

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2021
REGULAR SESSION OF 2021

Lā Kanalimakumamāhā
FIFTY-FOURTH DAY

27 ‘Apelila 2021 - Po‘alua - Hola 10:00 A.M.
APRIL 27, 2021-TUESDAY-10:00 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: No. 1110

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1110	Informing the Legislature that on April 26, 2021, the Governor signed the following bill into law: HB189 (ACT 010).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 631-632

Informing the Senate that on April 23, 2021, the following
House Concurrent Resolutions were adopted in the House:

REFERRAL

631

[H.C.R. No. 5, S.D. 1](#)

FILE

[H.C.R. No. 11, H.D. 1, S.D. 1](#)

[H.C.R. No. 35, S.D. 1](#)

[H.C.R. No. 37, H.D. 1, S.D. 1](#)

[H.C.R. No. 44, S.D. 1](#)

[H.C.R. No. 69, H.D. 1, S.D. 1](#)

[H.C.R. No. 76, S.D. 2](#)

[H.C.R. No. 81, H.D. 1, S.D. 1](#)

[H.C.R. No. 96, S.D. 1](#)

[H.C.R. No. 97, S.D. 1](#)

[H.C.R. No. 112, S.D. 1](#)

[H.C.R. No. 132, H.D. 1, S.D. 1](#)

[H.C.R. No. 137, H.D. 1, S.D. 1](#)

[H.C.R. No. 154, S.D. 1](#)

[H.C.R. No. 162, H.D. 1, S.D. 1](#)

[H.C.R. No. 163, H.D. 1, S.D. 1](#)

[H.C.R. No. 166, H.D. 2, S.D. 1](#)

[H.C.R. No. 189, H.D. 1, S.D. 1](#)

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1853-1864

[1853](#)
(One Day Notice)

(HTH)

[G.M. No. 654](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Kauai Service Area Board, Gubernatorial Nominee, ANGELA UECHI, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1853](#)
(One Day Notice)

(HTH)

[G.M. No. 655](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Kauai Service Area Board, Gubernatorial Nominee, KEVIN MYRICK, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1854](#)
(One Day Notice)

(HTH)

[G.M. No. 701](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, BEVERLY GOTELLI, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1854](#)
(One Day Notice)

(HTH)

[G.M. No. 702](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, STEPHEN LUNG, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1854](#)
(One Day Notice)

(HTH)

[G.M. No. 703](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, RAELENE TENNO, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1854](#)
(One Day Notice)

(HTH)

[G.M. No. 704](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, KEALOHAKU'UALOHAKU'UPOK'I BALAZ, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1854](#)
(One Day Notice)

(HTH)

[G.M. No. 705](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, LESLIE TANOUE, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1855](#)
(One Day Notice)

(WTL)

[G.M. No. 682](#)

"Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, VERNON CHAR, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1856](#)
(One Day Notice)

(WTL)

[G.M. No. 699](#)

"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, NORINE HAYES, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1856](#)
(One Day Notice)

(WTL)

[G.M. No. 700](#)

"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, THORNE ABBOTT, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1857](#)
(One Day Notice)

(WTL)

[G.M. No. 736](#)

"Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, NICOLAI BARCA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1857](#)
(One Day Notice)

(WTL)

[G.M. No. 737](#)

"Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, JASON SANBORN, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1857](#)
(One Day Notice)

(WTL)

[G.M. No. 738](#)

"Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, JOHN TERRY, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1858](#)
(One Day Notice)

(WTL)

[G.M. No. 683](#)

"Submitting for consideration and confirmation to the Kahoolawe Island Reserve Commission, Gubernatorial Nominee, MICHELLE PESCAIA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1858](#)
(One Day Notice)

(WTL)

[G.M. No. 684](#)

"Submitting for consideration and confirmation to the Kahoolawe Island Reserve Commission, Gubernatorial Nominee, ANELA EVANS, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1858](#)
(One Day Notice)

(WTL)

[G.M. No. 685](#)

"Submitting for consideration and confirmation to the Kahoolawe Island Reserve Commission, Gubernatorial Nominee, BENTON PANG, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1859](#)
(One Day Notice)

(WTL)

[G.M. No. 686](#)

"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, LETANI PELTIER, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1859](#)
(One Day Notice)

(WTL)

[G.M. No. 715](#)

"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, JOSEPH PICKARD, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1859](#)
(One Day Notice)

(WTL)

[G.M. No. 771](#)

"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, CLIFFORD LOO, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1860](#)
(One Day Notice)

(WTL)

[H.C.R. No. 30, H.D. 1](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ESTABLISH A COMMUNITY ADVISORY COMMITTEE FOR POLIHALE STATE PARK ON THE ISLAND OF KAUAI." (AMENDED TITLE)

(Recommends Adoption)

- [1861](#) (One Day Notice) (WTL) [H.C.R. No. 47, H.D. 1](#)
"ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO PLAN FOR THE NECESSARY IMPROVEMENTS TO, AND REVITALIZATION OF, HANS L'ORANGE PARK."
(Recommends Adoption)
- [1862](#) (One Day Notice) (WTL) [H.C.R. No. 66](#)
"REVIEWING AND APPROVING THE ACTION TAKEN BY THE BOARD OF LAND AND NATURAL RESOURCES ON A LAND EXCHANGE BETWEEN THE STATE OF HAWAII AND PARKER RANCH, INC."
(Recommends Adoption)
- [1863](#) (One Day Notice) (WTL) [H.C.R. No. 102, H.D. 2](#)
"REQUESTING THE OFFICE OF PLANNING, IN COLLABORATION WITH VARIOUS AGENCIES, TO DEVELOP A PLAN TO ESTABLISH A STATE GEOLOGICAL SURVEY IN HAWAII." (AMENDED TITLE)
(Recommends Adoption)
- [1864](#) (One Day Notice) (WTL) [H.C.R. No. 147](#)
"REQUESTING THAT A WORKING GROUP BE CONVENED TO MAKE RECOMMENDATIONS ON FLOOD MITIGATION AT THE INTERSECTION OF EAST MANOA ROAD AND OAHU AVENUE."
(Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – ADVISE AND CONSENT

- [1794](#) (One Day Notice) (EET) [G.M. No. 798](#)
[Status & Testimony](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, KEITH DOWNING, for a term to expire 06-30-2022."

<u>1794</u> <u>Status & Testimony</u>	EET	<u>G.M. No. 799</u> "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, DAVID ARAKAWA, for a term to expire 06-30-2024."
<u>1794</u> <u>Status & Testimony</u>	EET	<u>G.M. No. 800</u> "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, DYLAN CHING, for a term to expire 06-30-2024."
<u>1794</u> <u>Status & Testimony</u>	EET	<u>G.M. No. 801</u> "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, SIGMUND ZANE, for a term to expire 06-30-2024."
<u>1794</u> <u>Status & Testimony</u>	EET	<u>G.M. No. 802</u> "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, SHERRY MENOR-MCNAMARA, for a term to expire 06-30-2024."
<u>1795</u> <u>Status & Testimony</u>	EET	<u>G.M. No. 759</u> "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, MICHAEL IMANAKA, for a term to expire 06-30-2025."
<u>1795</u> <u>Status & Testimony</u>	EET	<u>G.M. No. 760</u> "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, BRENNON MORIOKA, for a term to expire 06-30-2025."

