

STAND. COM. REP. NO. 1975-22

Honolulu, Hawaii

APR 08 , 2022

RE: S.B. No. 2922
S.D. 2
H.D. 2

Honorable Scott K. Saiki
Speaker, House of Representatives
Thirty-First State Legislature
Regular Session of 2022
State of Hawaii

Sir:

Your Committee on Finance, to which was referred S.B. No. 2922, S.D. 2, H.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO RURAL DISTRICTS,"

begs leave to report as follows:

The purpose of this measure is to:

- (1) Beginning July 1, 2023, authorize the counties to adopt ordinances that allow up to one house per quarter-acre in rural districts;
- (2) Beginning July 1, 2022, require the Office of Planning and Sustainable Development to conduct a study to refine rural district policies, make recommendations to facilitate the reclassification of lands from the agricultural district to the rural district, and submit reports to the Legislature; and
- (3) Appropriate funds to the Office of Planning and Sustainable Development to conduct the study and complete the reports.

Your Committee received testimony in opposition to this measure from one individual. Your Committee received comments on

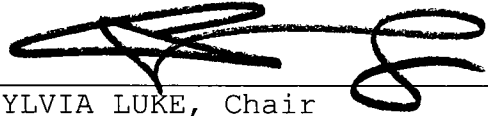
2022-2973 SB2922 HD2 HSCR HMSO



this measure from the Department of Agriculture, Department of Budget and Finance, Office of Planning and Sustainable Development, Hawai'i Farm Bureau, and Grassroot Institute of Hawaii.

As affirmed by the record of votes of the members of your Committee on Finance that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2922, S.D. 2, H.D. 2, and recommends that it pass Third Reading.

Respectfully submitted on
behalf of the members of the
Committee on Finance,



SYLVIA LUKE, Chair



State of Hawaii
House of Representatives
The Thirty-first Legislature

HSCR 1975-22

Record of Votes of the Committee on Finance

| Bill/Resolution No.: <i>SB 2922 SD2 HD2</i> | Committee Referral: <i>HSG, WAL, FIN</i> | Date: <i>4-6-22</i> | | |
|---|--|-------------------------------|------|---------|
| <input type="checkbox"/> The committee is reconsidering its previous decision on the measure. | | | | |
| The recommendation is to: <input checked="" type="checkbox"/> Pass, unamended (as is) <input type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit) | | | | |
| FIN Members | Ayes | Ayes (WR) | Nays | Excused |
| 1. LUKE, Sylvia (C) | / | | | |
| 2. YAMASHITA, Kyle T. (VC) | / | | | |
| 3. BRANCO, Patrick Pihana | | / | | |
| 4. ELI, Stacelynn K.M. | / | | | |
| 5. HOLT, Daniel | / | | | |
| 6. ILAGAN, Greggor | / | | | |
| 7. KOBAYASHI, Bertrand | | / | | |
| 8. MARTEN, Lisa | / | | | |
| 9. NISHIMOTO, Scott Y. | / | | | |
| 10. PERRUSO, Amy A. | | / | | |
| 11. SAYAMA, Jackson D. | / | | | |
| 12. TAM, Adrian K. | / | | | |
| 13. TODD, Chris | / | | | |
| 14. WILDBERGER, Tina | | / | | |
| 15. McDERMOTT, Bob | / | | | |
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| TOTAL (15) | 11 | 4 | | |
| The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. committee acronym(s) | | | | |
| Vice Chair's or designee's signature: _____ | | | | |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO | | | | |