

THE SENATE  
THE THIRTY-FIRST LEGISLATURE  
REGULAR SESSION OF 2021

COMMITTEE ON TRANSPORTATION

Senator Chris Lee, Chair  
Senator Lorraine R. Inouye, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 23, 2021  
TIME: 3:00pm  
PLACE: Conference Room 224 and Videoconference

**THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC**

To comply with social distancing requirements, only written and videoconference testimony will be accepted. If you wish to testify via videoconference you must also submit written testimony.

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

Click [here](#) for more information about Live and On-Demand Video options.

A G E N D A

<a href="#"><u>HB 458, HD1</u></a> <a href="#"><u>(HSCR751)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO DRIVER'S LICENSES. Extends the renewal period from two years to four years for licensees who are seventy-two years of age or older but younger than eighty years of age. Effective 7/1/3021. (HD1)	TRS, JDC
<a href="#"><u>HB 160, HD1</u></a> <a href="#"><u>(HSCR931)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO REGISTRATION OF VEHICLES. Subjects U-drive motor vehicles to the same motor vehicle registration fees as other motor vehicles. Effective 7/1/2050. (HD1)	TRS, JDC/WAM
<a href="#"><u>HB 803, HD1</u></a> <a href="#"><u>(HSCR923)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO ELECTRIC VEHICLES. Authorizes each county to adopt ordinances to enforce section 291-71, HRS, including the establishment of penalties for failure to comply with its requirements or maintain electric vehicle charging stations in working order. Clarifies that certain enforcement officers may enter private property to enforce electric vehicle parking space violations. Requires new electric vehicle charging systems installed pursuant to the electric vehicle charging system requirement to be at least Level 2 and network-capable. Increases the number of required parking spots for electric vehicles from one space to five spaces. Effective 7/1/2050. (HD1)	TRS, WAM

<p><b><u>HB 434, HD1</u></b></p> <p><a href="#"><u>Proposed SD1</u></a></p> <p><a href="#"><u>(HSCR812)</u></a></p> <p><a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO AIRCRAFT.</p> <p>Requires the Director of Transportation to adopt rules to require tour aircraft operators to have commercial general liability insurance coverage of at least \$10,000,000 and to report details of each flight taken by the tour aircraft operation in order to renew a tour aircraft operation permit. (SD1 Proposed)</p> <p>Copies of the proposed SD 1 are available from the Senate Document Center and on the Legislature's website:  <a href="http://www.capitol.hawaii.gov">www.capitol.hawaii.gov</a>.</p>	<p>TRS, WAM</p>
<p><b><u>SCR 158 / SR 123</u></b></p> <p><a href="#"><u>Status &amp; Testimony / Status &amp; Testimony</u></a></p>	<p>URGING THE UNITED STATES CONGRESS, THE FEDERAL AVIATION ADMINISTRATION, AND THE HAWAII DEPARTMENT OF TRANSPORTATION TO TAKE EVERY ACTION NECESSARY TO ADDRESS RAPIDLY INCREASING SAFETY RISKS AND COMMUNITY DISRUPTION RESULTING FROM INSUFFICIENT REGULATION OF RAPIDLY INCREASING OPERATIONS OF TOUR HELICOPTERS AND SMALL AIRCRAFT THROUGHOUT HAWAII SKIES.</p>	<p>TRS</p>
<p><b><u>SCR 262 / SR 221</u></b></p> <p><a href="#"><u>Status &amp; Testimony / Status &amp; Testimony</u></a></p>	<p>REQUESTING THE DEPARTMENT OF TRANSPORTATION TO REVIEW, REVISE, AND UPDATE PLANS FOR THE DANIEL K. INOUE HONOLULU INTERNATIONAL AIRPORT TO PREPARE FOR FUTURE PANDEMICS, PRIORITIZE USER EXPERIENCES, ESTABLISH A HAWAII SENSE OF PLACE, INCORPORATE GREEN BUILDING STANDARDS, AND MODERNIZE HAWAII'S LARGEST AIRPORT.</p>	<p>TRS</p>
<p><b><u>SCR 39 / SR 28</u></b></p> <p><a href="#"><u>Status &amp; Testimony / Status &amp; Testimony</u></a></p>	<p>URGING THE COUNTY OF HAWAII TO UTILIZE THE DATA RESULTING FROM THE 2020 UNITED STATES CENSUS TO ESTABLISH, IF ALLOWABLE, A METROPOLITAN PLANNING ORGANIZATION FOR THE COUNTY OF HAWAII.</p>	<p>TRS</p>

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Persons wishing to submit written testimony or request to testify via videoconference may do so up to 24 hours prior to the hearing.

Click [here](#) to submit **written testimony**.

If you wish to **testify via videoconference** during the hearing, please sign in to your account on the Legislature's website, then click on the "Testimony" icon on the home page. Detailed step-by-step instructions are available on the testimony submittal page. They are also posted on the Legislature's website [here](#).

Please note the following:

- The number of videoconference testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify remotely.
- Videoconference testifiers for this hearing will be limited to **2 minutes** each.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov). You can also visit their website at <https://lrb.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), or are unable to submit testimony via the website due to a disability, please contact the committee at [TRSccommittee@capitol.hawaii.gov](mailto:TRSccommittee@capitol.hawaii.gov) at least 24 hours prior to the hearing.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 587-8388.

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Senator Chris Lee  
Chair