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

1833 Status & Testimony	HTH	G.M. No. 580 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PHILIP ANA, for a term to expire 06-30-2025."
1833 Status & Testimony	HTH	G.M. No. 581 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, KIRIKO TAKAHASHI, for a term to expire 06-20-2022 (expiration date amended to 6-30-2022 by GM662)."
1833 Status & Testimony	HTH	G.M. No. 582 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MELISSA GIBO, for a term to expire 06-30-2024."
1833 Status & Testimony	HTH	G.M. No. 583 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, AMARA COON, for a term to expire 06-30-2024."
1833 Status & Testimony	HTH	G.M. No. 584 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, BATHEY FONG, for a term to expire 06-30-2024."
1833 Status & Testimony	HTH	G.M. No. 585 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHELLE MURALT, for a term to expire 06-30-2024."

[1833](#)
[Status & Testimony](#)

HTH [G.M. No. 586](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, DARWIN NAGAMINE, for a term to expire 06-30-2024."

[1834](#)
[Status & Testimony](#)

HTH [G.M. No. 631](#)
"Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, KEVIN NAKAMURA, for a term to expire 06-20-2024 (expiration date amended to 6-30-2024 by GM660)."

[1835](#)
[Status & Testimony](#)

HTH [G.M. No. 640](#)
"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, CAROL PETITH-ZBICIAK, for a term to expire 06-30-2024."

[1836](#)
[Status & Testimony](#)

HTH [G.M. No. 755](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, KURT AKAMINE, for a term to expire 06-30-2025."

[1837](#)
[Status & Testimony](#)

HTH [G.M. No. 641](#)
"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, CAMONIA GRAHAM-TUTT, for a term to expire 06-30-2024."

[1837](#)
[Status & Testimony](#)

HTH [G.M. No. 642](#)
"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, BEVERLY INOCENCIO, for a term to expire 06-30-2024."

[1838](#)
[Status & Testimony](#)

HTH [G.M. No. 763](#)
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, NIKKI KEPOO, for a term to expire 06-30-2025."

[1838](#)
[Status & Testimony](#)

HTH [G.M. No. 764](#)
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, SUMMER KOZAI, for a term to expire 06-30-2025."

[1838](#)
[Status & Testimony](#)

HTH [G.M. No. 765](#)
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, MARIE KIMMEY, for a term to expire 06-30-2025."

[1839](#)
[Status & Testimony](#)

HTH [G.M. No. 587](#)
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, JENNIFER RENFRO, for a term to expire 06-30-2023."

[1839](#)
[Status & Testimony](#)

HTH [G.M. No. 588](#)
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, DINA KOYANAGI, for a term to expire 06-30-2023."

[1839](#)
[Status & Testimony](#)

HTH [G.M. No. 589](#)
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, ANTONINO BENINATO, for a term to expire 06-30-2024."

[1839](#)
[Status & Testimony](#)

HTH [G.M. No. 590](#)
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, KATHERINE AUMER, for a term to expire 06-30-2021."

[1839](#)
[Status & Testimony](#)

HTH [G.M. No. 591](#)
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, KATHERINE AUMER, for a term to expire 06-30-2025."

[1840](#)
[Status & Testimony](#)

HTH [G.M. No. 632](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, JANE DIERENFIELD, for a term to expire 06-30-2021."

[1840](#)
[Status & Testimony](#)

HTH [G.M. No. 633](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, JANE DIERENFIELD, for a term to expire 06-30-2025."

[1840](#)
[Status & Testimony](#)

HTH [G.M. No. 754](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, DONNA MCCLEARY, for a term to expire 06-30-2025."

[1840](#)
[Status & Testimony](#)

HTH [G.M. No. 756](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, KEVAN WONG, for a term to expire 06-30-2025."

[1840](#)
[Status & Testimony](#)

HTH [G.M. No. 757](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, DOUGLASS ADAMS, for a term to expire 06-30-2025."

[1841](#)
[Status & Testimony](#)

HTH [G.M. No. 636](#)
"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, KYLE PERRY, for a term to expire 06-30-2021."

[1841](#)
[Status & Testimony](#)

HTH [G.M. No. 637](#)
"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, KYLE PERRY, for a term to expire 06-30-2025."

[1841](#)
[Status & Testimony](#)

HTH [G.M. No. 709](#)
"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, SEAN COVANT, for a term to expire 06-30-2023."

[1841](#)
[Status & Testimony](#)

HTH [G.M. No. 710](#)
"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, MICHAEL HAYASHI, for a term to expire 06-30-2024."

[1841](#)
[Status & Testimony](#)

HTH [G.M. No. 711](#)
"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, JACOB MINEI, for a term to expire 06-30-2023."

[1842](#)
[Status & Testimony](#)

HTH [G.M. No. 638](#)
"Submitting for consideration and confirmation to the Hawaii Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, ADAM GRATZ, for a term to expire 06-30-2024."

<u>1842</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 695</u> "Submitting for consideration and confirmation to the Hawaii Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, ERIKA VARGAS, for a term to expire 06-30-2025."
<u>1842</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 696</u> "Submitting for consideration and confirmation to the Hawaii Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, DIANA FELTON, for a term to expire 06-30-2025."
<u>1842</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 708</u> "Submitting for consideration and confirmation to the Hawaii Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, GREGORY TJAPKES, for a term to expire 06-30-2025."
<u>1843</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 648</u> "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, CARI UESUGI, for a term to expire 06-30-2024."
<u>1843</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 650</u> "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, MARIA ARSUAGA, for a term to expire 06-30-2025."
<u>1843</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 651</u> "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, TERRINA WONG, for a term to expire 06-30-2022."

[1843](#)
[Status & Testimony](#)

HTH [G.M. No. 652](#)
"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, VALENTINA YAROVAYA, for a term to expire 06-30-2024."

[1844](#)
[Status & Testimony](#)

HTH [G.M. No. 653](#)
"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, RICHARD JACKSON, for a term to expire 06-30-2024."

[1844](#)
[Status & Testimony](#)

HTH [G.M. No. 658](#)
"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, Gubernatorial Nominee, JACQUELYN ESSER, for a term to expire 06-30-2024."

[1845](#)
[Status & Testimony](#)

HTH [G.M. No. 643](#)
"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, ALYSA LAVOIE, for a term to expire 06-30-2023."

[1845](#)
[Status & Testimony](#)

HTH [G.M. No. 644](#)
"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, JOHN BETLACH, for a term to expire 06-30-2024."

