

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2021
REGULAR SESSION OF 2021

Lā Kanalimakumamālua
FIFTY-SECOND DAY

22 ‘Apelila 2021 - Po‘ahā - Hola 6:30 P.M.
APRIL 22, 2021-THURSDAY-6:30 O’CLOCK P.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 823-825 and 1108-1109

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 823	Informing the Senate that on 04-19-2021, the Governor has withdrawn HUBERT MINN, Gubernatorial Nominee to the Stadium Authority, from consideration by the Senate (GM758).	FILE
G.M. No. 824	Informing the Senate that on 04-19-2021, the Governor has withdrawn CATHERINE PAYNE, Gubernatorial Nominee to the Board of Education, from consideration by the Senate (GM795).	FILE

- | | | |
|--------------------------------------|--|------|
| <u>G.M. No. 825</u> | Letter dated 04-19-2021, correcting the term for the nomination to GM797, Gubernatorial Nominee to the Early Learning Board, Erin Henderson Lacerdo, term to expire amended to 06-30-2024. | FILE |
| <u>G.M. No. 1108</u> | Informing the Legislature that on April 20, 2021, the Governor signed the following bill into law: SB1127 SD1 HD2 (ACT 008). | FILE |
| <u>G.M. No. 1109</u> | Informing the Legislature that on April 22, 2021, the Governor signed the following bill into law: HB1115 (ACT 009). | FILE |

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 607-620

Informing the Senate that on April 20, 2021, the House agreed to the amendments proposed by the Senate and that said resolutions have been adopted in the House: REFERRAL

- | | | |
|-----|--|------|
| 607 | <u>H.C.R. No. 27, S.D. 1</u>
"URGING THE DEPARTMENT OF HEALTH'S ENVIRONMENTAL MANAGEMENT DIVISION TO ENSURE THAT DESTINATIONS TO WHICH THE STATE'S RECYCLABLE WASTE IS TRANSPORTED FOR OUT-OF-STATE PROCESSING ABIDE BY THE ENVIRONMENTAL STANDARDS AS OUTLINED BY THE BASEL CONVENTION."(Recyclable Waste; Out-of-State Processing; Environmental Standards; Basel Convention) | FILE |
| | <u>H.C.R. No. 45, S.D. 1</u>
"URGING THE UNITED STATES CONGRESS TO GRANT ADDITIONAL AUTHORITY TO THE FEDERAL COMMUNICATIONS COMMISSION TO STOP UNWANTED AND ILLEGAL ROBOCALLS."(Congress; Robocalls; Federal Communications Commission) | |

[H.C.R. No. 84, S.D. 1](#)

"REQUESTING THE HAWAII COMMUNITY FOUNDATION TO CONVENE A WORKING GROUP TO DEVELOP A PUBLIC-PRIVATE PARTNERSHIP MODEL TO PREPARE FOR HAWAII'S POST-PANDEMIC RECOVERY."(Public-private Partnership; Post-pandemic Recovery; Working Group)

Informing the Senate that on April 20, 2021, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

608

[H.B. No. 181, H.D. 1, S.D. 1](#)

FILE

"RELATING TO THE DEFINITION OF PROPERTY."(Honolulu Prosecuting Attorney Package; Penal Code; Property Crimes; Electronic Mediums)

[H.B. No. 250, H.D. 2, S.D. 1](#)

"RELATING TO SEXUAL ASSAULT."(Sexual Assault; Offenses Against Persons Stopped By or Accompanied By Law Enforcement Officers)

[H.B. No. 338, H.D. 1, S.D. 1](#)

"RELATING TO THE JUDICIARY."(Appellate Courts; Conflicts of Interest; Judges; Justices)

[H.B. No. 566, H.D. 1, S.D. 1](#)

"RELATING TO ABUSE OF FAMILY OR HOUSEHOLD MEMBERS."(Abuse of Family or Household Members; Coercive Control; Petty Misdemeanor)

[H.B. No. 741, H.D. 2, S.D. 1](#)

"RELATING TO ETHICS."(Hawaii State Ethics Commission; Records Retention)

[H.B. No. 895, S.D. 1](#)

"RELATING TO CREDIT FOR TIME OF DETENTION PRIOR TO SENTENCE."(Penal Code; Sentencing; Credit for Time of Detention Prior to Sentence)

