HOUSE OF REPRESENTATIVES THE THIRTY-FIRST LEGISLATURE REGULAR SESSION OF 2022

COMMITTEE ON AGRICULTURE

Rep. Mark J. Hashem, Chair Rep. Amy A. Perruso, Vice Chair

Rep. Nicole E. Lowen Rep. Chris Todd

Rep. Lisa Marten Rep. James Kunane Tokioka Rep. Scot Z. Matayoshi Rep. Lauren Matsumoto

NOTICE OF HEARING

DATE: Wednesday, March 23, 2022

TIME: 9:00a.m.

PLACE: VIA VIDEOCONFERENCE

Conference Room 325

State Capitol

415 South Beretania Street

Click <u>here</u> to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

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AGENDA

SB 3197, SD2 (SSCR3104) Status	RELATING TO AGRICULTURE. Establishes a farmer apprentice mentoring program. Makes an appropriation to the Department of Agriculture to establish and implement the program. Effective 1/1/2050. (SD2)	AGR, FIN
SB 2218, SD1 (SSCR3023) Status	RELATING TO A FOOD HUB PILOT PROGRAM. Requires the Department of Agriculture to establish a five-year food hub pilot program to increase access to local food. Provides for the award of grant funding to qualified applicants wishing to establish or expand a food hub. Authorizes the issuance of general obligation bonds for the Honalo Marshalling Yard. Requires reports to the	AGR, FIN

Legislature. Appropriates funds. Effective 7/1/2050. (SD1)

SB 2056, SD1 (HSCR1034-22) Status	RELATING TO SOIL CLASSIFICATIONS. Requires the Office of Planning and Sustainable Development to conduct a study of the suitability of the State's current soil overall (master) productivity rating system classified by the Land Study Bureau's detailed land classification. Requires a report to the Legislature. Appropriates moneys. Effective 7/1/2050. (SD1)	WAL, AGR, FIN
SB 2907, SD1 (SSCR2800) Status	RELATING TO INVASIVE SPECIES. Requires the Hawaii Invasive Species Council to classify coffee leaf rust as an invasive species in its administrative rules and to direct available funding for mitigation efforts, research, and prevention or control actions for coffee leaf rust. Effective 7/1/2050. (SD1)	AGR, FIN
SB 2996, SD1 (SSCR2870) Status	RELATING TO ANTS. Appropriates an unspecified sum to the Department of Land and Natural Resources (LNR402) for research, extension, and control of the little fire ant and other harmful ants. Effective 7/1/2050. (SD1)	AGR, FIN
SB 2621, SD1 (SSCR2878) Status	RELATING TO THE DEPARTMENT OF AGRICULTURE. Appropriates moneys to the Department of Agriculture to establish bovine tuberculosis control operations on Molokai, including staff, land, and equipment. Effective 7/1/2050. (SD1)	AGR, FIN
SB 3251, SD1, HD1 (HSCR1038-22) Status	RELATING TO HUNTING GUIDES. Requires that hunters, including hunting guides, obtain written permission from private landowners or other appropriate persons before hunting on private lands. As part of the licensing process, requires hunting guides to file the written permission with the department of land and natural resources' division of forestry and wildlife. Requires hunters, including hunting guides, to carry a copy of the written permission with them while hunting or guiding clients. Effective 7/1/2050. (HD1)	WAL, AGR, JHA
HCR 77 / HR 70 / Status / Status	REQUESTING THE OFFICE OF THE AUDITOR CONDUCT A PERFORMANCE AUDIT OF THE TEN AGRICULTURAL PARKS OPERATED BY THE AGRICULTURAL RESOURCE MANAGEMENT DIVISION OF THE DEPARTMENT OF AGRICULTURE.	AGR, FIN
HCR 24 / HR 22 / Status / Status	REQUESTING THE DEPARTMENT OF AGRICULTURE TO SUBMIT A REPORT ON PESTICIDE INSPECTIONS CONDUCTED WITHIN THE PAST FIVE YEARS AND STRENGTHEN STATEWIDE ENFORCEMENT OF RESTRICTED USE PESTICIDE VIOLATIONS.	AGR, CPC
HCR 25 / HR 23 / Status / Status	URGING THE DEPARTMENT OF EDUCATION'S SCHOOL FOOD SERVICES BRANCH TO ADOPT AN ADDENDUM TO ITS AGREEMENTS FOR 'AINA PONO REQUIRING THE PROCUREMENT OF GOODS, SERVICES, OR BOTH FROM FOOD HUBS.	AGR, EDN

HCR 92 / HR 86 / URGING THE DEPARTMENT OF AGRICULTURE TO ASSIST **AGR** Status / Status COFFEE FARMERS IN PURCHASING ORGANIC FERTILIZER TO PREVENT COFFEE LEAF RUST. URGING THE CITY AND COUNTY OF HONOLULU AGR, JHA HR 68 / HCR 75 / Status / Status DEPARTMENT OF ENVIRONMENTAL SERVICES AND PARTNERS TO UTILIZE THE PROPERTY LOCATED AT 45-230 KULAULI STREET, KANEOHE, HAWAII, FOR AQUACULTURE PURPOSES THAT WILL NOT UNREASONABLY INTERFERE WITH THE DEPARTMENT'S REGULAR USE OF THE PROPERTY. HCR 99 / HR 94 / URGING THE HONOLULU CITY COUNCIL TO REVIEW ITS AGR, JHA Status / Status ORDINANCE ON CHICKENS, INVESTIGATE THE ORDINANCE'S ROLE IN CONTRIBUTING TO THE GROWING POPULATION OF FERAL CHICKENS, AND TAKE ACTION TO REDUCE THE GROWING PROBLEM OF FERAL CHICKENS. REQUESTING THE DEPARTMENT OF AGRICULTURE TO AGR, CPC HCR 65 / HR 59 / Status / Status DEVELOP A CERTIFICATION PROCESS FOR HUNTERS TO BECOME CERTIFIED INSPECTORS IN ORDER TO INSPECT

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

THEIR OWN GAME FOR SALE.

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Hearing AGR 03-23-22.doc

unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click <u>here</u> for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6510

Rep. Mark J. Hashem Chair

