

Ka 'Aha Kenekoa, Ka 'Aha'ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2021
REGULAR SESSION OF 2021

Lā 'Umikumamāono
SIXTEENTH DAY

12 Pepeluali 2021 - Po'alima - Hola 11:30 A.M.
FEBRUARY 12, 2021-FRIDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

Ho'oka'a'ike Mai Ke Kia'āina
MESSAGES FROM THE GOVERNOR: Nos. 659-662

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 659	Letter dated 02-10-2021, correcting the term for the nomination to GM543, Gubernatorial Nominee to the State Boxing Commission of Hawai'i, Michael Yadao, term to expire amended to 06-30-2022.	FILE

G.M. No. 660	Letter dated 02-10-2021, correcting the term for the nomination to GM631, Gubernatorial Nominee to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Kevin Nakamura, term to expire amended to 06-30-2024.	FILE
G.M. No. 661	Letter dated 02-10-2021, correcting the term for the nomination to GM639, Gubernatorial Nominee to the Health Planning Council, Kauai Subarea, Nicholas Pananganan, term to expire amended to 06-30-2022.	FILE
G.M. No. 662	Letter dated 02-10-2021, correcting the term for the nomination to GM581, Gubernatorial Nominee to the State Council on Developmental Disabilities, Kiriko Takahashi, term to expire amended to 06-30-2022.	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES Senate Concurrent Resolution Nos. 28 – 29
Senate Resolution No. 17 – 18

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 161-243

[161](#) (HTH/TRS) [S.B. No. 241](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND
READING and referral to JDC)

- [162](#) (HTH) [S.B. No. 970, S.D. 1](#)
"RELATING TO TELEHEALTH."
(Recommends passage on SECOND
READING and referral to CPN/JDC)
- [163](#) (HTH) [S.B. No. 1139, S.D. 1](#)
"RELATING TO THE OFFICE OF
MEDICAL CANNABIS CONTROL AND
REGULATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [164](#) (HTH) [S.B. No. 1140, S.D. 1](#)
"RELATING TO NEWBORN HEARING
SCREENING."
(Recommends passage on SECOND
READING and referral to JDC)
- [165](#) (HTH) [S.B. No. 1141, S.D. 1](#)
"RELATING TO HEARING AND VISION
PROGRAM."
(Recommends passage on SECOND
READING and referral to JDC)
- [166](#) (HTH) [S.B. No. 1145, S.D. 1](#)
"RELATING TO THE DISCLOSURE OF
VITAL STATISTICS RECORDS."
(Recommends passage on SECOND
READING and referral to JDC)
- [167](#) (HTH) [S.B. No. 1150, S.D. 1](#)
"RELATING TO SKILLED NURSING
FACILITY LICENSING."
(Recommends passage on SECOND
READING and referral to CPN)

- [168](#) (HTH) [S.B. No. 629, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND
READING and referral to JDC)
- [169](#) (CPN) [S.B. No. 974, S.D. 1](#)
"RELATING TO CONSUMER
PROTECTION."
(Recommends passage on SECOND
READING and referral to WAM/JDC)
- [170](#) (EET) [S.B. No. 935, S.D. 1](#)
"RELATING TO AEROSPACE."
(Recommends passage on SECOND
READING and referral to WAM)
- [171](#) (EET/WTL) [S.B. No. 480](#)
"RELATING TO DEVELOPMENT
DISTRICTS."
(Recommends passage on SECOND
READING and referral to WAM/JDC)
- [172](#) (EET) [S.B. No. 139, S.D. 1](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on SECOND
READING and referral to WAM)
- [173](#) (EET) [S.B. No. 243, S.D. 1](#)
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on SECOND
READING and referral to WAM)
- [174](#) (EET) [S.B. No. 775, S.D. 1](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on SECOND
READING and referral to WAM)

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| <u>175</u> | (EET) | <u>S.B. No. 1237, S.D. 1</u>
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>176</u> | (TRS) | <u>S.B. No. 153, S.D. 1</u>
"RELATING TO THE STATEWIDE TRAFFIC CODE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>177</u> | (TRS) | <u>S.B. No. 227, S.D. 1</u>
"RELATING TO MOTOR VEHICLE SUN SCREENING DEVICES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>178</u> | (TRS) | <u>S.B. No. 650, S.D. 1</u>
"RELATING TO TOW TRUCK PRICING."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| <u>179</u> | (TRS) | <u>S.B. No. 1291, S.D. 1</u>
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>180</u> | (TRS) | <u>S.B. No. 754</u>
"RELATING TO OPERATING A VEHICLE WHILE INTOXICATED."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

- [181](#) (TRS) [S.B. No. 766](#)
"RELATING TO MOTOR CARRIER
PENALTIES."
(Recommends passage on SECOND
READING and referral to CPN)
- [182](#) (EDU) [S.B. No. 76, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends recommittal to EDU)
- [183](#) (EDU) [S.B. No. 863, S.D. 1](#)
"RELATING TO SCHOOL
IMPROVEMENTS."
(Recommends passage on SECOND
READING and referral to WAM)
- [184](#) (WTL) [S.B. No. 570](#)
"RELATING TO HISTORIC
PRESERVATION."
(Recommends passage on SECOND
READING and referral to JDC)
- [185](#) (WTL) [S.B. No. 1169, S.D. 1](#)
"RELATING TO DISPOSITION OF
WATER LICENSES BY THE BOARD OF
LAND AND NATURAL RESOURCES."
(Recommends passage on SECOND
READING and referral to JDC)
- [186](#) (WTL) [S.B. No. 1175, S.D. 1](#)
"RELATING TO THE INTERSTATE
WILDLIFE VIOLATOR COMPACT."
(Recommends passage on SECOND
READING and referral to JDC)

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| 187 | (CPN) | S.B. No. 223, S.D. 1
"RELATING TO CONTRACTING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 188 | (CPN) | S.B. No. 946, S.D. 1
"RELATING TO COMMERCIAL PROPERTY RENT RELIEF."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 189 | (CPN) | S.B. No. 1201, S.D. 1
"RELATING TO GENERAL EXCISE TAX LICENSES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 190 | (CPN) | S.B. No. 1105, S.D. 1
"RELATING TO THE MORTGAGE LOAN RECOVERY FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 191 | (CPN) | S.B. No. 1198, S.D. 1
"RELATING TO TAX ADMINISTRATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 192 | (HWN) | S.B. No. 1317, S.D. 1
"RELATING TO PUBLIC LAND TRUST FUNDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |

- [193](#) (HWN) [S.B. No. 1413, S.D. 1](#)
"RELATING TO THE HAWAIIAN LANGUAGE."
(Recommends passage on SECOND READING and referral to WAM)
- [194](#) (HWN) [S.B. No. 1343, S.D. 1](#)
"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT."
(Recommends passage on SECOND READING and referral to JDC)
- [195](#) (HWN) [S.B. No. 1323, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."
(Recommends passage on SECOND READING and referral to WAM)
- [196](#) (HWN) [S.B. No. 1412, S.D. 1](#)
"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR THE HONOKEA SURF VILLAGE."
(Recommends passage on SECOND READING and referral to WAM)
- [197](#) (HWN) [S.B. No. 696, S.D. 1](#)
"RELATING TO THE FESTIVAL OF PACIFIC ARTS."
(Recommends passage on SECOND READING and referral to JDC)
- [198](#) (HWN) [S.B. No. 1318, S.D. 1](#)
"RELATING TO KULEANA LANDS."
(Recommends passage on SECOND READING and referral to JDC)

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| <u>199</u> | (HMS) | <u>S.B. No. 410, S.D. 1</u>
"RELATING TO ABUSE OF FAMILY OR
HOUSEHOLD MEMBER."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>200</u> | (EDU) | <u>S.B. No. 808, S.D. 1</u>
"RELATING TO THE SCHOOL
FACILITIES AGENCY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM/JDC) |
| <u>201</u> | (CPN/PSM) | <u>S.B. No. 1101, S.D. 1</u>
"RELATING TO HURRICANE
PREPAREDNESS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>202</u> | (HOU) | <u>S.B. No. 142, S.D. 1</u>
"RELATING TO HOUSING
DEVELOPMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>203</u> | (HOU) | <u>S.B. No. 40, S.D. 1</u>
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>204</u> | (HOU) | <u>S.B. No. 12</u>
"RELATING TO HOUSING OBJECTIVES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

- [205](#) (HOU) [S.B. No. 26, S.D. 1](#)
"RELATING TO INDIVIDUAL HOUSING
ACCOUNTS."
(Recommends passage on SECOND
READING and referral to WAM/JDC)
- [206](#) (HOU) [S.B. No. 36, S.D. 1](#)
"RELATING TO RENTAL
DISCRIMINATION."
(Recommends passage on SECOND
READING and referral to JDC)
- [207](#) (HOU) [S.B. No. 43, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)
- [208](#) (HOU) [S.B. No. 143, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)
- [209](#) (HOU) [S.B. No. 202](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [210](#) (HOU) [S.B. No. 607, S.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."
(Recommends passage on SECOND
READING and referral to JDC)
- [211](#) (HOU) [S.B. No. 749, S.D. 1](#)
"RELATING TO THE PUBLIC HOUSING
AUTHORITY."
(Recommends passage on SECOND
READING and referral to WAM)