[H.B. No. 1107, H.D. 1, S.D. 1](#)

"RELATING TO COMPUTER CRIME."(Penal Code; Computer Crime; Forfeiture; Minors)

- 609 [H.B. No. 671, H.D. 2, S.D. 2](#) FILE
"RELATING TO THE CODE OF ETHICS."(Ethics; Officials;
Employees; Executive; Legislative; Judiciary)
- 610 [H.B. No. 352, H.D. 1, S.D. 1](#) FILE
"RELATING TO SECONDHAND DEALERS."(Secondhand
Dealers; Automated Recycling Kiosk; Handheld Electronic Devices)
- 611 [H.B. No. 416, H.D. 2, S.D. 2](#) FILE
"RELATING TO SECTION 711-1109, HAWAII REVISED
STATUTES."(Cruelty to Animals; Restraints; Penalties)
- 612 [H.B. No. 471, H.D. 1, S.D. 2](#) FILE
"RELATING TO BEHAVIOR ANALYSTS."(Behavior Analysts;
Regulation; Sunset Repeal)
- 613 [H.B. No. 149, H.D. 1, S.D. 1](#) FILE
"RELATING TO GIFT CERTIFICATES."(City and County of
Honolulu Mayor's Package; Gift Certificates and Cards; Exemption)
- [H.B. No. 286, H.D. 1, S.D. 2](#)
"RELATING TO REAL ESTATE INVESTMENT TRUSTS."(Real
Estate Investment Trusts; DOT; Reporting Requirements; Penalties)
- [H.B. No. 1029, S.D. 1](#)
"RELATING TO LIVING PARK PLANNING
COUNCILS."(Living Park Planning Councils; Repeal)
- 614 [H.B. No. 33, H.D. 1, S.D. 2](#) FILE
"RELATING TO THE INFORMATION TECHNOLOGY
STEERING COMMITTEE."(Information Technology Steering
Committee; Members; Appointing Authorities; Terms; Chief
Information Officer; Report)
- [H.B. No. 72, H.D. 2, S.D. 2](#)
"RELATING TO ELECTRIC FOOT SCOOTERS."(Electric Foot
Scooters; Regulation; Personal Injury Protection)
- [H.B. No. 77, H.D. 1, S.D. 1](#)
"RELATING TO LANDS CONTROLLED BY THE
STATE."(Public Lands; HHFDC; Legislative Approval of Sale or
Gift of Lands; Exemption)

[H.B. No. 78, H.D. 1, S.D. 1](#)

"RELATING TO THE UNDERGROUND CONSTRUCTION OF HIGH-VOLTAGE ELECTRIC TRANSMISSION LINES."(Public Utilities Commission; Public Utility; High-voltage Electric Transmission Lines; Electric Transmission Systems)

[H.B. No. 125, H.D. 2, S.D. 2](#)

"RELATING TO THE UNIFORM EMPLOYEE AND STUDENT ONLINE PRIVACY PROTECTION ACT."(Online Privacy; Employees; Students)

[H.B. No. 171, H.D. 1, S.D. 2](#)

"RELATING TO PROPERTY CRIMES."(Honolulu Police Department Package; Penal Code; Pawnbrokers; Secondhand Dealers; Penalties)

[H.B. No. 247, S.D. 2](#)

"RELATING TO AGRICULTURAL LANDS."(Agricultural Lands; Land Subdivisions; Condominium Property Regime)

[H.B. No. 465, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Hawaii Labor Relations Board; Labor Representative; Removal)

[H.B. No. 572, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII EMERGENCY MANAGEMENT AGENCY."(Hawaii Emergency Management Agency; Department of Defense; Administrator; Appointment)

[H.B. No. 601, H.D. 2, S.D. 1](#)

"RELATING TO THE TRAFFIC CODE."(Traffic Code; Illegally Parked Vehicles; Citations; Counties)

[H.B. No. 663, H.D. 1, S.D. 1](#)

"RELATING TO THE GAME MANAGEMENT ADVISORY COMMISSION."(Game Management Advisory Commission; Membership)

[H.B. No. 670, H.D. 1, S.D. 2](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Retirement Benefits; Felony Convictions; Forfeiture)

[H.B. No. 753, H.D. 1, S.D. 2](#)

"RELATING TO SCHOOL IMPACT FEES."(School Impact Fees; Education; Housing; DHHL)

[H.B. No. 817, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE."(Procurement; Produce Contracts; Local Produce; Specifications)

[H.B. No. 929, H.D. 1, S.D. 1](#)

"RELATING TO QUALIFIED DOMESTIC RELATIONS ORDERS."(Employees' Retirement System; Hawaii Domestic Relations Orders)

[H.B. No. 940, H.D. 2, S.D. 1](#)

"RELATING TO SECURITIES."(Uniform Securities Act; Elder; Vulnerable Adult; Financial Exploitation; Broker-Dealers; Investment Advisors)

[H.B. No. 1004, H.D. 1, S.D. 2](#)

"RELATING TO THE BOILER AND ELEVATOR SAFETY LAW."(DLIR; Boiler and Elevator Safety Law; Permits to Operate; Fee Schedule; Fines; Payment)

[H.B. No. 1009, H.D. 1, S.D. 1](#)

"RELATING TO CERTAIN PENALTIES FOR VIOLATIONS OF SUBTITLE 4 OF TITLE 12, HAWAII REVISED STATUTES."(Destruction or Harvesting of Trees including Koa on State Lands; Forest Reserves Violations; Penalties)

[H.B. No. 1017, H.D. 1, S.D. 1](#)

"RELATING TO CRUSTACEANS."(Crustaceans; Prohibition on Taking or Killing; Administrative Rules)

[H.B. No. 1018, H.D. 2, S.D. 1](#)

"RELATING TO LAY NETS."(Fishing; Lay Nets; Permit)

[H.B. No. 1021, H.D. 1, S.D. 2](#)

"RELATING TO THE INTERSTATE WILDLIFE VIOLATOR COMPACT."(Interstate Wildlife Violator Compact; Multi-jurisdictional Agreement)

[H.B. No. 1028, S.D. 1](#)

"RELATING TO THE KOKE'E STATE PARK ADVISORY COUNCIL."(Koke'e State Park Advisory Council; Repeal)

[H.B. No. 1030, H.D. 2, S.D. 1](#)

"RELATING TO THE AQUATIC LIFE AND WILDLIFE ADVISORY COMMITTEES."(Aquatic Life and Wildlife Advisory Committees; Repeal)

[H.B. No. 1036, H.D. 1, S.D. 2](#)

"A BILL FOR AN ACT RELATING TO PUBLIC SAFETY."(Department of Public Safety; Independent Civil Process Servers)

[H.B. No. 1062, H.D. 2, S.D. 2](#)

"RELATING TO COMMERCIAL DRIVER'S LICENSES."(Transportation; Commercial Driver's License; Commercial Learner's Permit; Entry-Level Driver Training Course)

[H.B. No. 1086, H.D. 1, S.D. 1](#)

"RELATING TO VETERINARIANS."(Veterinarians; Good Samaritan Protection; Report; Veterinarian-Client-Patient Relationship; Dogfighting; Animal Abuse; Civil Liability Immunity)

[H.B. No. 1096, H.D. 2, S.D. 1](#)

"RELATING TO PARENTAGE."(Parentage; Task Force; DOH)

[H.B. No. 1102, H.D. 1, S.D. 2](#)

"RELATING TO LITTER CONTROL."(Balloons; Intentional Release; Prohibition)

[H.B. No. 1237, H.D. 1, S.D. 2](#)

"RELATING TO THE JUDICIARY."(TROs; Injunctions; Protective Orders; Minors)

Informing the Senate that on April 20, 2021, the House made changes to conferee assignments to the following bill:

615

[H.B. No. 133, H.D. 1, S.D. 1](#)

"RELATING TO CAPITAL GAINS."(Capital Gains Tax; Income Tax; Increase)

FILE

Informing the Senate that on April 21, 2021, the House made changes to conferee assignments to the following bills:

616 [H.B. No. 546, H.D. 2, S.D. 2](#) FILE
"RELATING TO EDUCATION."(Complex Area Superintendents; Report; Superintendent of Education; Appropriations)

617 [H.B. No. 891, H.D. 2, S.D. 2](#) FILE
"RELATING TO ELECTRIC GUNS."(Electric Guns; Cartridges; Regulation)

Informing the Senate that on April 21, 2021, the House appointed Conferees to the following bill:

618 [S.B. No. 1350, S.D. 1, H.D. 2](#) FILE
"RELATING TO STATE GOVERNMENT."(Deferred Salary Adjustments; State Positions)

Informing the Senate that on April 22, 2021, the House discharged all conferees on the following bills:

619 [H.B. No. 515, H.D. 1, S.D. 2](#) FILE
"RELATING TO THE DEPARTMENT OF EDUCATION."(Audit; DOE; School Food Services Branch; BOE; Superintendent)

[H.B. No. 767, H.D. 2, S.D. 2](#)
"RELATING TO THE FARM TO SCHOOL PROGRAM."(Hawaii Farm to School Program; Farm to School Meals; DOE; HDOA)

[H.B. No. 991, H.D. 2, S.D. 2](#)
"RELATING TO THE DISCLOSURE OF VITAL STATISTICS RECORDS."(Department of Health; Vital Statistics Records; Disclosure; Public Health)

[H.B. No. 1041, H.D. 1, S.D. 1](#)
"RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE."(Conformity to the Internal Revenue Code for 2020; Income Tax; Estate and Generation-skipping Transfer Tax)

[H.B. No. 1322, H.D. 1, S.D. 2](#)
"RELATING TO TRAUMA-INFORMED CARE."(DOH; Trauma-informed Care; Task Force)

Informing the Senate that on April 20, 2021, the House made changes to conferee assignments to the following bill:

620 [S.B. No. 1350, S.D. 1, H.D. 2](#) FILE
"RELATING TO STATE GOVERNMENT."(Deferred Salary Adjustments; State Positions)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

CONFERENCE COMMITTEE REPORT Nos. 1-12

[1](#)
(48 Hrs. Notice) [S.B. No. 151, H.D. 1, C.D. 1](#)
"RELATING TO THE STATEWIDE TRAFFIC CODE."
(Recommends passage on FINAL READING as amended
C.D. 1)

[2](#)
(48 Hrs. Notice) [S.B. No. 329, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO CONDOMINIUMS."
(Recommends passage on FINAL READING as amended
C.D. 1)

[3](#)
(48 Hrs. Notice) [S.B. No. 1053, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII COMMUNITY-BASED
ECONOMIC DEVELOPMENT TECHNICAL AND
FINANCIAL ASSISTANCE PROGRAM."
(Recommends passage on FINAL READING as amended
C.D. 1)

[4](#)
(48 Hrs. Notice) [S.B. No. 336, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO AGRICULTURAL LOANS."
(Recommends passage on FINAL READING as amended
C.D. 1)

- [5](#)
(48 Hrs. Notice) [S.B. No. 186, H.D. 1, C.D. 1](#)
"RELATING TO RESTRICTIONS ON AGRICULTURAL
USES AND ACTIVITIES."
(Recommends passage on FINAL READING as amended
C.D. 1)
- [6](#)
(48 Hrs. Notice) [H.B. No. 177, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on FINAL READING as amended
C.D. 1)
- [7](#)
(48 Hrs. Notice) [H.B. No. 599, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO ASSOCIATION GOVERNANCE."
(Recommends passage on FINAL READING as amended
C.D. 1)
- [8](#)
(48 Hrs. Notice) [H.B. No. 941, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE USE OF ELECTRONIC FILING
BY THE PUBLIC UTILITIES COMMISSION."
(Recommends passage on FINAL READING as amended
C.D. 1)
- [9](#)
(48 Hrs. Notice) [H.B. No. 943, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO NONDEPOSITORY TRUSTS."
(Recommends passage on FINAL READING as amended
C.D. 1)
- [10](#)
(48 Hrs. Notice) [H.B. No. 1023, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO A NONRESIDENT RECREATIONAL
MARINE FISHING LICENSE."
(Recommends passage on FINAL READING as amended
C.D. 1)
- [11](#)
(48 Hrs. Notice) [H.B. No. 243, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO SEA LEVEL RISE ADAPTATION."
(Recommends passage on FINAL READING as amended
C.D. 1)

[12](#)
(48 Hrs. Notice)

[H.B. No. 244, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO LAND RECORDATION."
(Recommends passage on FINAL READING as amended
C.D. 1)

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1823-1832

[1823](#)
(One Day Notice)

(WAM)

[G.M. No. 566](#)
"Submitting for consideration and confirmation as the
Chairperson of the Board of Taxation Review, 1st
Taxation District (Oahu), Gubernatorial Nominee,
GLENN SAKUDA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1824](#)
(One Day Notice)

(HOU)

[G.M. No. 556](#)
"Submitting for consideration and confirmation to the
Board of Directors of the Hawai'i Public Housing
Authority, Gubernatorial Nominee, GEORGE
DEMELLO, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1825](#)
(One Day Notice)

(HOU)

[G.M. No. 526](#)
"Submitting for consideration and confirmation to the
Board of Directors of the Hawai'i Housing Finance and
Development Corporation, Gubernatorial Nominee,
DONN MENDE, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1825](#)
(One Day Notice)

(HOU)

[G.M. No. 668](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Housing Finance and Development Corporation, Gubernatorial Nominee, SEAN SASAKI, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1826](#)
(One Day Notice)

(HWN)

[G.M. No. 766](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Molokai, Gubernatorial Nominee, KEOMAILANI HIRATA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1827](#)
(One Day Notice)

(HWN)

[G.M. No. 739](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Hawaii, Gubernatorial Nominee, KALENA BLAKEMORE, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1827](#)
(One Day Notice)

(HWN)

[G.M. No. 740](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Hawaii, Gubernatorial Nominee, RANDALL HIGA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1828](#)
(One Day Notice)

(HWN)

[G.M. No. 767](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, WAYNE HARADA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[1828](#)
(One Day Notice)

(HWN)

[G.M. No. 768](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, SANDRA QUINSAAT, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1828](#)
(One Day Notice)

(HWN)

[G.M. No. 769](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, SHERRI-LEE CUMMINGS YOKOTAKE, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[1828](#)
(One Day Notice)

(HWN)

[G.M. No. 770](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, SHERRI-LEE CUMMINGS YOKOTAKE, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1829](#)
(One Day Notice)

(HWN)

[G.M. No. 741](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, CHARLES MITCHELL, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1829](#)
(One Day Notice)

(HWN)

[G.M. No. 742](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, NORMAN CACERES, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1829](#)
(One Day Notice)

(HWN)

[G.M. No. 743](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, NANEA LO, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1829](#)
(One Day Notice)

(HWN)

[G.M. No. 744](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, DIANE FITZSIMMONS, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1829](#)
(One Day Notice)

(HWN)

[G.M. No. 745](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, WILLIAM MILLS, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1830](#)
(One Day Notice)

(HWN)

[G.M. No. 746](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, KAHELEONOLANI DUKELOW, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1830](#)
(One Day Notice)

(HWN)

[G.M. No. 747](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, DANE MAXWELL, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1830](#)
(One Day Notice)

(HWN)

[G.M. No. 748](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lana'i, Gubernatorial Nominee, KYLE NAKANELUA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1830](#)
(One Day Notice)

(HWN)

[G.M. No. 749](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lana'i, Gubernatorial Nominee, EVERETT DOWLING, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1831](#)
(One Day Notice)

(JDC)

[G.M. No. 805](#)

"Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, DAVID HAYAKAWA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[1832](#)
(One Day Notice)

(EDU)

[G.M. No. 796](#)

"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, MARI UEHARA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1832](#)
(One Day Notice)

(EDU)

[G.M. No. 797](#)

"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, ERIN HENDERSON LACERDO, for a term to expire 06-30-2025. (Term amended to 6-30-2024 by GM825)"

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1801](#)
[Status & Testimony](#)

PSM

[G.M. No. 792](#)

"Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, MILTON KOTSUBO, for a term to expire 06-30-2022."

[1801](#)
[Status & Testimony](#)

PSM

[G.M. No. 793](#)

"Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, CAROL MATAYOSHI, for a term to expire 06-30-2023."

[1802](#)
[Status & Testimony](#)

PSM

[G.M. No. 712](#)

"Submitting for consideration and confirmation to the Compact Administrator for the Interstate Commission for Adult Offender Supervision, Gubernatorial Nominee, BROOK MAMIZUKA, for a term to expire 03-04-2025."

[1803](#)
[Status & Testimony](#)

PSM

[G.M. No. 803](#)

"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, BRIDGET KOMINE, for a term to expire 06-30-2025."

