STAND. COM. REP. NO.

Honolulu, Hawaii

### APR - 6 2022

RE: S.R. No. 194

Honorable Ronald D. Kouchi President of the Senate Thirty-First State Legislature Regular Session of 2022 State of Hawaii

Sir:

Your Committees on Public Safety, Intergovernmental, and Military Affairs, Water and Land, and Agriculture and Environment, to which was referred S.R. No. 194 entitled:

"SENATE RESOLUTION STRONGLY URGING THE UNITED STATES ARMY CORPS OF ENGINEERS TO WORK WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO MITIGATE NEGATIVE IMPACTS TO CORALS AND OTHER IMPORTANT CORAL REEF RESOURCES WHILE DREDGING IN STATE WATERS,"

beg leave to report as follows:

The purpose and intent of this measure is to urge the United States Army Corps of Engineers to work with the Department of Land and Natural Resources to mitigate negative impacts to corals and other important coral reef resources while dredging in state waters.

Your Committees received testimony in support of this measure from the Department of Land and Natural Resources, Hawai'i Reef and Ocean Coalition, and For the Fishes. Your Committees received testimony in opposition to this measure from American Marine Corporation.

Your Committees find that coral reefs are vital to the health of the fragile coastal ecosystem that has sustained the people of Hawaii from time immemorial. In order to ensure that important coastal resources such as coral reefs can continue to support the people of Hawaii, the Department of Land and Natural Resources has



STAND. COM. REP. NO. Page 2

set up extensive preventative and mitigating measures in the form of administrative, criminal, and civil penalties for the destruction of corals and live rock. This measure will recognize the importance the State of Hawaii has placed on its coastal resources, especially its coral reefs, by urging the United States Army Corps of Engineers to work with the Department of Land and Natural Resources to mitigate negative impacts to corals and other important coral reef resources while dredging in state waters.

As affirmed by the records of votes of the members of your Committees on Public Safety, Intergovernmental, and Military Affairs, Water and Land, and Agriculture and Environment that are attached to this report, your Committees concur with the intent and purpose of S.R. No. 194 and recommend its adoption.

> Respectfully submitted on behalf of the members of the Committees on Public Safety, Intergovernmental, and Military Affairs, Water and Land, and Agriculture and Environment,

CLARENCE K. NISHIHARA, Chair

MIKE GABBARD, Chair



### The Senate Thirty-First Legislature State of Hawai'i

# Record of Votes Committee on Public Safety, Intergovernmental, and Military Affairs PSM

| Bill / Resolution No.:*   | Committee Referral: Date; |     |          |                                       |          |  |  |
|---|---------------------------|-----|----------|---------------------------------------|----------|--|--|
| SR 194  | \$SM/WTL/AEN 3/31/2022    |     |          |                                       |          |  |  |
| The Committee is reconsidering its previous decision on this measure.   |                           |     |          |                                       |          |  |  |
| The Recommendation is:  |                           |     | ·        |                                       |          |  |  |
| Pass, unamended Pass, with amendments Hold Recommit<br>2312 2311 2310 2313  |                           |     |          |                                       |          |  |  |
| Members   |                           | Aye | Aye (WR) | Nay                                   | Excused  |  |  |
| NISHIHARA, Clarence K. (C)  |                           | /   | /        | ·                                     |          |  |  |
| DECOITE, Lynn (VC)  |                           |     |          |                                       |          |  |  |
| BAKER, Rosalyn H.   |                           | /   |          | · · · · · · · · · · · · · · · · · · · |          |  |  |
| RIVIERE, Gil  |                           | /   |          |                                       |          |  |  |
| FEVELLA, Kurt   |                           |     |          |                                       |          |  |  |
| TOTAL   |                           | 5   | ల        | 0                                     | <u>ں</u> |  |  |
| Recommendation:   |                           |     |          |                                       |          |  |  |
| Chair's or Designee's Signature:  |                           |     |          |                                       |          |  |  |
| Distribution: Original Yellow Pink Goldenrod<br>File with Committee Report Clerk's Office Drafting Agency Committee File Copy |                           |     |          |                                       |          |  |  |

