

FEB 24 2021

SENATE CONCURRENT RESOLUTION

AUTHORIZING THE ISSUANCE OF A LEASE COVERING STATE SUBMERGED
LANDS AT PIER 27, IN HONOLULU HARBOR, OAHU, TO ATLANTIS
SUBMARINES HAWAII, LLC.

1 WHEREAS, as part of the Honolulu Harbor Master Plan for the
2 Kapalama Container Terminal, the State is developing a new
3 overseas container terminal in Honolulu Harbor, Oahu; and
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5 WHEREAS, as set forth in the August 2014 Kapalama Container
6 Terminal and Tenant Relocations Final Environmental Impact
7 Statement, Atlantis Submarines Hawaii, LLC operates a repair and
8 maintenance facility in Honolulu Harbor and has been relocated
9 by the State from Pier 41 to Pier 27; and
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11 WHEREAS, the Department of Transportation, with the prior
12 approval of the Board of Land and Natural Resources, will enter
13 into a lease with Atlantis Submarines Hawaii, LLC that will
14 include the fast lands at Pier 27, Honolulu Harbor, Oahu, tax
15 map key No. (1) 1-5-038:78 (portion) and include state submerged
16 lands fronting the property bound by Pier 27, identified as tax
17 map key 1-5-38-78 (portion), which together comprise an area of
18 approximately 26,876 square feet; and
19

20 WHEREAS, section 171-53(c), Hawaii Revised Statutes,
21 requires approval of the Governor and authorization of the
22 Legislature by concurrent resolution for the leasing of state
23 submerged lands; now, therefore,
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25 BE IT RESOLVED by the Senate of the Thirty-first
26 Legislature of the State of Hawaii, Regular Session of 2021, the
27 House of Representatives concurring, that the Department of
28 Transportation, with the prior approval of the Board of Land and
29 Natural Resources, is hereby authorized to issue a lease to
30 Atlantis Submarines Hawaii, LLC, for the state submerged lands
31 fronting the property bound by Pier 27, identified as tax map



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1 key 1-5-38-78 (portion), which together comprise an area of
2 approximately 26,876 square feet; and
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4 BE IT FURTHER RESOLVED that certified copies of this
5 Concurrent Resolution be transmitted to the Director of
6 Transportation and Chairperson of the Board of Land and Natural
7 Resources.
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OFFERED BY:

~~DA~~ S.C. Keith-Allen