1804 Status & Testimony	HRE	G.M. No. 697 "Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawaii, Gubernatorial Nominee, DAVID KARL, for a term to expire 06-30-2025."
1804 Status & Testimony	HRE	G.M. No. 698 "Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawaii, Gubernatorial Nominee, KEN HAYASHIDA, for a term to expire 06-30-2025."
1805 Status & Testimony	HRE	G.M. No. 716 "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ANNE MARIE MATSUZAKI, for a term to expire 06-30-2024. (Term amended to 6-30-2023 by GM822)"
1805 Status & Testimony	HRE	G.M. No. 717 "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ELWYN WATKINS, for a term to expire 06-30-2021."
1805 Status & Testimony	HRE	G.M. No. 718 "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ELWYN WATKINS, for a term to expire 06-30-2025. (Term amended to 6-30-2024 by GM818)"
1805 Status & Testimony	HRE	G.M. No. 719 "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, GORDON KAI, for a term to expire 06-30-2024. (Term amended to 6-30-2023 by GM820)"

[1805](#)
[Status & Testimony](#)

HRE

[G.M. No. 720](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, JOY KONO, for a term to expire 06-30-2024. (Term amended to 6-30-2023 by GM819)"

[1805](#)
[Status & Testimony](#)

HRE

[G.M. No. 721](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, GAIL MAKUAKANE-LUNDIN, for a term to expire 06-30-2024. (Term amended to 6-30-2023 by GM821)"

[1805](#)
[Status & Testimony](#)

HRE

[G.M. No. 776](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ALAN CLINTON, for a term to expire 06-30-2021."

[1805](#)
[Status & Testimony](#)

HRE

[G.M. No. 777](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ALAN CLINTON, for a term to expire 06-30-2025. (Term amended to 6-30-2024 by GM817)"

[1806](#)
[Status & Testimony](#)

HRE

[G.M. No. 785](#)

"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, WILLIAM HANING III, for a term to expire 06-30-2026."

1806 Status & Testimony	HRE	G.M. No. 786 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, DIANE PALOMA, for a term to expire 06-30-2026."
1806 Status & Testimony	HRE	G.M. No. 787 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, WAYNE HIGAKI, for a term to expire 06-30-2026."
1807 Status & Testimony	HMS	G.M. No. 672 "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, TIRA KAMAKA, for a term to expire 06-30-2024."
1807 Status & Testimony	HMS	G.M. No. 674 "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MERIAH NICHOLS, for a term to expire 06-30-2024."
1807 Status & Testimony	HMS	G.M. No. 677 "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JEFFREY HEDRICK, for a term to expire 06-30-2024."
1808 Status & Testimony	HMS	G.M. No. 810 "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, DANIEL KITTREDGE, for a term to expire 06-30-2025."
1808 Status & Testimony	HMS	G.M. No. 811 "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, ALLEN CARDINES, JR., for a term to expire 06-30-2025."

<u>1808</u> <u>Status & Testimony</u>	HMS	<u>G.M. No. 812</u> "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, JEFF ESMOND, for a term to expire 06-30-2023."
<u>1809</u> <u>Status & Testimony</u>	EDU	<u>G.M. No. 788</u> "Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, DAVELYN HAN, for a term to expire 06-30-2025."
<u>1809</u> <u>Status & Testimony</u>	EDU	<u>G.M. No. 789</u> "Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, GLEN MIYASATO, for a term to expire 06-30-2022."
<u>1809</u> <u>Status & Testimony</u>	EDU	<u>G.M. No. 790</u> "Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, KATINA SOARES, for a term to expire 06-30-2022."
<u>1809</u> <u>Status & Testimony</u>	EDU	<u>G.M. No. 791</u> "Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, JONATHAN GILLENLINE, for a term to expire 06-30-2023."
<u>1810</u> <u>Status & Testimony</u>	EDU	<u>G.M. No. 794</u> "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, WILLIAM ARAKAKI, for a term to expire 06-30-2024."

