STAND. COM. REP. NO. 221

Honolulu, Hawaii **FEB 12 2021** RE: S.B. No. 1036 S.D. 1

Honorable Ronald D. Kouchi President of the Senate Thirty-First State Legislature Regular Session of 2021 State of Hawaii

Sir:

Your Committees on Health and Human Services, to which was referred S.B. No. 1036 entitled:

"A BILL FOR AN ACT RELATING TO PROCUREMENT,"

beg leave to report as follows:

The purpose and intent of this measure is to abolish the Community Council on Purchase of Health and Human Services (Community Council).

Your Committees received testimony in support of this measure from the Department of Health and State Procurement Office. Your Committees received testimony in opposition to this measure from Child and Family Service and Domestic Violence Action Center.

Your Committees find that the Community Council, established by section 103F-202, Hawaii Revised Statutes, has not met since 2010. Your Committees further find that the Community Council was valuable and necessary when it was established, but since that time, the focus of health and human services procurements has changed. Therefore, it is appropriate to now repeal the establishment of the Community Council.

Your Committees further finds that S.B. No. 1019, Regular Session of 2021, also relates to state procurement; however, the measure's title is defective, and it would be appropriate to include the contents of S.B. No. 1019 into this measure. Your



STAND. COM. REP. NO. **221** Page 2

Committees note the testimony of the State Procurement Office, which proposed multiple amendments to improve the State's procurement code. Your Committees also note the testimony of the Department of Health on S.B. No. 1019, which suggested amendments to improve that measure.

Therefore, your Committees have amended this measure by:

- Inserting the contents of S.B. No. 1019 into this measure;
- (2) Amending the contents of S.B. No. 1019 to clarify that the individual programs, and not the State Payor Committee, will evaluate, score, and make recommendations for the award of contracts for services;
- (3) Including the Director of the Department of Human Services as a member of the State Payor Committee;
- (4) Amending various provisions of the State's procurement code; and
- (5) Inserting an effective date of July 1, 2050, to encourage further discussion.

As affirmed by the records of votes of the members of your Committees on Health and Human Services that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 1036, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 1036, S.D. 1, and be referred to your Committees on Judiciary and Ways and Means.

> Respectfully submitted on behalf of the members of the Committees on Health and Human Services,

GARRETT KEOHOKALOLE, Chair





## The Senate Thirty-First Legislature State of Hawaiʻi

## Record of Votes Committee on Health HTH

| Bill / Resolution No.:*  | Committee Referral: |          | ī        | Date:   |         |  |  |  |
|--|---------------------|----------|----------|---------|---------|--|--|--|
| 5B1036   | HTH/HMS, JDC        |          |          | 29-2021 |         |  |  |  |
| The Committee is reconsidering its previous decision on this measure.  |                     |          |          |         |         |  |  |  |
| If so, then the previous decision was to:  |                     |          |          |         |         |  |  |  |
| The Recommendation is:   |                     |          |          |         |         |  |  |  |
| Pass, unamended Pass, with amendments Hold Recommit<br>2312 2311 2310 2313   |                     |          |          |         |         |  |  |  |
| Members  |                     | Ауе      | Aye (WR  | ) Nay   | Excused |  |  |  |
| KEOHOKALOLE, Jarrett (C)   |                     |          |          |         |         |  |  |  |
| BAKER, Rosalyn (VC)  |                     | ~        |          |         |         |  |  |  |
| MORIWAKI, Sharon Y.  |                     | <i>,</i> |          |         | ~       |  |  |  |
| SAN BUENAVENTURA, JOY A  | <i>۱</i>            | V        | ļ        |         |         |  |  |  |
| FEVELLA, Kurt  | <u> </u>            | V        |          |         |         |  |  |  |
|  |                     |          | <u> </u> |         |         |  |  |  |
|  | <u></u>             |          | <u> </u> |         |         |  |  |  |
|  |                     |          |          |         |         |  |  |  |
|  |                     |          |          |         |         |  |  |  |
|  |                     |          |          |         |         |  |  |  |
|  |                     |          |          |         |         |  |  |  |
| ·  |                     |          | <u> </u> |         |         |  |  |  |
|  |                     |          |          |         |         |  |  |  |
|  |                     |          |          |         |         |  |  |  |
|  |                     |          |          |         |         |  |  |  |
|  |                     |          | +        |         |         |  |  |  |
|  |                     |          |          |         |         |  |  |  |
| TOTAL  |                     | 4        | _        |         | 1       |  |  |  |
| Recommendation:  |                     |          |          |         |         |  |  |  |
| Chair's or Designee's Signature:<br>Rosely H Bake  |                     |          |          |         |         |  |  |  |
| Distribution: Original Yellow Pink Goldenrod   File with Committee Report Clerk's Office Drafting Agency Committee File Copy |                     |          |          |         |         |  |  |  |

\*Only <u>one</u> measure per Record of Votes

## The Senate Thirty-First Legislature State of Hawaiʻi

. ···•

## Record of Votes Committee on Human Services HMS

| Bill / Resolution No.:*  | Committee Referral:           |               |                      | Date:  |           |  |  |  |
|--|-------------------------------|---------------|----------------------|--|-----------|--|--|--|
| SB 1036  | HTH/HMS, JDC                  |               |                      | 02/09/2021   |           |  |  |  |
| The Committee is reconsidering its previous decision on this measure.        |                               |               |                      |  |           |  |  |  |
| If so, then the previous decision was to:                                    |                               |               |                      |  |           |  |  |  |
| The Recommendation is:   |                               |               |                      |  |           |  |  |  |
| Pass, unamended A Pass, with amendments Hold Recommit<br>2312 2311 2310 2313 |                               |               |                      |  |           |  |  |  |
| Members  |                               | Aye           | Aye (W               | R) Nay   | / Excused |  |  |  |
| SAN BUENAVENTURA, Joy A. (C)   |                               | V             |                      |  |           |  |  |  |
| IHARA, Jr., Les (VC)   |                               | $\overline{}$ |                      |  |           |  |  |  |
| ACASIO, Laura  |                               |               | V                    |  |           |  |  |  |
| MISALUCHA, Bennette E.   |                               | V             |                      |  |           |  |  |  |
| FEVELLA, Kurt  |                               | $\checkmark$  |                      |  |           |  |  |  |
|  |                               |               |                      |  |           |  |  |  |
|  |                               |               |                      |  |           |  |  |  |
|  |                               |               |                      |  |           |  |  |  |
|  |                               |               |                      |  |           |  |  |  |
|  |                               |               | <u> </u>             |  |           |  |  |  |
|  |                               |               |                      |  |           |  |  |  |
|  |                               |               | <u> </u>             |  |           |  |  |  |
|  |                               |               |                      |  | ·         |  |  |  |
|  |                               |               |                      |  |           |  |  |  |
|  |                               |               |                      |  |           |  |  |  |
|  |                               |               |                      |  |           |  |  |  |
|  |                               |               |                      |  |           |  |  |  |
|  |                               |               |                      |  |           |  |  |  |
| TOTAL  |                               | 4             | (                    | 0  | O         |  |  |  |
| Recommendation:  |                               |               |                      |  |           |  |  |  |
| Chair's or Designee's Signature:   |                               |               |                      |  |           |  |  |  |
| Distribution: Original<br>File with Committee Re                             | Yellow<br>Port Clerk's Office |               | Pihk<br>Drafting Age | Pink Goldenrod<br>rafting Agency Committee File Copy |           |  |  |  |

\*Only one measure per Record of Votes