING TO THE MORTGAGE INTEREST DEDUCTION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2476](#) (HOU) [S.B. No. 2581](#)  
"RELATING TO AFFORDABLE HOUSING."  
(Recommends passage on SECOND READING and referral to WAM/WTL)
- [2477](#) (HOU/TRS) [S.B. No. 2193, S.D. 1](#)  
"RELATING TO HOUSING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2478](#) (LCA)  
(One Day Notice) [S.B. No. 2202](#)  
"RELATING TO VOLUNTEER MONTH."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2479](#) (HMS) [S.B. No. 2587](#)  
"RELATING TO THE YOUTH COMMISSION."  
(Recommends passage on SECOND READING and referral to JDC)
- [2480](#) (HMS) [S.B. No. 3201](#)  
"RELATING TO NONPROFIT ORGANIZATIONS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2481](#) (HMS/GVO) [S.B. No. 2459](#)  
"RELATING TO LANGUAGE ACCESS."  
(Recommends passage on SECOND READING and referral to WAM)

- [2482](#) (HMS) [S.B. No. 2161, S.D. 1](#)  
"RELATING TO ELECTIONS."  
(Recommends passage on SECOND READING and  
referral to JDC)
- [2483](#) (HMS) [S.B. No. 2396, S.D. 1](#)  
"RELATING TO DOMESTIC ABUSE."  
(Recommends passage on SECOND READING and  
referral to JDC)
- [2484](#) (HMS) [S.B. No. 2700, S.D. 1](#)  
"RELATING TO THE EARLY CHILDHOOD  
REGISTRY."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2485](#) (HMS/GVO) [S.B. No. 2144, S.D. 1](#)  
"RELATING TO ELECTRONIC INFORMATION  
TECHNOLOGY ACCESSIBILITY FOR PERSONS  
WITH DISABILITIES."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2486](#) (HMS/GVO) [S.B. No. 2381, S.D. 1](#)  
"RELATING TO TECHNOLOGY ACCESS FOR  
INDIVIDUALS WITH DISABILITIES."  
(Recommends passage on SECOND READING and  
referral to WAM)

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu 'Ekolu  
THIRD READING

[Stand. Com. Rep. No. 2353](#)

[S.B. No. 1211, S.D. 2](#)

"RELATING TO MOTOR CARRIERS." - (JDC)

[Prior Versions/Status & Testimony](#)

(Department of Transportation; Farm Vehicle)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

- Papamanawa Ho'olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
GVO/JDC/WAM	2/17/2022 3:00 PM	Via Videoconference
HMS	2/17/2022 3:00 PM	CR 225 & Videoconference
TRS	2/17/2022 3:00 PM	Via Videoconference
AEN/HRE	2/17/2022 3:05 PM	CR 229 & Videoconference
GVO	2/17/2022 3:05 PM	Via Videoconference
INFO-HRE	2/17/2022 3:06 PM	CR 229 & Videoconference
CPN	2/18/2022 9:30 AM	CR 229 & Videoconference
JDC	2/18/2022 9:30 AM	Via Videoconference
WAM	2/18/2022 9:59 AM	CR 211 & Videoconference
WAM	2/18/2022 10:00 AM	CR 211 & Videoconference
WAM	2/18/2022 10:10 AM	CR 211 & Videoconference
HTH	2/18/2022 1:00 PM	Via Videoconference
WAM	2/22/2022 10:00 AM	CR 211 & Videoconference
WAM	2/23/2022 10:00 AM	CR 211 & Videoconference

LCA

2/23/2022 3:00 PM

CR 225 & Videoconference

- Senate Session will convene at 11:30 a.m. on Friday, February 18, 2022.

Ke Pani 'Ana  
ADJOURNMENT