STAND. COM. REP. NO.

100

Honolulu, Hawaii

FEB 1 1 2022

RE: S.B. No. 2287

Honorable Ronald D. Kouchi President of the Senate Thirty-First State Legislature Regular Session of 2022 State of Hawaii

Sir:

Your Committees on Energy, Economic Development, and Tourism and Agriculture and Environment, to which was referred S.B. No. 2287 entitled:

"A BILL FOR AN ACT RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY,"

beg leave to report as follows:

The purpose and intent of this measure is to include in the duties of the Natural Energy Laboratory of Hawaii Authority, the duty to support research, development, and commercialization of aquaculture.

Your Committees received testimony in support of this measure from the Department of Agriculture and Hawaii Farm Bureau. Your Committees received comments on this measure from the Natural Energy Laboratory of Hawaii Authority.

Your Committees find that Hawaii's favorable climate and geography allow for inherent advantages in aquaculture production. Hawaii's aquaculture production generates over \$70 million in revenues per year, making it the fifth-highest contributor to the economy in diversified agriculture with great potential for further expansion. According to testimony from the Natural Energy Laboratory of Hawaii Authority, it currently manages aquaculture tenants and supports the development of aquaculture.



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Your Committees further find that a revitalized aquaculture industry could provide additional economic development opportunities for rural communities statewide. Your Committees also find that supporting Hawaii's aquaculture industry aligns with the statewide goal of increasing local food production, reduces reliance on imported seafood, and increases local food security.

As affirmed by the records of votes of the members of your Committees on Energy, Economic Development, and Tourism and Agriculture and Environment that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2287 and recommend that it pass Second Reading and be referred to your Committee on Ways and Means.

> Respectfully submitted on behalf of the members of the Committees on Energy, Economic Development, and Tourism and Agriculture and Environment,

MIKE GABBARD, Chair

GLENN WAKAI Sha*l*r



The Senate Thirty-First Legislature State of Hawaiʻi

Record of Votes Committee on Energy, Economic Development, and Tourism EET

Bill / Resolution No.:*Committee Referral:Date:SB 2287EET/AEN, WAM22222								
The Committee is reconsidering its previous decision on this measure.								
The Recommendation is: Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313								
Members		Aye⁄	Aye (WR)	Nay	Excused			
WAKAI, Glenn (C)								
MISALUCHA, Bennette E. (VC)								
LEE, Chris								
RIVIERE, Gil								
FEVELLA, Kurt								
TOTAL	/	4		<u> </u>	9			
Recommendation: / Image: Market Adopted Image: Market Adopted Chair's or Designee's Signature: Image: Market Adopted								
bennette &. Misaluila								
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File								

*Only <u>one</u> measure per Record of Votes

The Senate Thirty-First Legislature State of Hawai'i

Record of Votes Committee on Agriculture and Environment AEN

Bill / Resolution No.:*	Committee Referral:		(Date:				
SB 2287	EET/AEN,WAM			D2/J2/22				
The Committee is reconsidering its previous decision on this measure.								
If so, then the previous decision was to:								
The Recommendation is:								
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313								
Members		Aye	Aye (WR) Nay	Excused			
GABBARD, Mike (C)								
NISHIHARA, Clarence K. (VC)								
ACASIO, Laura								
RHOADS, Karl								
FEVELLA, Kurt								
TOTAL		1	4	•				
Recommendation: Adopted Not Adopted								
Chair's or Designee's Signature: Clarence K Disheher								
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy								

*Only <u>one</u> measure per Record of Votes