[1846](#)
[Status & Testimony](#)

HTH [G.M. No. 561](#)
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, TORI CARAPELHO, for a term to expire 06-30-2023."

<u>1847</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 579</u> "Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, JAMES LANDGRAF, for a term to expire 06-30-2025."
<u>1848</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 639</u> "Submitting for consideration and confirmation to the Health Planning Council, Kauai Subarea, Gubernatorial Nominee, NICHOLAS PANANGANAN, for a term to expire 06-20-2022 (expiration date amended to 6-30-2022 by GM661)."
<u>1849</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 646</u> "Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, TARA REED, for a term to expire 06-30-2024."
<u>1850</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 647</u> "Submitting for consideration and confirmation to the Health Planning Council, Windward Oahu Subarea, Gubernatorial Nominee, JUDY FOMIN, for a term to expire 06-30-2023."
<u>1851</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 707</u> "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, RICKI TABOR, for a term to expire 06-30-2025."
<u>1852</u> <u>Status & Testimony</u>	HTH	<u>G.M. No. 813</u> "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, LESLIE KIMURA, for a term to expire 06-30-2025."

Ōlelo Ho‘oholo E Koho Pāloka ‘la
ADOPT RESOLUTIONS – FINAL ADOPTION

[S.C.R. No. 102, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"AUTHORIZING THE ISSUANCE OF A PERPETUAL, NON-EXCLUSIVE EASEMENT COVERING PORTIONS OF STATE SUBMERGED LANDS AT MAUNALUA, OAHU, HAWAII, FOR THE CONSTRUCTION AND MAINTENANCE OF A ROCK GROIN TO SLOW THE RATE OF SEDIMENT DEPOSITION INTO THE ENTRANCE CHANNEL OF THE HAWAII KAI MARINA."

(Easement; Hawaii Kai Marina; Maunalua Bay; Rock Groin; Sediment)

[S.C.R. No. 165, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"REQUESTING THE UNITED STATES CONGRESS TO CONSENT TO THE ENACTMENT OF ACT 80, SESSION LAWS OF HAWAII 2017."

(Hawaiian Homes Commission Act; Act 80 Session Laws of 2017; Congress)

[S.C.R. No. 189, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"AFFIRMING SUPPORT FOR THE PURCHASE, PRESERVATION, AND RESTORATION OF AGRICULTURAL AND CONSERVATION LANDS IN MAUNAWILI VALLEY, OAHU TO PROTECT THE IMPORTANT ANCIENT AND HISTORIC SITES, TRAILS, AND WATERS IN MAUNAWILI VALLEY."

(Maunawili Valley; Preservation; Restoration; Agricultural Lands; Conservation Lands)

[S.C.R. No. 191, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"URGING THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES TO AMEND ITS POLICIES RELATING TO POSTPARTUM STERILIZATION WAITING PERIODS FOR MEDICAID RECIPIENTS."

(Postpartum Sterilization; Medicaid Reform.)

Heluhelu Hope Loa
FINAL READING

STATE BUDGET

[Conf. Com. Rep. No. 180](#)

[H.B. No. 200, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUDGET."

[Prior Versions/Status & Testimony](#)

(State Budget)

FLOOR AMENDMENTS

[Conf. Com. Rep. No. 160](#)

[H.B. No. 613, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

[Prior Versions/Status & Testimony](#)

(State Programs; DOE; ESSER Funds; CARES Act;
CRRS Appropriations Act; Appropriation)

[Conf. Com. Rep. No. 175](#)

[H.B. No. 499, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO LEASE EXTENSIONS ON PUBLIC
LAND."

[Prior Versions/Status & Testimony](#)

(Public Lands; Lease Extension; Development
Agreement)

Heluhelu Hope Loa
FINAL READING

NON-FISCAL CONSENT

[Conf. Com. Rep. No. 1](#)

[S.B. No. 151, H.D. 1, C.D. 1](#)

"RELATING TO THE STATEWIDE TRAFFIC CODE."

[Prior Versions/Status & Testimony](#)

(Statewide Traffic Code; Accident; Collision)

[Conf. Com. Rep. No. 2](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 329, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CONDOMINIUMS."

(Condominiums; Board of Directors; Condominium Upkeep; Disposition of Unclaimed Possessions; Proceeds)

[Conf. Com. Rep. No. 4](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 336, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL LOANS."

(Department of Agriculture; Agricultural Loan Program; Aquaculture Loan Program)

[Conf. Com. Rep. No. 5](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 186, H.D. 1, C.D. 1](#)

"RELATING TO RESTRICTIONS ON AGRICULTURAL USES AND ACTIVITIES."

(Agricultural Lands; Covenants; Easements; Re-recorded Restrictions)

[Conf. Com. Rep. No. 7](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 599, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ASSOCIATION GOVERNANCE."

(Association Meetings; Planned Community Associations; Condominium Associations; Remote Meetings; Electronic Meetings; Voting; State of Emergency; Local State of Emergency)

[Conf. Com. Rep. No. 8](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 941, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE USE OF ELECTRONIC FILING BY THE PUBLIC UTILITIES COMMISSION."

(PUC; Electronic Filing)

[Conf. Com. Rep. No. 10](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1023, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO A NONRESIDENT RECREATIONAL MARINE FISHING LICENSE."

(Nonresident Recreational Marine Fishing License)

[Conf. Com. Rep. No. 11](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 243, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SEA LEVEL RISE ADAPTATION."

(State Responsibilities; Office of Planning; Climate Change; Sea Level Rise Adaptation)

[Conf. Com. Rep. No. 12](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 244, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO LAND RECORDATION."

(Land Recordation; Deregistration; Requirements; Land Court; Bureau of Conveyances)

[Conf. Com. Rep. No. 13](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 399, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE ORDERS OF THE CAMPAIGN SPENDING COMMISSION."

(Campaign Spending Commission Package; Orders; Enforcement of Judgments; Fines)

[Conf. Com. Rep. No. 14](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 200, H.D. 2, C.D. 1](#)

"RELATING TO ELECTIONS."

(Elections; Late Contribution Report; Candidates)

[Conf. Com. Rep. No. 16](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 189, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO DOG BITES."

(Dog Bites; Action Against Owner; Conditions; Danger)

[Conf. Com. Rep. No. 18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 489, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL BUILDINGS."

(Agricultural Structures; Building Permit and Code Exemptions; Structure Size Limitations)

[Conf. Com. Rep. No. 20](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 512, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM INCENTIVES."

(Department of Agriculture; Supplemental Nutrition Assistance Program; Hawaii Healthy Food Incentive Program; Double Up Food Bucks Program)

[Conf. Com. Rep. No. 22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 345, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO COSMETICS."

(Cosmetics; Cruelty-free; Animal Testing; Prohibition; Fines)

[Conf. Com. Rep. No. 23](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1225, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII BOARD OF REGENTS INDEPENDENT AUDIT COMMITTEE."