<u>1811</u> <u>Status & Testimony</u>	EDU	<u>G.M. No. 626</u> "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, LEILANI AU, for a term to expire 06-30-2022."
<u>1811</u> <u>Status & Testimony</u>	EDU	<u>G.M. No. 627</u> "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, MELODIE VEGA, for a term to expire 06-30-2023."
<u>1811</u> <u>Status & Testimony</u>	EDU	<u>G.M. No. 628</u> "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, JUSTINA ACEVEDO-CROSS, for a term to expire 06-30-2022."
<u>1811</u> <u>Status & Testimony</u>	EDU	<u>G.M. No. 629</u> "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, CHERILYN SHIINOKI, for a term to expire 06-30-2022."
<u>1812</u> <u>Status & Testimony</u>	CPN	<u>G.M. No. 761</u> "Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, AUDREY ABE, for a term to expire 06-30-2025."
<u>1812</u> <u>Status & Testimony</u>	CPN	<u>G.M. No. 762</u> "Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, JENNIFER ANDREWS, for a term to expire 06-30-2025."
<u>1813</u> <u>Status & Testimony</u>	CPN	<u>G.M. No. 773</u> "Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, JERRY NISHEK, for a term to expire 06-30-2025."

[1813](#)
[Status & Testimony](#)

CPN

[G.M. No. 774](#)

"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, JOSEPH O'DONNELL, for a term to expire 06-30-2025."

[1813](#)
[Status & Testimony](#)

CPN

[G.M. No. 775](#)

"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, CLYDE HAYASHI, for a term to expire 06-30-2025."

[1814](#)
[Status & Testimony](#)

CPN

[G.M. No. 781](#)

"Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, EVAN FONG, for a term to expire 06-30-2025."

[1814](#)
[Status & Testimony](#)

CPN

[G.M. No. 782](#)

"Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, ALLEN MARTIN, for a term to expire 06-30-2024."

[1815](#)
[Status & Testimony](#)

CPN

[G.M. No. 729](#)

"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, KATHERINE FUKUSHIMA, for a term to expire 06-30-2025."

[1816](#)
[Status & Testimony](#)

CPN

[G.M. No. 780](#)

"Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, DAVID KAMAKEA III, for a term to expire 06-30-2025."

<u>1817</u>	CPN	<u>G.M. No. 733</u> "Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, RANDALL BALL, for a term to expire 06-30-2024."
<u>Status & Testimony</u>		
<u>1818</u>	CPN	<u>G.M. No. 722</u> "Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, MARK BROWN, for a term to expire 06-30-2025."
<u>Status & Testimony</u>		
<u>1819</u>	CPN	<u>G.M. No. 723</u> "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, LORNA HU, for a term to expire 06-30-2025."
<u>Status & Testimony</u>		
<u>1819</u>	CPN	<u>G.M. No. 724</u> "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, BRIAN CHEN, for a term to expire 06-30-2025."
<u>Status & Testimony</u>		
<u>1820</u>	CPN	<u>G.M. No. 725</u> "Submitting for consideration and confirmation to the Hawai'i Board of Veterinary Medicine, Gubernatorial Nominee, LEIANNE LEE LOY, for a term to expire 06-30-2023."
<u>Status & Testimony</u>		
<u>1820</u>	CPN	<u>G.M. No. 726</u> "Submitting for consideration and confirmation to the Hawai'i Board of Veterinary Medicine, Gubernatorial Nominee, CRAIG NISHIMOTO, for a term to expire 06-30-2025."
<u>Status & Testimony</u>		

1821 Status & Testimony	CPN	G.M. No. 730 "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, CLAYTON PANG, for a term to expire 06-30-2025."
1821 Status & Testimony	CPN	G.M. No. 731 "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, JOEL KUROKAWA, for a term to expire 06-30-2024."
1821 Status & Testimony	CPN	G.M. No. 732 "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, KEN OTA, for a term to expire 06-30-2025."
1822 Status & Testimony	CPN	G.M. No. 735 "Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, JON ARBLES, for a term to expire 06-30-2024."
1822 Status & Testimony	CPN	G.M. No. 772 "Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, MARK HUNSAKER, for a term to expire 06-30-2025."

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e

MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 1187, S.D. 2, H.D. 2](#) PSM, WAM "MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF PUBLIC SAFETY." (Emergency Appropriation; PSD)

[S.B. No. 1194, S.D. 1, H.D. 2](#) PSM, WAM "MAKING EMERGENCY APPROPRIATIONS TO THE DEPARTMENT OF PUBLIC SAFETY RELATING TO COVID-19 EXPENDITURES." (Emergency Appropriations; COVID-19 Expenditures; Department of Public Safety)

[S.B. No. 343, S.D. 1, H.D. 1](#) JDC "RELATING TO SEXUAL ASSAULT OF AN ANIMAL." (Penal Code; Sexual Assault of an Animal; Prohibition)

