

STAND. COM. REP. NO.

654

Honolulu, Hawaii

FEB 24 , 2021

RE: H.B. No. 941
H.D. 1

Honorable Scott K. Saiki
Speaker, House of Representatives
Thirty-First State Legislature
Regular Session of 2021
State of Hawaii

Sir:

Your Committee on Finance, to which was referred H.B.
No. 941, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO THE USE OF ELECTRONIC FILING
BY THE PUBLIC UTILITIES COMMISSION,"

begs leave to report as follows:

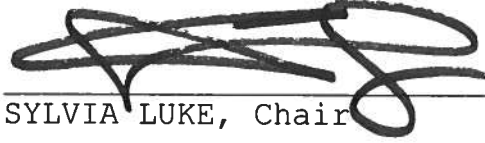
The purpose of this measure is to allow the Public Utilities
Commission to use electronic filing processes and similar
practices as an alternative to hard copy, rather than requiring
both.

Your Committee received testimony in support of this measure
from the Department of Commerce and Consumer Affairs, Public
Utilities Commission, and Hawaiian Electric Company, Inc.

As affirmed by the record of votes of the members of your
Committee on Finance that is attached to this report, your
Committee is in accord with the intent and purpose of H.B.
No. 941, H.D. 1, and recommends that it pass Third Reading.



Respectfully submitted on
behalf of the members of the
Committee on Finance,

A handwritten signature in dark ink, appearing to be 'Sylvia Luke', written over a horizontal line.

SYLVIA LUKE, Chair



HSR654

Bill/Resolution No.: #B 941, HDI	Committee Referral: CPC, FIN	Date: 2-23-2021
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.		
The recommendation is to:	<input checked="" type="checkbox"/> Pass, unamended (as is)	<input type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)

FIN Members	Ayes	Ayes (WR)	Nays	Excused
1. LUKE, Sylvia (C)	/			
2. CULLEN, Ty J.K. (VC)	//			
3. BRANCO, Patrick Pihana	//			
4. ELI, Stacelynn K.M.	//			
5. HOLT, Daniel	//			
6. ILAGAN, Greggor	//			
7. KOBAYASHI, Bertrand	//			
8. MARTEN, Lisa	//			
9. NISHIMOTO, Scott Y.	//			
10. PERRUSO, Amy A.	//			
11. SAYAMA, Jackson D.	//			
12. TAM, Adrian K.	//			
13. WILDBERGER, Tina	//			
14. YAMASHITA, Kyle T.	//			
15. McDERMOTT, Bob	//			
TOTAL (15)	15	Ø	Ø	Ø

The recommendation is: ☒ Adopted ☐ Not Adopted

If joint referral, _____ did not support recommendation.
committee acronym(s)

Vice Chair's or designee's signature: _____

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