

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi  
THE SENATE  
OF THE  
THIRTY-FIRST LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2021  
REGULAR SESSION OF 2021

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Lā ‘Umikumamāiwa  
NINETEENTH DAY

18 Pepeluali 2021 - Po‘ahā - Hola 11:30 A.M.  
FEBRUARY 18, 2021-THURSDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR Nos. 663-676

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 663</a>	Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, LANI EWART, for a term to expire 06-30-2025.	JDC
<a href="#">G.M. No. 664</a>	Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, SAMUEL JELSMA, for a term to expire 06-30-2024.	PSM

<a href="#"><u>G.M. No. 665</u></a>	Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, HARRY KUBOJIRI, for a term to expire 06-30-2024.	PSM
<a href="#"><u>G.M. No. 666</u></a>	Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, TEENA RASMUSSEN, for a term to expire 06-30-2023.	EET
<a href="#"><u>G.M. No. 667</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, DAVID DE LUZ JR, for a term to expire 06-30-2025.	EET
<a href="#"><u>G.M. No. 668</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Housing Finance and Development Corporation, Gubernatorial Nominee, SEAN SASAKI, for a term to expire 06-30-2024.	HOU
<a href="#"><u>G.M. No. 669</u></a>	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, RONALD MICHIOKA, for a term to expire 06-30-2025.	LCA
<a href="#"><u>G.M. No. 670</u></a>	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, SKYE CORREA, for a term to expire 06-30-2025.	LCA
<a href="#"><u>G.M. No. 671</u></a>	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, NALANI BRUN, for a term to expire 06-30-2025.	LCA
<a href="#"><u>G.M. No. 672</u></a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, TIRA KAMAKA, for a term to expire 06-30-2024.	HMS
<a href="#"><u>G.M. No. 673</u></a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, CATHERINE TAYLOR, for a term to expire 06-30-2022.	HMS

<a href="#">G.M. No. 674</a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MERIAH NICHOLS, for a term to expire 06-30-2024.	HMS
<a href="#">G.M. No. 675</a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, VICTORIA KENNEDY, for a term to expire 06-30-2023.	HMS
<a href="#">G.M. No. 676</a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MARY HOWARD, for a term to expire 06-30-2023.	HMS

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT: Nos. 314-405

<a href="#">314</a>	(HTH)	<a href="#">S.B. No. 134, S.D. 1</a> "RELATING TO EMERGENCY POWERS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#">315</a>	(HTH/HMS)	<a href="#">S.B. No. 283, S.D. 1</a> "RELATING TO HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to WAM/CPN)

- [316](#) (HTH) [S.B. No. 839, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [317](#) (HTH) [S.B. No. 1144, S.D. 1](#)  
"RELATING TO MARRIAGE LICENSE FEES."  
(Recommends passage on SECOND READING  
and referral to CPN/WAM)
- [318](#) (HTH) [S.B. No. 1155, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING  
and referral to CPN/JDC)
- [319](#) (HTH) [S.B. No. 1191, S.D. 1](#)  
"RELATING TO THE ELECTRONIC  
PRESCRIPTION ACCOUNTABILITY  
SYSTEM."  
(Recommends passage on SECOND READING  
and referral to CPN)
- [320](#) (HTH/HMS) [S.B. No. 1230, S.D. 1](#)  
"RELATING TO STATEWIDE HEALTH  
PLANNING."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [321](#) (HTH) [S.B. No. 1340, S.D. 1](#)  
"RELATING TO EMERGENCY MEDICAL  
SERVICES."  
(Recommends passage on SECOND READING  
and referral to CPN)

- [322](#) (EDU) [S.B. No. 467, S.D. 1](#)  
"RELATING TO THE BOARD OF  
EDUCATION."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [323](#) (EDU) [S.B. No. 814, S.D. 1](#)  
"RELATING TO CHARTER SCHOOLS."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [324](#) (PSM) [S.B. No. 149](#)  
"RELATING TO PROPERTY FORFEITURE."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [325](#) (PSM) [S.B. No. 513](#)  
"RELATING TO THE ENFORCEMENT OF  
LAWS."  
(Recommends passage on SECOND READING  
and referral to JDC/WAM)
- [326](#) (PSM) [S.B. No. 758](#)  
"RELATING TO MARIJUANA."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [327](#) (PSM) [S.B. No. 818](#)  
"RELATING TO VACANT AND  
ABANDONED RESIDENTIAL PROPERTY."  
(Recommends passage on SECOND READING  
and referral to JDC/WAM)
- [328](#) (PSM/AEN) [S.B. No. 175, S.D. 1](#)  
"RELATING TO INTOXICATING LIQUOR."  
(Recommends passage on SECOND READING  
and referral to JDC)

