A BILL FOR AN ACT

MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR LEAD ABATEMENT.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF HAWAII:

- 1 SECTION 1. This Act is recommended by the governor for
- 2 immediate passage in accordance with article VII, section 9, of
- 3 the Constitution of the State of Hawaii.
- 4 SECTION 2. The legislature finds that in providing a safe
- 5 educational space for students to learn, the department of
- 6 education strives to ensure that its facilities are maintained
- 7 to protect the health and safety of its students, teachers, and
- 8 staff. According to the United States Environmental Protection
- 9 Agency, there is no known safe level of lead in a child's blood
- 10 and lead is harmful to health, especially for children.
- 11 The legislature further finds that the results of the
- 12 recently completed first phase of a United States Environmental
- 13 Protection Agency's Water Infrastructure Improvements for the
- 14 Nation Act grant programs found department of education
- 15 elementary schools in Hawaii with old plumbing fixtures that are

H.B. NO. 2130 H.D. 1

- 1 resulting in trace amounts of lead being found in drinking water
- 2 sources.
- 3 The purpose of this Act is to appropriate funds for fiscal
- 4 year 2021-2022 to the department of education for lead abatement
- 5 measures to repair or replace plumbing fixtures shown to have
- 6 more than five parts per billion lead at department of education
- 7 elementary schools.
- 8 SECTION 3. There is appropriated out of the general
- 9 revenues of the State of Hawaii the sum of \$ or so
- 10 much thereof as may be necessary for fiscal year 2021-2022 for
- 11 the purpose of the lead abatement measures.
- 12 The sum appropriated shall be expended by the department of
- 13 education.
- 14 SECTION 4. This Act shall take effect on July 1, 2050.

H.B. NO. H.D. 1

Report Title:

Department of Education; Lead Abatement; Emergency Appropriation

Description:

Makes an emergency appropriation for lead abatement measures at department of education elementary schools. Effective 7/1/2050. (HD1)

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