(University of Hawaii Board of Regents; Independent Audit Committee)

[Conf. Com. Rep. No. 26](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 157, H.D. 1, C.D. 1](#)

"RELATING TO LICENSING."

(Marriage; License to Solemnize)

[Conf. Com. Rep. No. 27](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 834, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO CHILDLIKE SEX DOLLS."

(Penal Code; Childlike Sex Dolls; Prohibited)

[Conf. Com. Rep. No. 28](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 807, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

(Education; DOE; Academic and Financial Plan; Report)

[Conf. Com. Rep. No. 29](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1384, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."

(Hawaiian Medium; Early Learning Board; Term Limits)

[Conf. Com. Rep. No. 32](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 683, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO SUSTAINABLE AVIATION FUEL."

(Hawaii Technology Development Corporation;
Sustainable Aviation Fuel Program; Grants; Small
Businesses)

[Conf. Com. Rep. No. 33](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1043, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO TRANSIENT ACCOMMODATIONS
TAX."

(TAT; Fines; Operator or Plan Manager; Personal
Liability)

[Conf. Com. Rep. No. 34](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1253, H.D. 3, S.D. 1, C.D. 1](#)

"RELATING TO EMPLOYMENT PRACTICES."

(Employment Practices; Mobile Applications;
Prohibition)

[Conf. Com. Rep. No. 36](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 954, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII EMERGENCY
MANAGEMENT AGENCY."

(Hawaii Emergency Management Agency; Civil Service;
Exempt)

[Conf. Com. Rep. No. 39](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1192, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CONSUMER PROTECTION."

(Payday Lending; Installment Loans; Installment Lenders;
Licensure; Requirements; Deferred Deposits)

[Conf. Com. Rep. No. 41](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1291, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SCHOLARSHIPS."

(Scholarships; Special Education Students; UH; State Scholars Program)

[Conf. Com. Rep. No. 42](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 282, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO MINORS."

(Emergency Shelter; Minors; Consent; Providers)

[Conf. Com. Rep. No. 47](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 764, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO HUMAN TRAFFICKING."

(Transportation; Commercial Driver's License; Disqualification; Felony; Severe Forms of Trafficking in Persons)

[Conf. Com. Rep. No. 48](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 973, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HAWAII MONEY TRANSMITTER ACT."

(Hawaii Money Transmitters Act; Modernization; Licensure; Applications; Definitions; Division of Financial Institutions; Commissioner of Financial Institutions)

[Conf. Com. Rep. No. 49](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 766, H.D. 1, C.D. 1](#)

"RELATING TO MOTOR CARRIER PENALTIES."

(Motor Carrier Law; Penalties)

[Conf. Com. Rep. No. 50](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1409, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRAINING IN NATIVE HAWAIIAN RIGHTS."

(Department of Land and Natural Resources; Office of Hawaiian Affairs; Council; Boards; Commissions; Members; Training)

[Conf. Com. Rep. No. 51](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 696, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE FESTIVAL OF PACIFIC ARTS."

(Festival of Pacific Arts; Temporary Commission)

[Conf. Com. Rep. No. 52](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 516, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

(Industry-recognized Credentials; Data; State Board for Career and Technical Education)

[Conf. Com. Rep. No. 53](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1212, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO MOTOR VEHICLE REGISTRATION."

(Motor Vehicle Registration; Motor Carrier Vehicle; Federal Out-of-service Order)

[Conf. Com. Rep. No. 54](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 474, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO REAL PROPERTY TRANSACTIONS."

(Residential Real Property Transactions; Mandatory Seller Disclosures; Sea Level Rise Exposure Area)

[Conf. Com. Rep. No. 56](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1150, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SKILLED NURSING FACILITY LICENSING."

(Skilled Nursing Facility; Licensing; Department of Health)

[Conf. Com. Rep. No. 57](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 224, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."

(Department of Education; Career and Technical Education; District Exceptions)

[Conf. Com. Rep. No. 58](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 806, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SCHOOL LANDS."

(Land for Public Schools; DOE; Property; Condemnation)

[Conf. Com. Rep. No. 59](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 813, H.D. 1, C.D. 1](#)

"RELATING TO CHARTER SCHOOLS."

(Charter School; Auditor)

[Conf. Com. Rep. No. 60](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 811, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF EDUCATION."

(Department of Education; Schools; Report; COVID-19)

[Conf. Com. Rep. No. 61](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 404, H.D. 2, C.D. 1](#)

"RELATING TO ELECTIONEERING COMMUNICATIONS."

(Campaign Spending Commission Package; Electioneering Communication; Disclosure Date; Advertisement)

[Conf. Com. Rep. No. 62](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1387, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO MICROCHIP IDENTIFICATION."

(Microchip Identification; Pets; Dog and Cat Owners)

[Conf. Com. Rep. No. 63](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 385, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIFORM TRUST CODE."

(Judiciary Package; Uniform Trust Code)

[Conf. Com. Rep. No. 64](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1042, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COVERED OFFENDER
REGISTRATION."

(Covered Offender Registration; Out-of-State Covered
Offender Designations)

[Conf. Com. Rep. No. 65](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 153, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE STATEWIDE TRAFFIC CODE."

(Hawaii Impaired Driving Council)

[Conf. Com. Rep. No. 66](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1291, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."

(Transportation; Electric Powered Vehicles; Three
Wheels; Autocycles)

[Conf. Com. Rep. No. 68](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 244, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FOOD DONATION."

(Food Donation; Charitable Donations; Liability
Protection)

[Conf. Com. Rep. No. 69](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 348, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO BOTTLED WATER."

(Noncarbonated Bottled Water; Aluminum Cans;
Manufacturing)

[Conf. Com. Rep. No. 71](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1034, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO SUNSHINE LAW BOARDS."

(Sunshine Law; Interactive Conference Technology;
Remote Meetings)

[Conf. Com. Rep. No. 75](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 793, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE MINIMUM WAGE."

(Employment; Individuals with Disabilities; Minimum Wage; Deaf and Blind Task Force)

[Conf. Com. Rep. No. 76](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 631, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO FINANCIAL HARDSHIP."

(Financial Hardship; Traffic Offenses; Contumacious Nonpayment)

[Conf. Com. Rep. No. 78](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1333, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY."

(Hawaii Natural Energy Institute; DOH; Clean Energy Products; Disposal and Recycling; Comprehensive Study)

[Conf. Com. Rep. No. 81](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1100, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO INSURANCE DATA SECURITY."

(Insurance Data Security Model Law; Data Security; Nonpublic Information; Cybersecurity Event)

[Conf. Com. Rep. No. 82](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1098, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE REGULATORY AUTHORITY OF THE INSURANCE COMMISSIONER."

(Producer; Adjuster; Independent Licensing; Reinsurance; Licensing; National Association of Insurance Commissioners; Fees; Applications; Certificates; Registrations; Renewals)

[Conf. Com. Rep. No. 83](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1103, H.D. 1, C.D. 1](#)

"RELATING TO THE PEER REVIEW OVERSIGHT COMMITTEE."

