



## The Senate

April 19, 2021

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Tuesday, April 20, 2021

For your information, the following measures are scheduled for floor action tomorrow:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1793</a>	<a href="#">GM606</a>	<a href="#">**</a>	PSM	Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, MARI BELLINGER, for a term to expire 06-30-2025.
<a href="#">1794</a>	<a href="#">GM798</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, KEITH DOWNING, for a term to expire 06-30-2022.
<a href="#">1794</a>	<a href="#">GM799</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, DAVID ARAKAWA, for a term to expire 06-30-2024.
<a href="#">1794</a>	<a href="#">GM800</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, DYLAN CHING, for a term to expire 06-30-2024.
<a href="#">1794</a>	<a href="#">GM801</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, SIGMUND ZANE, for a term to expire 06-30-2024.
<a href="#">1794</a>	<a href="#">GM802</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, SHERRY MENOR-MCNAMARA, for a term to expire 06-30-2024.

<a href="#">1795</a>	<a href="#">GM759</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, MICHAEL IMANAKA, for a term to expire 06-30-2025.
<a href="#">1795</a>	<a href="#">GM760</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, BRENNON MORIOKA, for a term to expire 06-30-2025.
<a href="#">1796</a>	<a href="#">GM806</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, JUDY KOVELL, for a term to expire 06-30-2023.
<a href="#">1796</a>	<a href="#">GM807</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, ROBERT HONG, for a term to expire 06-30-2021.
<a href="#">1796</a>	<a href="#">GM808</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, ROBERT HONG, for a term to expire 06-30-2025.
<a href="#">1796</a>	<a href="#">GM809</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, MARY ANN ANTONELLI, for a term to expire 06-30-2023.
<a href="#">1797</a>	<a href="#">GM573</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education (WICHE), Gubernatorial Nominee, DAVID LASSNER, for a term to expire 06-30-2022.
<a href="#">1797</a>	<a href="#">GM574</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education (WICHE), Gubernatorial Nominee, JOHN MORTON, for a term to expire 06-30-2024.
<a href="#">1797</a>	<a href="#">GM575</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education (WICHE), Gubernatorial Nominee, COLLEEN SATHRE, for a term to expire 06-30-2025.
<a href="#">1798</a>	<a href="#">GM616</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, LESLIE CHUN, for a term to expire 06-30-2025.
<a href="#">1798</a>	<a href="#">GM617</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, NICOLE APOLIONA, for a term to expire 06-30-2021.

<a href="#">1798</a>	<a href="#">GM618</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, NICOLE APOLIONA, for a term to expire 06-30-2025.
<a href="#">1798</a>	<a href="#">GM619</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, LINDA ROSEN-DEBOLD, for a term to expire 06-30-2023.
<a href="#">1798</a>	<a href="#">GM620</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, LISA RANTZ, for a term to expire 06-30-2025.
<a href="#">1799</a>	<a href="#">GM804</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawai'i Sister State Committee, Gubernatorial Nominee, EDUARDO TOPENIO JR., for a term to expire 06-30-2023.
<a href="#">1800</a>	<a href="#">GM594</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, CHARLES SHIMA, for a term to expire 06-30-2023.
<a href="#">1800</a>	<a href="#">GM595</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, JASON BRAND, for a term to expire 06-30-2024.
<a href="#">1800</a>	<a href="#">GM596</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, KIRA HIGA, for a term to expire 06-30-2024.
<a href="#">1800</a>	<a href="#">GM597</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, IAN KITAJIMA, for a term to expire 06-30-2023.
<a href="#">1800</a>	<a href="#">GM598</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, BRIAN TATSUMURA, for a term to expire 06-30-2023.
<a href="#">1800</a>	<a href="#">GM599</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, CARY MIYASHIRO, for a term to expire 06-30-2021.
<a href="#">1800</a>	<a href="#">GM600</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, CARY MIYASHIRO, for a term to expire 06-30-2025.

<a href="#">1800</a>	<a href="#">GM601</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, KEN LOUI, for a term to expire 06-30-2024.
<a href="#">1800</a>	<a href="#">GM602</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, APRIL CHUN ACQUAVELLA, for a term to expire 06-30-2024.
<a href="#">1800</a>	<a href="#">GM603</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, BRIAN LEE, for a term to expire 06-30-2024.
<a href="#">1800</a>	<a href="#">GM604</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, JASON BRADSHAW, for a term to expire 06-30-2021.
<a href="#">1800</a>	<a href="#">GM605</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, JASON BRADSHAW, for a term to expire 06-30-2025.
<b>Final Reading</b>				
<b>CCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
---	<a href="#">SB970 SD2 HD2</a>	<a href="#">**</a>	HTH, CPN/JDC	RELATING TO TELEHEALTH.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 12:00 noon.

If you have any questions, please call the Clerk's office at 586-6720.