STAND. COM. REP. NO.

Honolulu, Hawaii

MAR 2 4 2022

RE: H.B. No. 1806 H.D. 2 S.D. 1

Honorable Ronald D. Kouchi President of the Senate Thirty-First State Legislature Regular Session of 2022 State of Hawaii

Sir:

Your Committees on Health and Agriculture and Environment, to which was referred H.B. No. 1806, H.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO CESSPOOL CONVERSION,"

beg leave to report as follows:

The purpose and intent of this measure is to require cesspools in the State to be upgraded or converted to a wastewater system approved by the Director of Health before January 1, 2050.

Your Committees received testimony in support of this measure from the Department of Health; Wastewater Alternatives and Innovations LLC; Hawai'i Reef and Ocean Coalition; Rotary Club Hanalei Bay Foundation; Zero Waste Kauai; The Hawaii Association for Marine Education and Research, Inc.; The Coral Reef Alliance; and five individuals. Your Committees received testimony in opposition to this measure from the Hawai'i Association of Realtors and one individual.

Your Committees find that there are approximately eightyeight thousand cesspools in the State, which discharge fifty-three million gallons of raw sewage into the State's waters every day. This raw sewage threatens public health and the health of the State's streams, coral reefs, and coastal areas. This measure requires cesspools to be upgraded or converted to a wastewater system by January 1, 2050.



STAND. COM. REP. NO. 3405

Your Committees have amended this measure by making it effective upon its approval.

As affirmed by the records of votes of the members of your Committees on Health and Agriculture and Environment that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 1806, H.D. 2, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 1806, H.D. 2, S.D. 1, and be referred to your Committee on Ways and Means.

MIKE GABBARD, Chair

Respectfully submitted on behalf of the members of the Committees on Health and Agriculture and Environment,

JARRETT KEOHOKALOLE, Chair



The Senate Thirty-First Legislature State of Hawaiʻi

Record of Votes Committee on Health HTH

| Bill / Resolution No.:* | Committee Referral: | | | Date: | | | | |
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| HB1806 HD2 | HTH/AEN, WAM | | | 3-23-2022 | | | | |
| The Committee is reconsidering its previous decision on this measure. | | | | | | | | |
| If so, then the previous decision was to: | | | | | | | | |
| The Recommendation is: | | | | | | | | |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313 | | | | | | | | |
| Members | | Ауе | Aye (WR) | Nay | Excused | | | |
| KEOHOKALOLE, Jarrett (C) | | \checkmark | | | | | | |
| BAKER, Rosalyn H. (VC) | | | | | | | | |
| MORIWAKI, Sharon Y. | | | | | | | | |
| SAN BUENAVENTURA, Joy A | \ | | | | | | | |
| FEVELLA, Kurt | | | .V | | | | | |
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| Recommendation: | | | | | | | | |
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| Chair's or Designee's Signature: Result & Bake | | | | | | | | |
| Distribution: Original File with Committee Re | | ellow 's Office E | Pink Drafting Agency | | | | | |

*Only one measure per Record of Votes

The Senate Thirty-First Legislature State of Hawai'i

Record of Votes Committee on Agriculture and Environment AEN

| Bill / Resolution No.:* | Committee Referral: Date: | | | | | | | |
|---|---------------------------|-----|----------|-----|---------|--|--|--|
| HB 1806 HD2 | HTH (AEN), WAM 03/23/22 | | | | | | | |
| The Committee is reconsidering its previous decision on this measure. | | | | | | | | |
| If so, then the previous decision was to: | | | | | | | | |
| The Recommendation is: | | | | | | | | |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313 | | | | | | | | |
| Members | | Aye | Aye (WR) | Nay | Excused | | | |
| GABBARD, Mike (C) | | | | | | | | |
| NISHIHARA, Clarence K. (VC) | | / | | | | | | |
| ACASIO, Laura | | / | | | | | | |
| RHOADS, Karl | | | | | | | | |
| FEVELLA, Kurt | | | / | | | | | |
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| TOTAL | | 4 | | | | | | |
| Recommendation: Adopted Not Adopted | | | | | | | | |
| Chair's or Designee's Signature: | | | | | | | | |
| Clarence K hiskihana | | | | | | | | |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy | | | | | | | | |

*Only <u>one</u> measure per Record of Votes