- [329](#) (WTL/AEN) [S.B. No. 226](#)  
"RELATING TO LAND EXCHANGE."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [330](#) (WTL/AEN) [S.B. No. 367, S.D. 1](#)  
"RELATING TO WATER QUALITY."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [331](#) (WTL) [S.B. No. 1173, S.D. 1](#)  
"RELATING TO OCEAN STEWARDSHIP."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [332](#) (AEN/WTL) [S.B. No. 340](#)  
"RELATING TO AGRICULTURAL LANDS."  
(Recommends passage on SECOND READING  
and referral to CPN)
- [333](#) (AEN/WTL) [S.B. No. 997, S.D. 1](#)  
"RELATING TO ENVIRONMENTAL  
MANAGEMENT."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [334](#) (AEN/WTL) [S.B. No. 1313, S.D. 1](#)  
"RELATING TO SPORT FISH."  
(Recommends passage on SECOND READING  
and referral to JDC/WAM)
- [335](#) (TRS) [S.B. No. 376](#)  
"RELATING TO NOISE."  
(Recommends passage on SECOND READING  
and referral to JDC)

- [336](#) (TRS) [S.B. No. 792](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [337](#) (TRS) [S.B. No. 771, S.D. 1](#)  
"RELATING TO THEFT."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [338](#) (TRS) [S.B. No. 908, S.D. 1](#)  
"RELATING TO DRIVER'S LICENSES."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [339](#) (TRS) [S.B. No. 915, S.D. 1](#)  
"RELATING TO SPECIAL NUMBER PLATES."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [340](#) (TRS) [S.B. No. 1007, S.D. 1](#)  
"RELATING TO ELECTRIC FOOT  
SCOOTERS."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [341](#) (HMS) [S.B. No. 537](#)  
"RELATING TO AMERICAN SIGN  
LANGUAGE."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [342](#) (EET) [S.B. No. 931, S.D. 1](#)  
"RELATING TO RENEWABLE ENERGY."  
(Recommends passage on SECOND READING  
and referral to CPN/WAM)

- [343](#) (EET) [S.B. No. 1053, S.D. 1](#)  
"RELATING TO THE HAWAII COMMUNITY-  
BASED ECONOMIC DEVELOPMENT  
TECHNICAL AND FINANCIAL ASSISTANCE  
PROGRAM."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [344](#) (EET) [S.B. No. 1033, S.D. 1](#)  
"RELATING TO MAKING AN EMERGENCY  
APPROPRIATION TO THE STADIUM  
AUTHORITY."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [345](#) (EET) [S.B. No. 1058, S.D. 1](#)  
"RELATING TO THE HAWAII FILM AND  
CREATIVE INDUSTRIES DEVELOPMENT  
SPECIAL FUND."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [346](#) (EET) [S.B. No. 927, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [347](#) (EET) [S.B. No. 963](#)  
"RELATING TO THE ISSUANCE OF SPECIAL  
PURPOSE REVENUE BONDS TO ASSIST HK  
MANAGEMENT, LLC."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [348](#) (EET) [S.B. No. 930, S.D. 1](#)  
"RELATING TO RENEWABLE ENERGY."  
(Recommends passage on SECOND READING  
and referral to CPN/WAM)



- [349](#) (EET) [S.B. No. 929, S.D. 1](#)  
"RELATING TO RENEWABLE ENERGY."  
(Recommends passage on SECOND READING  
and referral to CPN/WAM)
- [350](#) (AEN/EET) [S.B. No. 335, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [351](#) (AEN/EET) [S.B. No. 934](#)  
"RELATING TO MEASUREMENT  
STANDARDS."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [352](#) (AEN/EET) [S.B. No. 1248](#)  
"RELATING TO AGRICULTURAL  
ENTERPRISES."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [353](#) (GVO) [S.B. No. 135, S.D. 1](#)  
"RELATING TO TELECOMMUNICATION."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [354](#) (GVO) [S.B. No. 222, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
ACCOUNTING AND GENERAL SERVICES."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [355](#) (GVO) [S.B. No. 332, S.D. 1](#)  
"RELATING TO PREAUDIT PAYMENTS."  
(Recommends passage on SECOND READING  
and referral to WAM)

- [356](#) (GVO) [S.B. No. 787, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [357](#) (GVO) [S.B. No. 788, S.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [358](#) (GVO) [S.B. No. 789, S.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on SECOND READING  
and referral to JDC/WAM)
- [359](#) (GVO) [S.B. No. 797, S.D. 1](#)  
"RELATING TO THE OFFICE OF  
ENTERPRISE TECHNOLOGY SERVICES."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [360](#) (GVO) [S.B. No. 798, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
ACCOUNTING AND GENERAL SERVICES."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [361](#) (GVO) [S.B. No. 851, S.D. 1](#)  
"RELATING TO WIRELESS BROADBAND  
NETWORKS."  
(Recommends passage on SECOND READING  
and referral to JDC)