\*Only one measure per Record of Votes

#### The Senate Thirty-First Legislature State of Hawaiʻi

## Record of Votes Committee on Water and Land WTL

| Bill / Resolution No.:*  | Committee Referral:    |          |          | Date:    |           |  |  |  |
|--|------------------------|----------|----------|----------|-----------|--|--|--|
| SR 194   | PSM/WTL/AEN            |          |          | 3/31/22  |           |  |  |  |
| The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to:           |                        |          |          |          |           |  |  |  |
| The Recommendation is:   | The Recommendation is: |          |          |          |           |  |  |  |
| Pass, unamendedPass, with amendmentsHoldRecommit2312231123102313   |                        |          |          |          |           |  |  |  |
| Members  |                        | Ауе      | Aye (W   | R) Na    | y Excused |  |  |  |
| INOUYE, Lorraine R. (C)  |                        | ×        |          |          |           |  |  |  |
| KEITH-AGARAN, Gilbert S.C. (VC)  |                        | X        |          |          |           |  |  |  |
| MISALUCHA, Bennette E.   |                        | X        |          |          |           |  |  |  |
| RIVIERE, Gil   |                        | X        |          |          |           |  |  |  |
| FEVELLA, Kurt  |                        | X        |          |          |           |  |  |  |
|  |                        |          |          |          |           |  |  |  |
|  |                        |          | +        |          |           |  |  |  |
|  |                        |          | <b>_</b> |          |           |  |  |  |
|  |                        | <u> </u> | <u> </u> |          |           |  |  |  |
|  | <u> </u>               |          |          |          |           |  |  |  |
|  |                        | ļ        | <b>_</b> | _ +      |           |  |  |  |
|  |                        |          |          |          |           |  |  |  |
|  |                        | <br>     |          |          |           |  |  |  |
|  |                        | <u> </u> |          |          | <u> </u>  |  |  |  |
|  |                        |          |          |          |           |  |  |  |
|  |                        | ┣─────   | +        | <u>_</u> |           |  |  |  |
| r. <u> </u>  |                        |          | +        |          |           |  |  |  |
|  | <u></u>                |          | +        |          |           |  |  |  |
| TOTAL  |                        | 5        | <u> </u> |          |           |  |  |  |
| Recommendation:  |                        |          |          |          |           |  |  |  |
| Chair's or Designee's Signature:   |                        |          |          |          |           |  |  |  |
| Distribution: Original Yellow Pink Goldenrod   File with Committee Report Clerk's Office Drafting Agency Committee File Copy |                        |          |          |          |           |  |  |  |

\*Only one measure per Record of Votes

### The Senate Thirty-First Legislature State of Hawaiʻi

## Record of Votes Committee on Agriculture and Environment AEN

| Bill / Resolution No.:*   | Committee Referral: Date: |         |          |     |         |  |  |  |
|---|---------------------------|---------|----------|-----|---------|--|--|--|
| 32194   | PSM/WTL/AEN 03/31/22      |         |          |     |         |  |  |  |
| The Committee is reconsidering its previous decision on this measure.   |                           |         |          |     |         |  |  |  |
|   |                           |         |          |     |         |  |  |  |
| The Recommendation is:  |                           |         |          |     |         |  |  |  |
| Pass, unamended Pass, with amendments Hold Recommit<br>2312 2311 2310 2313  |                           |         |          |     |         |  |  |  |
| Members   |                           | Aye     | Aye (WR) | Nay | Excused |  |  |  |
| GABBARD, Mike (C)   |                           |         |          |     |         |  |  |  |
| NISHIHARA, Clarence K. (VC)   |                           |         |          |     |         |  |  |  |
| ACASIO, Laura   |                           |         |          |     |         |  |  |  |
| RHOADS, Karl  |                           |         |          |     |         |  |  |  |
| FEVELLA, Kurt   |                           |         |          |     |         |  |  |  |
|   |                           |         |          |     |         |  |  |  |
|   |                           |         |          |     |         |  |  |  |
|   |                           |         |          |     |         |  |  |  |
|   |                           |         |          |     |         |  |  |  |
|   |                           |         |          |     |         |  |  |  |
|   |                           |         |          |     |         |  |  |  |
|   |                           |         | ļ        |     |         |  |  |  |
|   |                           |         |          |     |         |  |  |  |
|   | ;                         |         |          |     |         |  |  |  |
|   |                           |         |          |     |         |  |  |  |
|   | ····                      | =···= · |          |     |         |  |  |  |
|   |                           |         |          |     |         |  |  |  |
| ·····   |                           |         |          |     |         |  |  |  |
| TOTAL   |                           | 4       |          | -   |         |  |  |  |
| Recommendation:   |                           |         |          |     |         |  |  |  |
| Adopted Not Adopted   |                           |         |          |     |         |  |  |  |
| Chair's or Designee's Signature:  |                           |         |          |     |         |  |  |  |
| Rossly & Bit / Uke Habban   |                           |         |          |     |         |  |  |  |
| Distribution: Original Yellow Pink Goldenrod<br>File with Committee Report Clerk's Office Drafting Agency Committee File Copy |                           |         |          |     |         |  |  |  |

\*Only <u>one</u> measure per Record of Votes