### HOUSE OF REPRESENTATIVES THE THIRTY-FIRST LEGISLATURE **INTERIM OF 2021**

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# HOUSE INVESTIGATIVE COMMITTEE TO INVESTIGATE COMPLIANCE WITH AUDIT NOS. 19-12 AND 21-01

Rep. Della Au Belatti, Chair Rep. Linda Ichiyama, Vice Chair

SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

Rep. Mark J. Hashem

Rep. David A. Tarnas

Rep. Dale T. Kobayashi

Rep. Kyle T. Yamashita

Rep. Amy A. Perruso

Rep. Val Okimoto

## AMENDED NOTICE OF MEETING

### The hearing agenda has been modified.

DATE:

Wednesday, October 6, 2021

TIME:

9:30 AM

PLACE:

In Person or Via Videoconference

Conference Room 325

State Capitol

415 South Beretania Street

#### THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC

Please note that the committee members will participate remotely via videoconference. Click here for the live stream of this meeting (link available shortly before the scheduled start time). Closed captioning will be provided.

#### AMENDED AGENDA

- 1. Scheduling of appearance of witnesses before the Committee; and
- Issuance of subpoenas to witnesses to provide testimony to the Committee; and
- <u>2</u>. Amendments and issuance of subpoenas duces tecum to other organizations and individuals identified in the review of documents and testimony provided to the committee. the Department of Agriculture, the Agribusiness Development Corporation, and the Department of Land and Natural Resources.

The Committee may also discuss committee procedures, staffing and future hearings.

Decision-making may occur on the items on the agenda. No public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the informational briefing (i.e., sign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9425 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9425.

elle a 1341-47 Representative Della Au Belatti Chair

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