HOUSE OF REPRESENTATIVES THE THIRTY-FIRST LEGISLATURE **REGULAR SESSION OF 2022**

COMMITTEE ON FINANCE

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Rep. Scott Y. Nishimoto

NOTICE OF HEARING

DATE: Wednesday, March 2, 2022

TIME: 1:00 p.m.

VIA VIDEOCONFERENCE PLACE:

Conference Room 308

State Capitol

415 South Beretania Street

THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC

Please note that the committee members will participate remotely via videoconference. Click here to submit testimony and to testify remotely.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click here for the live stream of this meeting via YouTube. Click here for select hearings broadcast live on 'Ōlelo Community Media for cable TV.

<u>A G E N D A #1</u>

HB 1536, HD1 (HSCR647-22) Status	RELATING TO THE JUDICIARY. Appropriates supplemental funds for the Judiciary for the fiscal biennium beginning 7/1/2021 and ending 6/30/2023. (HD1)	JHA, FIN
HB 1539, HD1 (HSCR211-22) Status	RELATING TO THE SAFETY OF JUDICIARY PERSONNEL. Prohibits the posting of judges' and other court staff's personal information on the Internet with the intent to intimidate or threaten. Establishes a judicial security task force to review and recommend additional measures to enhance the security of judges and judiciary personnel. (HD1)	JHA, FIN

HB 1870, HD1 (HSCR377-22) Status RELATING TO THE JUDICIARY'S 'ŌLELO HAWAI'I INITIATIVES.

JHA, FIN

Appropriates funds for a program coordinator and various services to support the judiciary's 'Olelo Hawai'i initiatives. Effective 1/1/2222. (HD1)

<u>HB 2365</u> (HSCR630-22) Status

RELATING TO ELECTRONIC CITATIONS.

JHA, FIN

Creates an electronic citation program under the judiciary and establishes an electronic citation surcharge. Appropriates funds. Effective 1/1/2023.

<u>HB 886</u> (HSCR633-22) Status RELATING TO PROFESSIONALLY LICENSED OR CERTIFIED GOVERNMENT EMPLOYEES.

JHA, FIN

Clarifies that the State shall be exclusively liable for claims for injury or loss of property, or personal injury or death, resulting from the negligent or wrongful act or omission of any professionally licensed or certified employee of the State while acting within the course and scope of the employee's office or employment. Precludes civil actions or proceedings for money damages against the employee, except for claims based on liability other than an employee's course and scope of employment with the State or other employer. Clarifies liability when the State agrees to assume full or partial responsibility in a civil action against a professional licensed or certified employee.

<u>HB 1462</u> (HSCR209-22) Status RELATING TO WITNESS FEES IN CRIMINAL CASES.

JHA, FIN

Clarifies applicable reimbursement to the State or a defendant for expert witness fees, as it pertains to testimony, preparation, and incourt attendance in state court criminal proceedings.

HB 1447, HD1 (HSCR454-22) Status RELATING TO LIFEGUARDS.

JHA, FIN

Exempts county lifeguards, the employing counties, and the State from liability for any civil damages resulting from any act or omission of the county lifeguard while providing lifeguard services unless the civil damages result from a county lifeguard's gross negligence or wanton act or omission. (HD1)

HB 1448, HD1 (HSCR637-22) Status RELATING TO TRAFFIC FINES.

JHA, FIN

Authorizes each county to establish a county highway enforcement program. Requires annual reports on the status and progress of the program. Imposes a surcharge for illegally stopping, standing, or parking vehicles on county highways to be distributed to county police departments. (HD1)

HB 2243, HD1 (HSCR239-22) Status RELATING TO CONDOMINIUMS.

CPC, FIN

Requires buildings and structures to be maintained in a safe and sanitary condition. Requires devices and safeguards to be maintained in conformance with county building codes. Requires condominium associations or their designated agents to be responsible for the maintenance of the buildings and structures. Authorizes county building officials to require a building or structure to be reinspected. Effective 1/1/2050. (HD1)

HB 2171, HD2 (HSCR652-22) Status

RELATING TO PUBLIC SAFETY.

