HOUSE OF REPRESENTATIVES THE THIRTY-FIRST LEGISLATURE REGULAR SESSION OF 2021

COMMITTEE ON WATER & LAND

Rep. David A. Tarnas, Chair Rep. Patrick Pihana Branco, Vice Chair

Rep. Sonny Ganaden
Rep. Bertrand Kobayashi
Rep. Sam Satoru Kong
Rep. Bob McDermott

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Nicole E. Lowen, Chair Rep. Lisa Marten, Vice Chair

Rep. Mark J. Hashem Rep. Chris Todd

Rep. Scot Z. Matayoshi Rep. James Kunane Tokioka Rep. Amy A. Perruso Rep. Lauren Matsumoto

NOTICE OF HEARING

DATE: Tuesday, February 16, 2021

TIME: 11:00 a.m.

PLACE: VIA VIDEOCONFERENCE

Conference Room 430 & 325

State Capitol

415 South Beretania Street

THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC

Please note that the committee members will participate remotely via videoconference.

Click here to submit testimony and to testify remotely.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click <u>here</u> for the live stream of this meeting via YouTube.

Click <u>here</u> for select hearings broadcast live on 'Ōlelo Community Media for cable TV.

AGENDA

HB 243 Status

RELATING TO SEA LEVEL RISE ADAPTATION.

WAL/EEP, FIN

Requires each executive branch department to: identify existing and planned facilities that are vulnerable to sea level rise, flooding impacts, and natural hazards; assess options for mitigation impacts of sea level rise to existing and planned facilities; establish staff level points of contact to improve interagency coordination for sea level rise adaptation, flooding, and resilience; and submit annual reports to the governor, legislature, and Hawaii climate change mitigation and adaptation commission.

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HB 1008
Status
RELATING TO FOREST STEWARDSHIP.
WAL/EEP, FIN
Clarifies conditions that must be met by applicants to receive funds
under the Forest Stewardship Program.

HB 1027
RELATING TO MARINE LIFE CONSERVATION DISTRICTS.

Status
Establishes the Marine Life Conservation District Special Fund for the collection and use of moneys for the management, protection,

rectoration, and ophenograph of the State's marine life conservation.

collection and use of moneys for the management, protection, restoration, and enhancement of the State's marine life conservation districts and the resources contained within, and authorizes the Department of Land and Natural Resources to collect fees for the use of marine life conservation districts and the resources contained within.

WAL/EEP, FIN

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least <u>24 hours</u> prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, remote testifiers' written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

The House will not be responsible for bad connections on the testifier's end.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click <u>here</u> for a complete list of House Guidelines for public testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at 586-8510.

Rep. Nicole E. Lowen	Rep. David A. Tarnas	
Chair	Chair	

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