- [212](#) (HOU) [S.B. No. 866, S.D. 1](#)
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on SECOND READING and referral to JDC)
- [213](#) (HOU) [S.B. No. 869, S.D. 1](#)
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on SECOND READING and referral to WAM)
- [214](#) (HOU) [S.B. No. 870](#)
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [215](#) (HOU) [S.B. No. 867](#)
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on SECOND READING and referral to WAM)
- [216](#) (HOU) [S.B. No. 868, S.D. 1](#)
"RELATING TO THE LOW-INCOME HOUSEHOLD RENTERS CREDIT."
(Recommends passage on SECOND READING and referral to WAM)
- [217](#) (HOU) [S.B. No. 659, S.D. 1](#)
"RELATING TO LOW-INCOME HOUSING TAX CREDIT."
(Recommends passage on SECOND READING and referral to WAM)

- [218](#) (HOU/WTL) [S.B. No. 7](#)
"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [219](#) (WTL/HWN) [S.B. No. 510, S.D. 1](#)
"RELATING TO HISTORIC
PRESERVATION REVIEWS."
(Recommends passage on SECOND
READING and referral to JDC)
- [220](#) (WTL) [S.B. No. 567, S.D. 1](#)
"RELATING TO COUNTY ZONING
ORDINANCES."
(Recommends passage on SECOND
READING and referral to JDC)
- [221](#) (HTH/HMS) [S.B. No. 1036, S.D. 1](#)
"RELATING TO PROCUREMENT."
(Recommends passage on SECOND
READING and referral to JDC/WAM)
- [222](#) (HTH) [S.B. No. 628, S.D. 1](#)
"RELATING TO THE TRANSITION OF
THE OAHU REGIONAL HEALTH CARE
SYSTEM FROM THE HAWAII HEALTH
SYSTEMS CORPORATION INTO THE
DEPARTMENT OF HEALTH."
(Recommends passage on SECOND
READING and referral to CPN/WAM)
- [223](#) (PSM) [S.B. No. 1109, S.D. 1](#)
"RELATING TO THE STATE DISASTER
RECOVERY PROGRAM."
(Recommends passage on SECOND
READING and referral to WAM)

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| 224 | (TRS) | S.B. No. 1401, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 225 | (TRS) | S.B. No. 1402, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 226 | (WTL) | S.B. No. 999, S.D. 1
"RELATING TO FORESTRY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 227 | (WTL/EET) | S.B. No. 1423, S.D. 1
"RELATING TO THE STADIUM DEVELOPMENT DISTRICT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 228 | (HWN) | S.B. No. 85, S.D. 1
"RELATING TO HAWAIIAN AFFAIRS."
(Recommends recommittal to HWN) |
| 229 | (HWN) | S.B. No. 86, S.D. 1
"RELATING TO HAWAIIAN AFFAIRS."
(Recommends recommittal to HWN) |
| 230 | (AEN) | S.B. No. 180, S.D. 1
"RELATING TO DEPOSIT BEVERAGE CONTAINERS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 231 | (AEN) | S.B. No. 719, S.D. 1
"RELATING TO PESTICIDES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 232 | (AEN) | S.B. No. 855
"RELATING TO COFFEE PEST CONTROL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 233 | (AEN) | S.B. No. 1054, S.D. 1
"RELATING TO THE BROWNFIELDS CLEANUP REVOLVING LOAN FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 234 | (AEN) | S.B. No. 1250, S.D. 1
"RELATING TO EMERGENCY FOOD MANAGEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 235 | (AEN) | S.B. No. 1235, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 236 | (AEN/TRS) | S.B. No. 32
"RELATING TO INFRASTRUCTURE."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 237 | (AEN/TRS) | S.B. No. 1055, S.D. 1
"RELATING TO ENVIRONMENTAL IMPACT STATEMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