(Public Accountancy; Peer Review Oversight Committee)

[Conf. Com. Rep. No. 84](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1102, H.D. 1, C.D. 1](#)

"RELATING TO MIXED MARTIAL ARTS."

(Mixed Martial Arts; Additional Payment Option; Cash)

[Conf. Com. Rep. No. 88](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 60, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SPECIAL NUMBER PLATES."

(Special Number Plates; Polynesian Voyaging Society; Motor Vehicles)

[Conf. Com. Rep. No. 89](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 57, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO VEHICLE INSPECTIONS."

(Vehicle Safety Inspections; Inspectors; Reconstructed Vehicles; Special Inspection and Certification Requirement; DOT)

[Conf. Com. Rep. No. 91](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 538, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION."

(Deaf and Blind Task Force; Hawaii Civil Rights Commission; Disability; Discrimination)

[Conf. Com. Rep. No. 92](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 386, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE DETENTION OF A MINOR IN AN ADULT JAIL OR LOCKUP."

(Judiciary Package; Hawaii Youth Correctional Facilities; Detention of a Minor; Requirements)

[Conf. Com. Rep. No. 93](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 225, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO INFRASTRUCTURE IMPROVEMENT DISTRICTS."

(HHFDC; Hawaii Interagency Council for Transit-oriented Development; Infrastructure Improvements; Regional State Infrastructure Subaccounts)

[Conf. Com. Rep. No. 96](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 828, H.D. 1, C.D. 1](#)

"RELATING TO DIVORCE."

(Divorce; Physical Presence; Residency Requirement)

[Conf. Com. Rep. No. 97](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 697, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO KALAUPAPA MONTH."

(Kalaupapa Month)

[Conf. Com. Rep. No. 98](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 791, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO VESSELS."

(DLNR; Unauthorized Vessels; Grounded Vessels; Abandoned Vessels; Derelict Vessels; Vessel Impoundment; Vessel Auctions; Vessel Disposal)

[Conf. Com. Rep. No. 99](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1162, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FOREST STEWARDSHIP."

(BLNR; Forest Stewardship Program)

[Conf. Com. Rep. No. 101](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 936, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC HEALTH."

(Seizure First Aid; Department of Health)

[Conf. Com. Rep. No. 102](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 772, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TRANSPORTATION."

(Counties; Board of Land and Natural Resources; Special Number Plates; Environmental Conservation)

[Conf. Com. Rep. No. 103](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 384, H.D. 1, C.D. 1](#)

"RELATING TO TAX APPEALS."

(Judiciary Package; Tax Appeals)

[Conf. Com. Rep. No. 104](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1202, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO TAXATION."

(Taxation; Fuel Tax; Liquor Tax; Cigarette Tax and Tobacco Tax)

[Conf. Com. Rep. No. 105](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1203, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TITLE 14, HAWAII REVISED STATUTES."

(Taxation; Housekeeping Amendments)

[Conf. Com. Rep. No. 106](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 400, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CAMPAIGN FINANCE REPORTS."

(Campaign Spending Commission Package; Candidate and Noncandidate Committees; Reports)

[Conf. Com. Rep. No. 107](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 402, H.D. 1, C.D. 1](#)

"RELATING TO REIMBURSEMENTS FOR EXPENDITURES BY COMMITTEES."

(Campaign Spending Commission Package; Candidate Committee Reports; Expenditures; Reporting Reimbursements)

[Conf. Com. Rep. No. 108](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 405, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CAMPAIGN CONTRIBUTIONS."

(Campaign Spending Commission Package; Contribution Limits; Return of Contribution)

[Conf. Com. Rep. No. 109](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1402, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."

(Department of Transportation; Ground Transportation; Modernization; Infrastructure; Motor Vehicles; Bicycles; Pedestrians)

[Conf. Com. Rep. No. 110](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 553, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE PROTECTION OF SHARKS."

(Sharks; Prohibitions; Penalties; Exemptions)

[Conf. Com. Rep. No. 111](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1019, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO OCEAN STEWARDSHIP."

(Ocean Stewardship Special Fund; Ocean Stewardship User Fee)

[Conf. Com. Rep. No. 113](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1276, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STATE PARKS."

(Department of Land and Natural Resources; Board of Land and Natural Resources; State Parks; Fee Schedules)

[Conf. Com. Rep. No. 116](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1352, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SURPLUS MILITARY LAND."

(Surplus Military Land; DLNR; DOH; EPA; Office of Planning)

[Conf. Com. Rep. No. 119](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 561, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO ENERGY."

(Public Utilities Commission; Utilities; Reasonableness of Costs)

[Conf. Com. Rep. No. 120](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 552, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE ENVIRONMENT."

(Clean Ground Transportation Goals; Fleet Procurement)

[Conf. Com. Rep. No. 125](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1081, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SIDEWALKS."

(Sidewalks; Priority List; DOT; Counties)

[Conf. Com. Rep. No. 129](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 934, H.D. 1, C.D. 1](#)

"RELATING TO MEASUREMENT STANDARDS."

(Measurement Standards; Hydrogen Fuel Exemption)

[Conf. Com. Rep. No. 131](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 222, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES."

(Department of Accounting and General Services; Comptroller; Annual Reports; Closed Accounts; Lapsed Programs; Lapsed Initiatives)

[Conf. Com. Rep. No. 132](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 332, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PREAUDIT PAYMENTS."

(Comptroller; Powers and Duties; Preaudit)

[Conf. Com. Rep. No. 133](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 939, H.D. 2, C.D. 1](#)

"RELATING TO JUNETEENTH DAY."

(Juneteenth; Day of Observance)

[Conf. Com. Rep. No. 134](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1015, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE COMPTROLLER."

(Comptroller; DAGS; Office Space Management; Leases; Telework)

[Conf. Com. Rep. No. 135](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1204, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TAX APPEALS."

(Tax Appeals; Taxation Board of Review)

[Conf. Com. Rep. No. 137](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 599, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO MASSAGE THERAPISTS."

(Massage Therapists; Licenses; Renewals; Continuing Education)

[Conf. Com. Rep. No. 138](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 814, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CHARTER SCHOOLS."

(Charter School Commission Members; Authorization Applications; Appeal)

[Conf. Com. Rep. No. 142](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1196, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO WITHHOLDING TAX."

(Withholding Tax; Penalty)

[Conf. Com. Rep. No. 144](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 140, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO COMMUNITY DEVELOPMENT."

(Transit-oriented Development; HCDA)

[Conf. Com. Rep. No. 145](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1139, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE OFFICE OF MEDICAL CANNABIS CONTROL AND REGULATION."

(DOH; Office of Medical Cannabis Control and Regulation; Fees; Task Force)

[Conf. Com. Rep. No. 146](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 324, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE PRACTICE OF MEDICINE."