CMV, JHA, FIN

Establishes a department of law enforcement to consolidate and administer criminal law enforcement and investigations functions of the State effective upon approval and reestablishes the department of public safety as an independent department of corrections and rehabilitation to administer the corrections, rehabilitation, and reentry of the inmate population effective 1/1/2023. Transfers the law enforcement functions of the department of public safety to the department of law enforcement effective 1/1/2023, and the law enforcement functions of the department of transportation, the nonstatutorily mandated functions of the investigations division of the department of the attorney general, and the office of homeland security to the department of law enforcement effective 7/1/2023. Establishes a training center. Appropriates funds. Effective 7/1/3000. (HD2)

HB 2082, HD1 (HSCR411-22) Status

RELATING TO ECONOMIC DEVELOPMENT.

ECD, FIN

Requires the department of business, economic development, and tourism to promote the acquisition of appropriate patents and copyrights for "Hawaii Made" products and to conduct a study and prepare a plan for the promotion and enforcement of either a "Hawaii Made" or "Made in Hawaii" program and evaluate which name to use. Appropriates funds. Effective 10/18/2050. (HD1)

HB 1865, HD1 (HSCR414-22) Status

RELATING TO CHARTER SCHOOLS.

EDN, FIN

Requires the state public charter school commission to disburse funds directly to public charter schools. Repeals the exemption for charter schools from requirements on the administration and use of the federal funds allocated to the State for public education purposes. Effective 7/1/2050. (HD1)

HB 1682, HD1 (HSCR498-22) Status

RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST NEXT LEVEL SOLUTIONS GROUP INC.

EEP, FIN

Authorizes the issuance of special purpose revenue bonds to assist Next Level Solutions Group Inc., in developing a waste-to-energy facility. Effective 7/1/2100. (HD1)

HB 1810 (HSCR297-22) Status

RELATING TO THE ENVIRONMENTAL ADVISORY COUNCIL.

EEP, FIN

Defines what constitutes a quorum for the environmental advisory council. Specifies the number of votes required to make any action of the council valid.

HB 2256, HD1 (HSCR298-22) Status

RELATING TO A DEPARTMENT OF ENVIRONMENTAL PROTECTION.

EEP, FIN

Establishes a department of environmental protection on July 1, 2026. Creates a department of environmental protection working group to address the logistics required for the State to establish a department of environmental protection. Requires the working group to submit a report to the legislature prior to the 2025 regular session. Effective 7/1/2100. (HD1)



HB 2442, HD1 (HSCR558-22) Status	RELATING TO BUILDING INDUSTRY PROFESSIONALS. Updates the cost valuations of work on buildings for the work to qualify for an exemption from the requirement that plans and specifications for construction projects be prepared by a licensed engineer or architect. (HD1)	HSG, FIN
HB 1669, HD1 (HSCR279-22) Status	RELATING TO SEA LEVEL RISE ADAPTATION. Requires the office of planning and sustainable development to establish a pilot program to develop a Waikiki adaptation and resilience plan to address climate change and sea level impacts in the Waikiki special district. Requires reports to the legislature. Makes an appropriation. Effective 7/1/2050. (HD1)	WAL/EEP, FIN
HB 1721, HD1 (HSCR457-22) Status	RELATING TO FERAL ANIMAL MANAGEMENT. Requires the department of land and natural resources and department of agriculture to collaborate on feral animal management. Appropriates funds. Effective 7/1/2050. (HD1)	WAL/AGR, FIN

DECISION MAKING ONLY

The following measure was previously heard on Friday February 25, 2022 at 11:00 a.m. No public testimony will be accepted.

HB 2000, HD1	RELATING TO EDUCATION.	EDN, FIN
(HSCR326-22)	Appropriates funds to the school facilities authority for the	
<u>Status</u>	construction of preschool facilities. Effective 7/1/2050. (HD1)	

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, remote testitfiers' written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

The House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

Hearing FIN 03-02-22 1.doc

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click here for a complete list of House Guidelines for public testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at 586-6200

Rep. Sylvia Luke Chair