- [362](#) (GVO) [S.B. No. 947, S.D. 1](#)  
"RELATING TO A BROADBAND AND  
DIGITAL EQUITY OFFICE."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [363](#) (GVO) [S.B. No. 1016, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
ACCOUNTING AND GENERAL SERVICES."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [364](#) (GVO) [S.B. No. 1035, S.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [365](#) (GVO) [S.B. No. 1207, S.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on SECOND READING  
and referral to WAM/JDC)
- [366](#) (GVO) [S.B. No. 1304, S.D. 1](#)  
"RELATING TO CENTRAL SERVICES."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [367](#) (GVO) [S.B. No. 1307, S.D. 1](#)  
"RELATING TO INFORMATION  
TECHNOLOGY PROJECTS."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [368](#) (GVO) [S.B. No. 1395, S.D. 1](#)  
"RELATING TO BOARDS AND  
COMMISSIONS."  
(Recommends passage on SECOND READING  
and referral to JDC)

- [369](#) (EDU/GVO) [S.B. No. 465, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
EDUCATION."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [370](#) (EDU/GVO) [S.B. No. 466, S.D. 1](#)  
"RELATING TO A SCHOOL FACILITIES  
AGENCY."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [371](#) (EDU/GVO) [S.B. No. 1118, S.D. 1](#)  
"RELATING TO THE COMPACT FOR  
EDUCATION."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [372](#) (EDU/HMS) [S.B. No. 1347](#)  
"RELATING TO SEX TRAFFICKING  
PREVENTION."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [373](#) (PSM) [S.B. No. 414](#)  
"MAKING AN APPROPRIATION TO THE  
DEPARTMENT OF THE PROSECUTING  
ATTORNEY OF THE CITY AND COUNTY OF  
HONOLULU."  
(Recommends passage on SECOND READING  
and referral to WAM)

- [374](#) (PSM) [S.B. No. 417, S.D. 1](#)  
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."  
(Recommends passage on SECOND READING and referral to WAM)
- [375](#) (PSM) [S.B. No. 622](#)  
"RELATING TO RESTRAINING ORDER VIOLATIONS."  
(Recommends passage on SECOND READING and referral to JDC)
- [376](#) (PSM) [S.B. No. 742](#)  
"RELATING TO POLICING."  
(Recommends passage on SECOND READING and referral to JDC)
- [377](#) (PSM) [S.B. No. 1042, S.D. 1](#)  
"RELATING TO COVERED OFFENDER REGISTRATION."  
(Recommends passage on SECOND READING and referral to JDC)
- [378](#) (PSM) [S.B. No. 1407](#)  
"RELATING TO THE STATE BUILDING CODE COUNCIL."  
(Recommends passage on SECOND READING and referral to JDC)
- [379](#) (CPN) [S.B. No. 1104](#)  
"RELATING TO THE CONTRACTORS RECOVERY FUND."  
(Recommends passage on SECOND READING and referral to WAM)

- [380](#) (CPN) [S.B. No. 1094](#)  
"RELATING TO SECURITIES."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [381](#) (CPN) [S.B. No. 1097, S.D. 1](#)  
"RELATING TO NONDEPOSITORY TRUSTS."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [382](#) (CPN) [S.B. No. 397, S.D. 1](#)  
"RELATING TO PROPERTY CRIMES."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [383](#) (CPN) [S.B. No. 1373, S.D. 1](#)  
"RELATING TO WAGE GARNISHMENT."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [384](#) (CPN) [S.B. No. 1388, S.D. 1](#)  
"RELATING TO THE LANDLORD-TENANT  
CODE."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [385](#) (CPN) [S.B. No. 1135, S.D. 1](#)  
"RELATING TO RENTAL  
DISCRIMINATION."  
(Recommends passage on SECOND READING  
and referral to JDC/WAM)
- [386](#) (CPN) [S.B. No. 925, S.D. 1](#)  
"RELATING TO SECONDHAND DEALERS."  
(Recommends passage on SECOND READING  
and referral to JDC)

