

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
THIRTY-FIRST STATE LEGISLATURE
REGULAR SESSION, 2021

March 17, 2021

31st Day

ORDER OF BUSINESS

Invocation - Representative Dee Morikawa

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications
5. Miscellaneous Communications

[Received Miscellaneous Communication number 1002.](#)

ORDER OF THE DAY

6. Unfinished Business
7. Reports of Standing Committees

[Received Miscellaneous Communication number 1001.](#)

ECONOMIC DEVELOPMENT

[Stand. Comm. Rep. No. 981](#)

[S.B. No. 562, S.D. 1, H.D. 1](#)

RELATING TO DECEPTIVE TRADE
PRACTICES.
(Deceptive Trade Practices; Shipping Charges;
Delivery Charges; Commodities)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

ECONOMIC DEVELOPMENT

Stand. Comm. Rep. No. 982

S.B. No. 594, S.D. 1

RELATING TO GENERAL EXCISE TAX.
(General Excise Tax; Filing Requirements;
Exemption)

PASS SECOND READING, REFER TO
FINANCE

Stand. Comm. Rep. No. 983

S.B. No. 714, S.D. 1, H.D. 1

RELATING TO PUBLICITY RIGHTS.
(Hawaii Publicity Rights Act; Right of Publicity;
Deceased Persons; Retroactive Application)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 984

S.B. No. 935, S.D. 2, H.D. 1

RELATING TO AEROSPACE.
(Office of Aerospace Development; Pacific
International Space Center for Exploration
Systems; Transfer)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 985

S.B. No. 973, S.D. 1, H.D. 1

RELATING TO HAWAII MONEY TRANSMITTER
ACT.
(Hawaii Money Transmitters Act; Modernization;
Licensure; Applications; Definitions; Division of
Financial Institutions; Commissioner of Financial
Institutions)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

ECONOMIC DEVELOPMENT

Stand. Comm. Rep. No. 986

S.B. No. 1202, S.D. 1, H.D. 1

RELATING TO TAXATION.
(Taxation; Fuel Tax; Liquor Tax; Cigarette Tax;
Tobacco Tax)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 987

S.B. No. 1203, S.D. 1, H.D. 1

RELATING TO TITLE 14, HAWAII REVISED
STATUTES.
(Taxation; Housekeeping Amendments)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

WATER & LAND

Stand. Comm. Rep. No. 988

S.B. No. 186, H.D. 1

RELATING TO RESTRICTIONS ON
AGRICULTURAL USES AND ACTIVITIES.
(Agricultural Lands; Covenants; Easements; Re-
recorded Restrictions)

AS AMENDED, PASS SECOND READING,
REFER TO AGRICULTURE

Stand. Comm. Rep. No. 989

S.B. No. 1313, S.D. 2, H.D. 1

RELATING TO SPORT FISH.
(DLNR; DOA; Pilot Project; Northern Largemouth
Bass; Butterfly Peacock Bass; Sport Fishing;
Import)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

LABOR & TOURISM

Stand. Comm. Rep. No. 990

S.B. No. 538, H.D. 1

RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION.
(Deaf and Blind Task Force; Hawaii Civil Rights Commission; Disability; Discrimination)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 991

S.B. No. 675, S.D. 1

RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS FUND.
(Employer-union Health Benefits Trust Fund; Beneficiary Status)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 992

S.B. No. 830, S.D. 2

RELATING TO EMPLOYMENT.
(DHRD; Telework; Working Group; Report)

PASS SECOND READING, REFER TO
JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 993

S.B. No. 912, S.D. 1, H.D. 1

RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM.
(Employees' Retirement System; Retirement Benefits; Felony Convictions; Forfeiture)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

LABOR & TOURISM

Stand. Comm. Rep. No. 994

S.B. No. 1220, S.D. 1

RELATING TO CRIMINAL HISTORY RECORD CHECKS.

(Criminal History Record Checks; University of Hawaii)

PASS SECOND READING, REFER TO
JUDICIARY & HAWAIIAN AFFAIRS

WATER & LAND

Stand. Comm. Rep. No. 995

S.B. No. 508, H.D. 1

RELATING TO EDUCATION.

(DOE; Ocean Safety and Stewardship Education)

AS AMENDED, PASS SECOND READING,
REFER TO EDUCATION

8. Announcements

[Committee Referral Sheet No. 26](#)