## HOUSE OF REPRESENTATIVES THE THIRTY-FIRST LEGISLATURE **INTERIM OF 2021**

21 SEP 20 P4:20

# HOUSE INVESTIGATIVE COMMITTEE TO INVESTIGATE COMPLIANCE WITH AUDIT NOS. 19-12 AND 21-01 Rep. Della Au Belatti, Chair Rep. Linda Ichiyama, Vice Chair HOUSE OF

Rep. Linda Ichiyama, Vice Chair

REPRESENTATIVES

Rep. Mark J. Hashem

Rep. David A. Tarnas

Rep. Dale T. Kobayashi

Rep. Kyle T. Yamashita

Rep. Amy A. Perruso

Rep. Val Okimoto

#### CORRECTED NOTICE OF HEARING

The hearing time has been changed from 9:00 a.m. to 11:00 a.m.

DATE:

September 23, 2021

TIME:

9:00 AM-11:00 a.m.

PLACE:

In Person or Via Teleconference

Conference Room 325

State Capitol

415 South Beretania Street

### THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC

Please note that the committee members will participate remotely via videoconference. Click here for the live stream of this meeting (link available shortly before the scheduled start time). Closed captioning will be provided.

#### AGENDA

- 1. Testimony of the following witness from the Department of Agriculture on the Department's analysis of and response to Report No. 21-01, "Audit of the Agribusiness Development Corporation":
  - a. Phyllis Shimabukuro-Geiser, Chairperson of the Board of Agriculture

#### 2. Questions

The Committee may also discuss committee procedures and staffing, and future hearings including securing the attendance of witnesses and production of documents.

Decision-making may occur on the items on the agenda. No public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the informational briefing (i.e., sign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9425 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9425.

Representative Della Au Belatti

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