

HOUSE OF REPRESENTATIVES  
THE THIRTIETH LEGISLATURE  
INTERIM OF 2020

COMMITTEE ON FINANCE

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Rep. Scott Y. Nishimoto	

NOTICE OF INFORMATIONAL BRIEFING

DATE: Wednesday, January 13, 2021  
TIME: 12:30 p.m. to Completion  
PLACE: Via Videoconference

A G E N D A

**THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 EPIDEMIC**

Please note that the committee members will participate remotely via videoconference.  
Click [here](#) for the live stream of this meeting (link available shortly before the scheduled start time).  
Closed captioning will be provided.

12:30 PM – Completion

Department of Health

Communicable Disease and Public Health Nursing.....	HTH 100
Disease Outbreak Control .....	HTH 131
Adult Mental Health - Outpatient .....	HTH 420
Adult Mental Health – Inpatient .....	HTH 430
Alcohol and Drug Abuse Division .....	HTH 440
Child and Adolescent Mental Health .....	HTH 460
Behavioral Health Administration .....	HTH 495
Developmental Disabilities .....	HTH 501
Disability and Communication Access Board.....	HTH 520
Family Health Services .....	HTH 560
Chronic Disease Prevention and Health Promotion .....	HTH 590
Health Resources Administration .....	HTH 595
Environmental Health Services .....	HTH 610
State Laboratory Services .....	HTH 710
Health Care Assurance .....	HTH 720
Emergency Medical Services and Injury Prevention System .....	HTH 730
Health Status Monitoring .....	HTH 760
Environmental Management.....	HTH 840
Environmental Health Administration .....	HTH 849
Office of Environmental Quality Control .....	HTH 850
Executive Office on Aging .....	HTH 904
Developmental Disabilities Council .....	HTH 905
* <b>State Health Planning &amp; Development Agency.....</b>	<b>HTH 906</b>
General Administration .....	HTH 907
* <b>Office of Language Access .....</b>	<b>HTH 908</b>

HEARING\_FIN\_01-13-21\_INFO\_

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Department of Defense	
Amelioration of Physical Disasters .....	DEF 110
Services to Veterans .....	DEF 112
Hawaii National Guard Youth Challenge Academy.....	DEF 114

\* **Dept. of Health proposes to delete State Health Planning & Development Agency ((HTH 906) and Office of Language Access (HTH (908).**

No public testimony will be accepted.

For further information, please call the Committee Clerk at 586-6200.

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Rep. Sylvia Luke  
Chair

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Rep. Scott K. Saiki  
Speaker of the House

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