- [387](#) (CPN) [S.B. No. 1149, S.D. 1](#)  
"RELATING TO DIETITIAN LICENSURE  
SPECIAL FUND."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [388](#) (HMS) [S.B. No. 192](#)  
"RELATING TO PUBLIC ASSISTANCE."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [389](#) (HMS) [S.B. No. 538](#)  
"RELATING TO THE HAWAII CIVIL RIGHTS  
COMMISSION."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [390](#) (HMS) [S.B. No. 1127](#)  
"MAKING AN EMERGENCY  
APPROPRIATION FOR THE DEPARTMENT  
OF HUMAN SERVICES."  
(Recommends passage on SECOND READING  
and referral to WAM)
- [391](#) (HMS) [S.B. No. 1233, S.D. 1](#)  
"RELATING TO THE VENDING FACILITIES  
PROGRAM."  
(Recommends passage on SECOND READING  
and referral to JDC)
- [392](#) (TRS) [S.B. No. 768, S.D. 1](#)  
"RELATING TO ZERO-EMISSION  
VEHICLES."  
(Recommends passage on SECOND READING  
and referral to CPN)

<a href="#"><u>393</u></a>	(TRS/EET)	<a href="#"><u>S.B. No. 987, S.D. 1</u></a> "RELATING TO GREENHOUSE GAS EMISSIONS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>394</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 1092, S.D. 1</u></a> "RELATING TO THE DISPOSITON OF TAXES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>395</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 1240, S.D. 1</u></a> "RELATING TO TAX CONFORMITY." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>396</u></a> (48 Hrs. Notice)	(CPN)	<a href="#"><u>S.B. No. 65, S.D. 1</u></a> "RELATING TO INTOXICATING LIQUOR." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>397</u></a> (48 Hrs. Notice)	(CPN)	<a href="#"><u>S.B. No. 610, S.D. 1</u></a> "RELATING TO BOARDS AND COMMISSIONS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>398</u></a> (48 Hrs. Notice)	(CPN)	<a href="#"><u>S.B. No. 784, S.D. 1</u></a> "RELATING TO ASSOCIATION GOVERNANCE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>399</u></a> (48 Hrs. Notice)	(CPN)	<a href="#"><u>S.B. No. 799, S.D. 1</u></a> "RELATING TO CONDOMINIUMS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)



<a href="#">400</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 220, S.D. 1</a> "RELATING TO SERVICE-LEARNING." (Recommends passage on <u>THIRD READING</u> )
<a href="#">401</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 806</a> "RELATING TO PUBLIC SCHOOL LANDS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">402</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 29, S.D. 2</a> "PROPOSING AN AMENDMENT TO ARTICLE IX, SECTION 6, OF THE HAWAII STATE CONSTITUTION, TO REQUIRE THE STATE AND ITS POLITICAL SUBDIVISIONS TO PLAN TO PRODUCE ENOUGH HOUSING TO MEET DEMAND IN THEIR MANAGEMENT OF POPULATION GROWTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#">403</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 715, S.D. 2</a> "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PUEO DEVELOPMENT, LLC." (Recommends passage on <u>THIRD READING</u> )
<a href="#">404</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 772, S.D. 2</a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">405</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1385, S.D. 2</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu ‘Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 262\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 172, S.D. 1](#)

"RELATING TO GRANTS." - (WAM)

(DCCA; Grants; Standards; Certificate of  
Vendor Compliance; Qualifications)

[\(See Stand. Com. Rep. No. 263\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 594, S.D. 1](#)

"RELATING TO GENERAL EXCISE  
TAX." - (WAM)

(General Excise Tax; Filing Requirements;  
Exemption)

[\(See Stand. Com. Rep. No. 293\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 256](#)

"RELATING TO SPECIAL PURPOSE  
REVENUE BONDS TO ASSIST KEAHOLE  
HOTEL & SUITES LLC." - (WAM)

(Special Purpose Revenue Bonds; Keahole  
Hotel & Suites LLC)

[Stand. Com. Rep. No. 310](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 224](#)

"RELATING TO EDUCATION." - (WAM)

(Department of Education; Career and  
Technical Education; District Exceptions)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HWN	2/18/2021 1:00 PM	Via Videoconference
GVO	2/18/2021 3:00 PM	CR 016 & Videoconference
HMS	2/18/2021 3:00 PM	CR 225 & Videoconference
TRS	2/18/2021 3:00 PM	CR 224 & Videoconference
TRS	2/18/2021 3:01 PM	CR 224 & Videoconference
GVO	2/18/2021 3:05 PM	CR 016 & Videoconference
JDC	2/19/2021 9:30 AM	Via Videoconference
WAM	2/19/2021 10:00 AM	CR 211 & Videoconference
WAM	2/19/2021 10:05 AM	CR 211 & Videoconference
INFO-HRE	2/23/2021 3:00 PM	CR 229 & Videoconference
JDC	2/24/2021 9:30 AM	Via Videoconference
WAM	2/24/2021 10:05 AM	CR 211 & Videoconference
EDU	2/24/2021 3:00 PM	CR 229 & Videoconference

- Senate Session will convene at 11:30 a.m. on Friday, February 19, 2021.

Ke Pani 'Ana  
ADJOURNMENT