# THE SENATE THE THIRTY-FIRST LEGISLATURE REGULAR SESSION OF 2022

### **COMMITTEE ON WAYS AND MEANS**

Senator Donovan M. Dela Cruz, Chair Senator Gilbert S.C. Keith-Agaran, Vice Chair

#### **COMMITTEE ON JUDICIARY**

Senator Karl Rhoads, Chair Senator Jarrett Keohokalole, Vice Chair

## **MEASURES DEFERRED TO THURSDAY, MARCH 3, 2022**

DATE: Thursday, March 3, 2022

TIME: 10:25 a.m.

PLACE: Conference Room 211 & Videoconference

TIMESLOT: WAM

## **DECISION MAKING ON THE FOLLOWING MEASURE(S):**

#### THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC

This policy is subject to change and may be adjusted based on evolving COVID-19 guidelines. Please check the Legislature's website for updates www.capitol.hawaii.gov.

A live stream of all Senate Standing Committee meetings will be available on the Senate YouTube Channel.

Click here for more information about Live and On-Demand Video options.

SB 2398, SD1 (SSCR2629) Status & Testimony RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY.

Creates the Pulehunui Community Development District to allow for planning, development, and maintenance of public lands in Pulehunui, Maui. Amends the Hawaii Community Development Authority membership to include the Director of the Department of Business, Economic Development, and Tourism and the Director of the Office of Planning and Permitting of each county, or their designee, in which a community development district is located. Amends community representatives on each board from three to two at-large members. Establishes membership for quorum on matters related to the Pulehunui Community

Development District. (SD1)

SB 3350, SD1 (SSCR2280) Status & Testimony RELATING TO PROCUREMENT.

Requires that any procurement change order that increases the contract cost by more than fifty per cent or substantially increases the scope of work be considered a new contract for

procurement purpose. Effective 7/1/2050. (SD1)

GVO, WAM/JDC

EET/WTL.

WAM/JDC

No testimony will be accepted.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6090.