(Practice of Medicine; Medical Physicians; Osteopathic Physicians)

[Conf. Com. Rep. No. 154](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 541, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH."

(DOH; Working Group; Behavioral Health Care)

[Conf. Com. Rep. No. 156](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1283, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO HEALTH."

(Dementia Training; Alzheimer's Disease; Dementia; First Responder Personnel; Executive Office on Aging)

[Conf. Com. Rep. No. 157](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1284, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."

(DHS; DOH; DCCA; Department of Budget and Finance; Office of Enterprise Technology Services; University of Hawaii; EUTF; Med-QUEST; Insurance; All-Claims, All-Payer Data Center Steering Committee)

[Conf. Com. Rep. No. 162](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 546, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

(Complex Area Superintendents; Report; Office of Information Technology Services; Office of Strategy, Innovation, and Performance)

[Conf. Com. Rep. No. 164](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 264, H.D. 1, S.D. 3, C.D. 1](#)

"RELATING TO TRANSPORTATION NETWORK COMPANIES."

(Transportation Network Companies; Transportation Network Company Drivers; Insurance)

[Conf. Com. Rep. No. 166](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 485, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TAXATION."

(Rental Motor Vehicle Surcharge Tax; Increase)

[Conf. Com. Rep. No. 167](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 424, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PROCUREMENT OF CONTRACTS FOR VEHICLE RENTAL."

(Rental Vehicles; Rental Contractors; Preferences; Electric Vehicles; Hybrid Vehicles)

[Conf. Com. Rep. No. 168](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 526, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PROCUREMENT."

(Procurement; Past Performance; Contractors; State Procurement Office)

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FINAL READING

NON-FISCAL ORDINARY

[Conf. Com. Rep. No. 3](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1053, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII COMMUNITY-BASED ECONOMIC DEVELOPMENT TECHNICAL AND FINANCIAL ASSISTANCE PROGRAM."

(Hawaii Community-based Economic Development Technical and Financial Assistance Program)

[Conf. Com. Rep. No. 6](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 177, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO SEXUAL ASSAULT."

(Honolulu Prosecuting Attorney Package; Sexual Assault; Mentally Defective Persons; State of Mind)

[Conf. Com. Rep. No. 15](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 413, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO VIOLATION OF PRIVACY."

(Honolulu Prosecuting Attorney Package; Violation of Privacy; Penalties)

[Conf. Com. Rep. No. 17](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1421, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DUAL USE TECHNOLOGY."

(Dual Use Technology; Economic Recovery; DBEDT; UH; Task Force)

[Conf. Com. Rep. No. 19](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1222, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE CONFERENCE CENTER REVOLVING FUND."

(University of Hawaii at Hilo; Conference Center Revolving Fund)

[Conf. Com. Rep. No. 24](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 855, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COFFEE PEST CONTROL."

(Department of Agriculture; Coffee Berry Borer; Coffee Leaf Rust; Subsidy Program)

[Conf. Com. Rep. No. 25](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 412, H.D. 1, C.D. 1](#)

"RELATING TO OPERATING A VEHICLE UNDER THE INFLUENCE OF AN INTOXICANT."

(Honolulu Prosecuting Attorney Package; Habitual OVUII; Penalties; Implied Consent; Search Warrant; Criminal Procedure)

[Conf. Com. Rep. No. 37](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 103, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY POWERS."

(Governor's Emergency Powers; Proclamation; State of Emergency; Automatic Termination; Extension; Reauthorization; Concurrent Resolution)

[Conf. Com. Rep. No. 40](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1016, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE TAKING OF MARINE LIFE."

(Commercial Marine Licenses; Commercial Marine Vessel Licenses; Charter Services)

[Conf. Com. Rep. No. 44](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 334, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO OPERATING A VEHICLE UNDER THE INFLUENCE OF AN INTOXICANT."

(OVUII Offenses; DOH; State Drug and Alcohol Toxicology Testing Laboratory; Special Fund)

[Conf. Com. Rep. No. 45](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 887, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CRIME."

(Crime; Sex Trafficking, Prostitution, and Related Offenses)

[Conf. Com. Rep. No. 46](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 367, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO WATER QUALITY."

(Department of Land and Natural Resources; Department of Health; Water Quality Certification; Clean Water Act; Small-scale Beach Restoration Program)

[Conf. Com. Rep. No. 55](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1313, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO SPORT FISH."

(Department of Land and Natural Resources; Department of Agriculture; Pilot Project; Northern Largemouth Bass; Butterfly Peacock Bass; Sport Fishing; Import)

[Conf. Com. Rep. No. 67](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 615, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO RENTALS OF MOPEDS AND MOTOR SCOOTERS."

(Mopeds; Motor Scooters; Rentals; Lexi's Law; Helmet Requirements; Violation)

[Conf. Com. Rep. No. 70](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 309, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PRIVACY."

(Privacy in the First Degree; Deep Fakes)

[Conf. Com. Rep. No. 72](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 726, H.D. 1, C.D. 1](#)

"RELATING TO POLICING."

(Law Enforcement; No-knock Warrants; Prohibition)

[Conf. Com. Rep. No. 73](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 639, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COURTS OF APPEAL."

(Courts of Appeal; Sua Sponte Decisions)

[Conf. Com. Rep. No. 77](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1377, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CITATIONS."

(Electronic Citation Program; Surcharge; Appropriation)

[Conf. Com. Rep. No. 80](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1022, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE TAKING OF NATURAL RESOURCES."

(Natural Resources; Hunting; Fishing; Inspection; Penalties)

[Conf. Com. Rep. No. 85](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1096, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."

(Insurance; Public Adjuster; Bill Reviewer; Motor Vehicle Rental Company; Portable Electronic; Self-service Storage; Limited Line License; Fee; National Association of Insurance Commissioners; Surplus Line; Hawaii Joint Underwriting Plan; Wellness Program)

[Conf. Com. Rep. No. 86](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 320, H.D. 1, C.D. 1](#)

"RELATING TO TAX RETURN PREPARERS."

(Hawaii Taxpayer Protection Act; Tax Return Preparers; Preparer Tax Identification Number; Penalties)

[Conf. Com. Rep. No. 87](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 589, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."

(University of Hawaii; Cancer Research Center of Hawaii; John A. Burns School of Medicine; Tuition and Fees Special Fund; Research and Training Revolving Fund; Technology Transfer; Innovation and Commercialization Initiative Program; Procurement)

[Conf. Com. Rep. No. 94](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 159, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO VOTING."

(Automatic Voter Registration; Driver's License; Identification Card; Opt-in)

[Conf. Com. Rep. No. 95](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 630, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CHILD SUPPORT ENFORCEMENT."

(Child Support Enforcement; Judgments for Support)

[Conf. Com. Rep. No. 115](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1149, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO LAND USE."

(Land Use; Planning; Permitting; Land Use Commission; Office of Planning and Sustainable Development; Department of Business, Economic Development, and Tourism)

[Conf. Com. Rep. No. 121](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 73, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO EMERGENCY WORKERS."