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Adoption

[S.C.R. No. 246, S.D. 1, H.D. 1](#) AEN/HWN "REQUESTING THAT A WORKING GROUP BE CONVENED TO DEVELOP RECOMMENDATIONS FOR IMPLEMENTING THE REVITALIZING ECONOMY AND AGRICULTURE LEADERSHIP INITIATIVE." (DHHL; Agriculture; Land; Farming; Food; Energy; Working Group)

[S.C.R. No. 44, S.D. 1, H.D. 1](#) AEN "DECLARING A CLIMATE EMERGENCY AND REQUESTING STATEWIDE COLLABORATION TOWARD AN IMMEDIATE JUST

TRANSITION AND EMERGENCY
MOBILIZATION EFFORT TO
RESTORE A SAFE CLIMATE." (Climate
Emergency; Statewide Collaboration;
Greenhouse Gases)

[S.C.R. No. 55, S.D. 1, H.D. 1](#)

HWN

"URGING THE DEPARTMENT OF
LAND AND NATURAL RESOURCES
TO ADOPT ADMINISTRATIVE RULES
TO STREAMLINE THE PROCESS FOR
ALLOWING TRADITIONAL
HAWAIIAN FARMING SYSTEMS ON
CONSERVATION LANDS." (Department
of Land and Natural Resources; Traditional
Hawaiian Farming)

[S.C.R. No. 201, S.D. 1, H.D. 1](#)

HRE

"URGING THE UNIVERSITY OF
HAWAII AND UNIVERSITY OF
HAWAII PROFESSIONAL ASSEMBLY
TO CONVENE A TASK FORCE TO
EXAMINE AND ASSESS THE
UNIVERSITY OF HAWAII TENURE
SYSTEM FOR RESEARCHERS AND
OTHER NON-INSTRUCTIONAL
FACULTY, AND COMPENSATION
STRUCTURE OF FACULTY ENGAGED
IN ACTIVITIES SUPPORTED BY
EXTRAMURAL FUNDING AND
GRANTS, IN COMPARISON TO PEER
HIGHER EDUCATION INSTITUTIONS
ACROSS THE UNITED STATES; AND
PROPOSE THE BEST PRACTICES TO
BE IMPLEMENTED BY THE
UNIVERSITY OF HAWAII." (University
of Hawaii; University of Hawaii
Professional Assembly; Academic Tenure;
Researchers and Other Non-Instructional
Faculty; Task Force; Best Practices;
Report)

[S.C.R. No. 171, H.D. 1](#)

JDC

"URGING ALL LAW ENFORCEMENT OFFICERS AND PROSECUTING ATTORNEYS IN THE STATE TO VIGOROUSLY ENFORCE AND PROSECUTE OFFENSES COMMITTED AGAINST ESSENTIAL WORKERS WHILE ON THE JOB."(Essential Workers; Enforcement; Police; Prosecuting Attorney; COVID-19)

[S.C.R. No. 263, S.D. 1, H.D. 1](#)

TRS/EET

"CONVENING A PUBLIC RACING FACILITY WORKING GROUP TO IDENTIFY A LOCATION AND DEVELOP A PLAN FOR THE ESTABLISHMENT AND OPERATION OF PUBLIC RACING FACILITIES ON OAHU TO IMPROVE SAFETY, BOOST ECONOMIC ACTIVITY, AND PROVIDE FOR RECREATION." (Racing; Oahu; Public Racing Facility Working Group)

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CONF	4/22/2021 7:30 PM	CR 325
CONF	4/23/2021 9:00 AM	CR 325
CONF	4/23/2021 9:15 AM	CR 229
CONF	4/23/2021 9:50 AM	CR 229
CONF	4/23/2021 10:00 AM	CR 229
CONF	4/23/2021 10:00 AM	CR 329
CONF	4/23/2021 10:15 AM	CR 329
CONF	4/23/2021 10:15 AM	CR 229
CONF	4/23/2021 10:25 AM	CR 325
CONF	4/23/2021 10:30 AM	CR 016
CONF	4/23/2021 11:00 AM	CR 325
CONF	4/23/2021 11:30 AM	CR 325

CONF
CONF

4/23/2021 2:30 PM
4/23/2021 2:50 PM

CR 229
CR 329

- Senate Session will convene at 6:30 p.m. on Friday, April 23, 2021.

Ke Pani ‘Ana
ADJOURNMENT