STAND. COM. REP. NO. [629]

Honolulu, Hawaii

MAR 3 1 , 2021

RE: H.C.R. No. 112

Honorable Scott K. Saiki Speaker, House of Representatives Thirty-First State Legislature Regular Session of 2021 State of Hawaii

## Sir:

Your Committee on Judiciary & Hawaiian Affairs, to which was referred H.C.R. No. 112 entitled:

"HOUSE CONCURRENT RESOLUTION DECLARING RACISM AS A PUBLIC HEALTH CRISIS,"

begs leave to report as follows:

The purpose of this measure is to declare racism as a public health crisis and to take all steps necessary to address racism in promoting racial equity.

Your Committee received testimony in support of this measure from the Hawai'i State Commission on the Status of Women, American Heart Association, Planned Parenthood Votes Northwest and Hawaii, Office of Hawaiian Affairs, Hawaii Health & Harm Reduction Center, Democratic Party of Hawaii Education Caucus, Imua Alliance, Hawaii Public Health Institute, Community Alliance on Prisons, Hawaii Public Health Association, Hawaii Appleseed Center for Law & Economic Justice, Young Progressives Demanding Action, ACLU of Hawaii, Our Revolution Hawaii, and numerous individuals. Your Committee received comments on this measure from Common Cause Hawaii.

As affirmed by the record of votes of the members of your Committee on Judiciary & Hawaiian Affairs that is attached to this report, your Committee concurs with the intent and purpose of H.C.R. No. 112 and recommends its adoption.



Respectfully submitted on behalf of the members of the Committee on Judiciary & Hawaiian Affairs,

MARK M. NAKASHIMA Chair

## State of Hawaii House of Representatives The Thirty-first Legislature



## Record of Votes of the Committee on Judiciary & Hawaiian Affairs

| Bill/Resolution No.:<br>HCR 112   | Committee Referral:                    |  |   | Date: 03 29 2021                   |  |  |
|---|--|--|---|------------------------------------|--|--|
| ☐ The committee is reconsidering its previous decision on the measure.  |  |  |   |                                    |  |  |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) |  |  |   |                                    |  |  |
| JHA Members   |  | Ayes   | Ayes (W                                     | R)                                 | Nays   | Excused  |
| 1. NAKASHIMA, Mark M. (C)   |  | X  |   |                                    |  |  |
|   |  |  |   |                                    |  |  |
| 2. MATAYOSHI, Scot Z. (VC)  |  | ×  |   |                                    | 1) HELDEN  | en energia en la compansión de la compan |
|   |  |  |   | But the most of Mariana can        |  |  |
| 3. ICHIYAMA, Linda  |  | $\times$   |   |                                    |  |  |
| 4. KOBAYASHI, Dale T.   |  | <u> </u>   |   | <u></u>                            | <u> 20 Ed. And And Inc. (1997) and</u>   |  |
|   |  |  |   |                                    |  |  |
| 5. LoPRESTI, Matthew S.   |  | and the state of t |   | <u> Srepa ji sare sabudi wa sa</u> | ~ w as on 7-10 10 11 11 11 11 11 11 11 11 11 11 11 1   | <b>×</b>   |
|   |  | anan I   |   |                                    |  |  |
| 6. LOWEN, Nicole E.   | ······································ | X  |   |                                    | Y 1 2 4 - 1 - 2 1 1 1 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3  |  |
|   |  |  |   |                                    |  |  |
| 7. McKELVEY, Angus L.K.   |  | $\times$   |   |                                    | Prilanci karanta   |  |
|   |  |  |   |                                    |  |  |
| 8. NAKAMURA, Nadine K.  |  | 475000   |   |                                    |  |  |
| 9. TAKUMI, Roy M.   |  | $\succ$  |   |                                    |  |  |
| 7. TAROMI, ROY M.   |  |  |   |                                    |  |  |
| 10. TODD, Chris   |  | ×  | <u> Senting berlings and a sent a triba</u> |                                    |  | A Company of the Comp |
|   |  |  |   |                                    |  |  |
| 11. TOKIOKA, James Kunane   |  | $\times$   |   |                                    | The state of the s |  |
|   |  | AGESANTINI AVII 1974.  |   |                                    |  |  |
| 12. WARD, Gene  |  |  | <u> </u>                                    |                                    |  |  |
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|   |  | ****   |   |                                    |  |  |
|   |  |  | -   |                                    |  |  |
| TOTAL (12)  |  | 9  | 1   |                                    | D  | 2  |
| The recommendation is:  Adopted  Not Adopted  If joint referral, did not support recommendation.  committee acronym(s)  |  |  |   |                                    |  |  |
| Vice Chair's or designee's signature:   |  |  |   |                                    |  |  |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO  |  |  |   |                                    |  |  |