THE THIRTY-FIRST LEGISLATURE REGULAR SESSION OF 2021

NOTICE OF CONFERENCE COMMITTEE MEETING

DATE: Monday, April 19, 2021

TIME: 3:30 PM

PLACE: Conference Room 211

State Capitol

415 South Beretania Street

THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC

Please note that some conference members may participate remotely via videoconference.

A live stream link of all Conference Committee meetings will be available online.

Click here for the live stream of House & Senate meeting via YouTube.

AGENDA

The Conference Committee will meet to resolve differences between the last House and Senate versions of the following:

HB 1298, HD1, SD1 RELATING TO STATE FUNDS.

Non-general Funds; Excess Balances; Department of Accounting and General Services;

Status & Testimony Department of Agriculture; Department of Business, Economic Development, and

Tourism; Department of Defense; Department of Education; Department of Health; Department of Human Resources Development; Department of Human Services; Department of Labor and Industrial Relations; Department of Land and Natural

Resources;

House Conferees: Representatives Luke, Chair; McDermott

(FIN)

Senate Conferees: Senators Dela Cruz, Chair; Kanuha, Keith-Agaran, Fevella

(WAM)

HB 1299, HD1, SD1 RELATING TO NON-GENERAL FUNDS.

DOA; BUF; DBEDT; DOD; DOE; DOH; DHS; DLIR; DLNR; AG; PSD; DOT; UH;

Status & Testimony DCCA; DHHL; JUD; HPHA; Non-General Funds

House Conferees: Representatives Luke, Chair; McDermott

(FIN)

Senate Conferees: Senators Dela Cruz, Chair; Kanuha, Keith-Agaran

(WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6200 at least 24 hours

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prior to the hearing for arrangements. Prompt requests submitted happropriate accommodations.	elp to ensure the availability of qualified individuals and
For further information, please call the Committee Clerk at 586-620	00.
Senator Donovan M. Dela Cruz Chair	Rep. Sylvia Luke Chair