<u>238</u>	(HMS/HTH)	<u>S.B. No. 820</u> "RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM." (Recommends passage on <u>SECOND READING</u> and referral to WAM/CPN)
<u>239</u>	(HMS/HTH)	<u>S.B. No. 819, S.D. 1</u> "RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>240</u>	(TRS/AEN)	<u>S.B. No. 304, S.D. 1</u> "RELATING TO CARBON OFFSETS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>241</u>	(TRS/AEN)	<u>S.B. No. 1309, S.D. 1</u> "RELATING TO ELECTRIC VEHICLES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>242</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 336, S.D. 1</u> "RELATING TO AGRICULTURAL LOANS." (Recommends passage on <u>THIRD READING</u>)
<u>243</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 144, S.D. 2</u> "RELATING TO A SCHOOL SUPPLY SUBSIDY PILOT PROGRAM." (Recommends passage on <u>THIRD READING</u>)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[159](#) JDC

[Status & Testimony](#)

[J.C. No. 9](#)

"Submitting for consideration and confirmation to the District Court of the Second Circuit, Judicial Nominee, CHRISTOPHER M. DUNN, for a term to expire in 6 years."

[160](#) JDC

[Status & Testimony](#)

[J.C. No. 10](#)

"Submitting for consideration and confirmation to the District Family Court of the Second Circuit, Judicial Nominee, JAMES R. ROUSE, for a term to expire in 6 years."

Heluhelu ‘Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 57\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 514, S.D. 1](#)

"RELATING TO THE GENERAL FUND." - (WAM)

(Mandatory Tax Credit; Emergency and Budget Reserve Fund; Other Post-Employment Benefits Trust Fund; Constitution; Appropriations)

[\(See Stand. Com. Rep. No. 107\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 162, S.D. 1](#)

"RELATING TO THE LANDLORD-TENANT CODE." - (CPN)

(Housing; Residential Landlord-Tenant Code; Retaliatory Evictions; Damages)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
AEN/HTH	2/12/2021 1:00 PM	Via Videoconference
HTH	2/12/2021 1:00 PM	Via Videoconference
WTL	2/12/2021 1:00 PM	229 & Videoconference
HTH	2/12/2021 1:15 PM	Via Videoconference
WTL/AEN	2/12/2021 1:15 PM	229 & Videoconference
AEN/WTL	2/12/2021 1:20 PM	229 & Videoconference
EDU/HMS	2/12/2021 3:00 PM	229
EET/AEN	2/12/2021 3:00 PM	224
AEN/EET	2/12/2021 3:05 PM	224
EDU	2/12/2021 3:05 PM	229
EDU/GVO	2/12/2021 3:10 PM	229
EET/LCA	2/12/2021 3:10 PM	224
LCA	2/12/2021 3:20 PM	CR 225 & Videoconference
TRS/EET	2/12/2021 3:30 PM	224
HTH/CPN	2/16/2021 9:00 AM	229 & Videoconference
JDC	2/16/2021 9:15 AM	Via Videoconference
JDC	2/16/2021 9:16 AM	Via Videoconference
WAM	2/16/2021 10:00 AM	CR 211 & Videoconference
WAM/JDC	2/16/2021 10:40 AM	211 & Videoconference
JDC/WAM	2/16/2021 10:41 AM	Via Videoconference
HWN/HOU	2/16/2021 1:00 PM	Videoconference
HWN/HTH	2/16/2021 1:00 PM	Via Videoconference
PSM	2/16/2021 1:00 PM	Via Videoconference
HWN	2/16/2021 1:01 PM	Via Videoconference
PSM	2/16/2021 1:20 PM	Via Videoconference
HOU/EDU	2/16/2021 1:30 PM	225

GVO/JDC	2/16/2021 3:00 PM	016 & Videoconference
HMS	2/16/2021 3:00 PM	CR 225 & Videoconference
HRE/LCA	2/16/2021 3:00 PM	CR 229 & Videoconference
TRS	2/16/2021 3:01 PM	CR 224 & Videoconference
HRE	2/16/2021 3:05 PM	CR 229 & Videoconference
CPN	2/17/2021 9:30 AM	229 & Videoconference
JDC	2/17/2021 10:00 AM	Via Videoconference
WAM	2/17/2021 10:05 AM	CR 211 & Videoconference
AEN	2/17/2021 1:00 PM	Videoconference
EDU/EET	2/17/2021 3:00 PM	229
EDU/AEN	2/17/2021 3:05 PM	CR 229 & Videoconference
EET/GVO	2/17/2021 3:10 PM	CR 224 & Videoconference
HMS	2/18/2021 3:00 PM	CR 225 & Videoconference
WAM	2/19/2021 10:05 AM	CR 211 & Videoconference

- Senate Session will convene at 11:30 a.m. on Tuesday, February 16, 2021.

Ke Pani ‘Ana
ADJOURNMENT