(DHRD; Emergency Workers; Communications Dispatchers; Classification and Compensation Review; Report)

[Conf. Com. Rep. No. 122](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 357, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STATUTE OF LIMITATIONS."

(Statute of Limitations; Eminent Domain; Constitutional Claim)

[Conf. Com. Rep. No. 124](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 80, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE LOW-INCOME HOUSING TAX CREDIT."

(Low-Income Housing Tax Credit; Extension; Partners; Members)

[Conf. Com. Rep. No. 126](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 824, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO INTOXICATING LIQUOR."

(Intoxicating Liquor; Carriers; Reporting)

[Conf. Com. Rep. No. 128](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 765, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO OPERATING A VEHICLE UNDER THE INFLUENCE OF AN INTOXICANT."

(Operating a Vehicle Under the Influence of an Intoxicant; Highly Intoxicated Driver; Penalties)

[Conf. Com. Rep. No. 130](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 242, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

(Education; Department of Education; Computer Science; Public Schools; Charter Schools)

[Conf. Com. Rep. No. 136](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1329, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO PROCUREMENT."

(Procurement Protests; Administrative Proceedings for Review)

[Conf. Com. Rep. No. 141](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 873, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CONTESTED CASES."

(Contested Cases; Interactive Conference Technology)

[Conf. Com. Rep. No. 143](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 548, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO ELECTIONS BY MAIL."

(Elections; Vote by Mail; Voters with Special Needs Advisory Committees; Department of Public Safety; Hawaii Paroling Authority; Office of Elections; Voter Service Centers)

[Conf. Com. Rep. No. 148](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 808, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE SCHOOL FACILITIES AGENCY."

(School Facilities Agency; School Facilities Authority; Department of Education; Transfer)

[Conf. Com. Rep. No. 151](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1299, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."

(DOA; DAGS; DBEDT; DOE; DOH; DLIR; DLNR; DHS; PSD; DCCA; DHHL; UH; AG; DOT; Non-General Funds)

[Conf. Com. Rep. No. 152](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 224, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY."

(DOH; Certificates of Need; State Health Planning and Development Agency; Exemptions; Penalties; Study)

[Conf. Com. Rep. No. 165](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 891, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO ELECTRIC GUNS."

(Electric Guns; Cartridges; Regulation)

[Conf. Com. Rep. No. 170](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 468, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."

(Hawaii Employer-union Health Benefits Trust Fund; Annual Required Contribution; Other Post-employment Benefits)

[Conf. Com. Rep. No. 171](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 930, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EMPLOYEES' RETIREMENT SYSTEM INVESTMENTS."

(Employees' Retirement System; Investment Records)

[Conf. Com. Rep. No. 172](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 58, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STATE FUNDS."

(General Excise Tax; Use Tax; Conveyance Tax)

[Conf. Com. Rep. No. 173](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 774, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO DEVELOPMENT DISTRICTS."

(HCDA; Pulehunui Community Development District; Community Development District Authority Boards)

[Conf. Com. Rep. No. 176](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 469, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE TRANSFER OF NON-AGRICULTURAL PARK LANDS."

(Working Group; Non-agricultural Park Lands; Department of Land and Natural Resources; Department of Agriculture)

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[Conf. Com. Rep. No. 9](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 943, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO NONDEPOSITORY TRUSTS."

(Financial Institutions; Nondepository Trust Companies; Powers and Duties; Assessments; Fees; Paid-in-capital; Surplus; Agent; Appropriation)

[Conf. Com. Rep. No. 30](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 776, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PUEO DEVELOPMENT, LLC."

(SPRB; Pueo Development, LLC; DHHL; Low-Income Housing; Moderate-Income Housing; Agriculture)

[Conf. Com. Rep. No. 31](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 119, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST KAUNALEWA."

(Special Purpose Revenue Bonds; E Ola Mau Na Leo O Kekaha; Kaunalewa; Kekaha Sugar Mill)

[Conf. Com. Rep. No. 35](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 723, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PANDEMIC RESPONSE."

(Coronavirus Relief; State Budget; CARES Act; Emergency and Budget Reserve Fund; Personal Protective Equipment; Industrial Hygiene Products)

[Conf. Com. Rep. No. 43](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 313, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO PHYSICIAN WORKFORCE ASSESSMENT."

(Physician Workforce Assessment; John A. Burns School of Medicine Special Fund; Hawaii State Loan Repayment Program; Scholarship)

[Conf. Com. Rep. No. 74](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 819, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."

(Hospital Sustainability Program; Extension; Special Fund; Appropriation)

[Conf. Com. Rep. No. 90](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1039, S.D. 1, H.D. 2, C.D. 1](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."

(Claims Against the State; Appropriations)

[Conf. Com. Rep. No. 114](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 863, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO FORESTRY."

(Forestry; Tree Nursery; Forest Stewardship Program; DLNR; Appropriation)

[Conf. Com. Rep. No. 117](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1176, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO A JOB CORPS PROGRAM."

(Green Job Youth Corps Program; DLNR; Report; Appropriation)

[Conf. Com. Rep. No. 118](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1191, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO BROADBAND SERVICE INFRASTRUCTURE."

(Broadband Infrastructure Grant Program; Unserved Areas; Underserved Areas; Hawaii Broadband Infrastructure Special Fund; Hawaii Broadband and Digital Equity Office; DBEDT; Appropriation)

[Conf. Com. Rep. No. 123](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1311, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO AFFORDABLE HOUSING."

(HHFDC; Leialii Affordable Housing Project; Keawe Street Apartments Affordable Housing Project; Historic Preservation)

[Conf. Com. Rep. No. 139](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 664, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC SAFETY."

(Hawaii Correctional System Oversight Commission; Appropriation)

[Conf. Com. Rep. No. 140](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 263, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ECONOMIC DEVELOPMENT."

(Economic Development; Hawaii Made Program; Manufactured Products)

[Conf. Com. Rep. No. 147](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1340, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY MEDICAL SERVICES."

(Emergency Medical Responders; Emergency Ambulance Service Personnel; Licensure; Hawaii Medical Board; Appropriation; Compliance Resolution Fund)

[Conf. Com. Rep. No. 149](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 54, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUDGET."

(Emergency and Budget Reserve Fund; OPEB; Debt Service; Appropriation)

[Conf. Com. Rep. No. 153](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 311, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."

(Nursing Facility Sustainability Program; Special Fund; Department of Human Services; Appropriation)

[Conf. Com. Rep. No. 158](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 79, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HOUSING."

(Housing; Affordable Homeownership Revolving Fund; HHFDC; American Rescue Plan Act of 2021; Appropriation)

[Conf. Com. Rep. No. 161](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1362, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO ACCESS TO LEARNING."

(Department of Human Services; DOE; Preschool Open Doors Program; Executive Office on Early Learning; Appropriation)

[Conf. Com. Rep. No. 163](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1376, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE LANDLORD-TENANT CODE."

