STAND. COM. REP. NO. 72

Honolulu, Hawaii FEB 10 ' <sup>2021</sup>

RE: H.B. No. 474 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirty-First State Legislature Regular Session of 2021 State of Hawaii

Sir:

Your Committee on Health, Human Services, & Homelessness, to which was referred H.B. No. 474 entitled:

"A BILL FOR AN ACT RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM,"

begs leave to report as follows:

The purpose of this measure is to preserve access to health care for Medicaid recipients by extending the hospital sustainability program.

Your Committee received testimony in support of this measure from the Department of Human Services, Hawaii Primary Care Association, Healthcare Association of Hawaii, The Queen's Health Systems, Kaiser Permanente Hawaii, Adventist Health Castle, and Hawaii Pacific Health.

Your Committee finds that the hospital sustainability program, which was established in 2012, has served a critical role in strengthening the health care system in Hawaii. Your Committee believes that continuing the program will ensure that the State's uninsured or underinsured patients continue to receive care in a timely, effective manner.

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Your Committee has amended this measure by:

- Changing the effective date to July 1, 2060, to encourage further discussion; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Health, Human Services, & Homelessness that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 474, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 474, H.D. 1, and be referred to your Committee on Consumer Protection & Commerce.

> Respectfully submitted on behalf of the members of the Committee on Health, Human Services, & Homepessness,

ANE, Chair

## State of Hawaii House of Representatives The Thirty-first Legislature **HScz** 132

## Record of Votes of the Committee on Health, Human Services, & Homelessness

| Bill/Resolution No.:   | Committee Referral:<br>HHHH, CPC, FIN  |           | Date:<br>02/04/2021 |                   |  |
|--|--|-----------|---------------------|-------------------|--|
| $\theta$ The committee is reconsidering its previous decision on the measure.  |  |           |                     |                   |  |
| <b>The recommendation is to:</b> $\theta$ Pass, unamended (as is) $\bullet$ Pass, with amendments (HD) $\theta$ Hold |  |           |                     |                   |  |
| $\theta$ Pass short form bill with HD to recommit for future public hearing (recommit)                               |  |           |                     |                   |  |
| HHH Members  | Ayes   | Ayes (WR) | Nays                | Excused           |  |
| 1. YAMANE, Ryan I. (C)   | J  |           |                     |                   |  |
|  |  |           |                     |                   |  |
| 2. TAM, Adrian K. (VC)   |  |           |                     | BARNET PROVIDENCE |  |
| 3. GATES, Cedric Asuega  |  |           |                     |                   |  |
|  |  |           |                     |                   |  |
| 4. HAR, Sharon E.  | J  |           |                     |                   |  |
|  |  |           |                     |                   |  |
| 5. KAPELA, Jeanne  |  |           |                     |                   |  |
| 6. LoPRESTI, Matthew S.  |  |           |                     |                   |  |
|  |  |           |                     |                   |  |
| 7. NISHIMOTO, Scott Y.   |  |           |                     |                   |  |
| 8. WARD, Gene  |  |           |                     |                   |  |
| o. WARD, Gene  |  | - · · ·   |                     |                   |  |
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| TOTAL (8)  | 7  |           |                     |                   |  |
| The recommendation is:  • Adopted     • Not Adopted      If joint referral,  |  |           |                     |                   |  |
| Vice Chair's or designee's signature:  |  |           |                     |                   |  |
| Distribution: Original (White) – Commit  | Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO |           |                     |                   |  |