## THE SENATE THE THIRTY-FIRST LEGISLATURE REGULAR SESSION OF 2022

#### **COMMITTEE ON TRANSPORTATION**

Senator Chris Lee, Chair Senator Lorraine R. Inouye, Vice Chair

#### MEASURES DEFERRED TO TUESDAY, MARCH 29, 2022

DATE: Tuesday, March 29, 2022

TIME: 3:05 PM

PLACE: Conference Room 224 & Videoconference

TIMESLOT: TRS

DECISION MAKING ON THE FOLLOWING MEASURE(S):

# PHOTO ID AND PROOF OF 1) FULL VACCINATION OR 2) A NEGATIVE COVID-19 TEST TAKEN WITHIN 72-HOURS REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BEGINNING ON MARCH 7, 2022 BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

This policy is subject to change and may be adjusted based on evolving COVID-19 guidelines. Please check the Legislature's website for updates <a href="https://www.capitol.hawaii.gov">www.capitol.hawaii.gov</a>.

A live stream of all Senate Standing Committee meetings will be available on the **Senate YouTube Channel**.

**TRS** 

REQUESTING THAT THE DEPARTMENT OF

Status & Testimony / Status & Testimony	TRANSPORTATION CREATE SAFE ROUTES FOR SENIORS LIVING IN HOUSING UNITS, RENTALS, HOTELS, CONDOMINIUMS, AND RESIDENTIAL PLACES STATEWIDE.	
Status & Testimony / Status & Testimony	CALLING FOR IMMEDIATE ACTION TO ADDRESS RAPIDLY ESCALATING COSTS OF TRANSPORTATION IN HAWAII.	TRS
Status & Testimony / Status & Testimony	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO INCREASE LOCAL FUNDING FOR METROPOLITAN PLANNING ORGANIZATIONS AND TO PURSUE FURTHER FUNDING OPPORTUNITIES UNDER THE FEDERAL BIPARTISAN INFRASTRUCTURE LAW.	TRS
Status & Testimony / Status & Testimony	URGING THE STATE OF HAWAII TO SUPPORT THE DEVELOPMENT AND DEPLOYMENT OF ZERO EMISSIONS INTERISLAND TRANSPORTATION.	TRS
Status & Testimony / Status & Testimony	REQUESTING THE DEPARTMENT OF TRANSPORTATION HIGHWAYS DIVISION TO CONDUCT A STUDY ON LOAD CAPACITY OF ROADS IN THE PORTION OF MAUI COUNTY WITHIN THE SEVENTH SENATE DISTRICT.	TRS

Hearing TRS 03-29-22 DEFER.doc

SCR 136 / SR 120

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### No testimony will be accepted.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-8388.