(Housing; Landlord-tenant Code; Remedies; Notice; Failure to Pay Rent; Mediation; COVID-19 Pandemic; Appropriation)

[Conf. Com. Rep. No. 177](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1142, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO ENERGY."

(Electric Vehicle Charging System Rebate Program; Electric Vehicle Charging Systems; Electric Vehicle Parking Spaces; Enforcement; Appropriation)

[Conf. Com. Rep. No. 178](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 185, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE JUDICIARY."

(Judiciary Package; Appropriations; Budget)

[Conf. Com. Rep. No. 179](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 204, S.D. 2, C.D. 1](#)

"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."

(OHA Budget; Program Appropriations; Operating Costs)

[Conf. Com. Rep. No. 181](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 53, S.D. 1, C.D. 1](#)

"RELATING TO STATE BONDS."

(State Bonds; State Budget)

[Conf. Com. Rep. No. 182](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 628, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE TRANSITION OF THE OAHU REGIONAL HEALTH CARE SYSTEM FROM THE HAWAII HEALTH SYSTEMS CORPORATION INTO THE DEPARTMENT OF HEALTH."

(Hawaii Health Systems Corporation; Oahu Region; Department of Health; Transition; Working Group; Appropriation)

[Conf. Com. Rep. No. 183](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1297, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO STATE FINANCES."

(EUTF; Collective Bargaining)

[S.B. No. 506, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST WAHIAWA GENERAL HOSPITAL."

(SPRB; Wahiawa General Hospital; Debt Restructuring; Debt Refinancing)

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[Conf. Com. Rep. No. 21](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1412, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR THE HONOKEA SURF VILLAGE."

(Special Purpose Revenue Bonds; HK Management LLC)

[Conf. Com. Rep. No. 38](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 237, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO INVASIVE SPECIES."

(Invasive Species; Control; Two-lined Spittlebug; Department of Agriculture; Appropriation)

[Conf. Com. Rep. No. 79](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1318, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO SUSTAINABILITY."

(Environmental Review; Office of Environmental Quality Control; Office of Planning; Environmental Advisory Council; Establishment)

[Conf. Com. Rep. No. 100](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 932, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."

(Clean Energy and Energy Efficiency Revolving Fund; Building Energy Efficiency Revolving Loan Fund; Energy Financing for State Agencies; Hawaii Green Infrastructure Authority; Green Infrastructure Loans; Green Infrastructure Program; Appropriation)

[Conf. Com. Rep. No. 112](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 834, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO A BLACK CINDER CONE QUARRY SITE SURVEY."

(Site Surveys; Black Cinder Cone Quarries; Department of Land and Natural Resources; Report; Appropriation)

[Conf. Com. Rep. No. 127](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 766, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF TRANSPORTATION."

(State Highway Fund; Photo Red Light Imaging Detector Systems Special Fund; Pilot Program; Appropriation)

[Conf. Com. Rep. No. 150](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1298, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STATE FUNDS."

(Non-general Funds; Reports to Legislature; Excess Balances; Department of Agriculture; Department of Accounting and General Services; Department of the Attorney General; Department of Business, Economic Development, and Tourism; Department of Defense; Department of Education; Department of Human Services; Department of Human Resources Development; Department of Health; Department of Labor and Ind)

[Conf. Com. Rep. No. 155](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 869, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST LUANA KAI A LIFE PLAN COMMUNITY."

(Special Purpose Revenue Bond; Luana Kai A Life Plan Community)

[Conf. Com. Rep. No. 159](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1350, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO STATE GOVERNMENT."

(Deferred Salary Adjustments; State Positions; Legislative Reapportionment; Permanent Residents; Short Form Public Notice Requirements; Appropriation)

[Conf. Com. Rep. No. 169](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1296, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO STATE FUNDS."

(Hawaii Tobacco Settlement Special Fund; Hawaii Tobacco Prevention and Control Trust Fund; Repeal; Emergency Appropriation; Governor; Cigarette Taxes; UH; Threat Assessment Team Program; DHRD; Positions; Appropriation)

[Conf. Com. Rep. No. 174](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1348, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE STADIUM DEVELOPMENT DISTRICT."

(HCDA; Stadium Development District; Stadium Authority; Membership)

[Conf. Com. Rep. No. 184](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 862, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO STATE GOVERNMENT."

(Pacific International Space Center for Exploration Systems; University of Hawaii at Hilo; Challenger Center Hawaii Program; Tourism Special Fund; Hawaii Tourism Authority; County Transient Accommodations Tax; Appropriation)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS No. 3

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
M.C. No. 3	From the Honorable Ronald D. Kouchi, President of the Senate, and the Honorable Scott K Saiki, Speaker of the House of Representatives, dated April 23, 2021, transmitting a Legislative Communication amending the conference procedures for the 2021 Regular Session to allow for an expanded period of time for conference on H.B. No. 862, H.D. 2, S.D. 2; H.B. No. 1281, H.D. 1, S.D. 2; and H.B. No. 1297, H.D. 2, S.D. 2.	FILE

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Adoption

S.C.R. No. 26, S.D. 1, H.D. 1	GVO	"URGING THE EMPOWERMENT OF YOUNG WOMEN BY RECOGNIZING OCTOBER 11, 2021, AS THE INTERNATIONAL DAY OF THE GIRL."
S.C.R. No. 219, H.D. 1	HMS/GVO	"URGING THE BROADBAND HUI TO INCLUDE A REPRESENTATIVE OF THE EXECUTIVE OFFICE ON AGING AS A MEMBER OF THE HUI TO REPRESENT THE NEEDS OF KUPUNA WITH REGARD TO DIGITAL LITERACY, BROADBAND ACCESS, AND COMPUTER EQUIPMENT."
S.C.R. No. 164, S.D. 1, H.D. 1	LCA	"URGING THE UNITED STATES SENATE AND PRESIDENT OF THE UNITED STATES TO ENACT THE PROTECTING THE RIGHT TO ORGANIZE ACT AS EXPEDITIOUSLY AS POSSIBLE."

[S.C.R. No. 242, S.D. 1, H.D. 1](#) LCA

"REQUESTING THE CONVENING OF A CREATIVE RESURGENCE TASK FORCE TO BUILD AND FOSTER CREATIVITY AND INNOVATION THROUGH THE ARTS, CULTURE, AND HUMANITIES."

[S.C.R. No. 190, S.D. 1, H.D. 2](#) TRS/WTL

"CONVENING A WORKING GROUP TO UPDATE PLANS FOR THE MAUNALUA-MAKAPUU SCENIC BYWAY AND CONSOLIDATE MANAGEMENT ALONG THE KAIWI COAST SCENIC SHORELINE."

Ho‘olaha
ANNOUNCEMENTS

- Senate Session will convene on Thursday, April 29, 2021.

Ke Pani ‘Ana
ADJOURNMENT