STAND. COM. REP. NO. Honolulu, Hawaii , 2021 FEB 19 RE: H.B. No. 469 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirty-First State Legislature Regular Session of 2021 State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.B. No. 469 entitled:

"A BILL FOR AN ACT RELATING TO THE TRANSFER OF NON-AGRICULTURAL PARK LANDS,"

begs leave to report as follows:

The purpose of this measure is to set a deadline for the transfer of certain non-agricultural park lands from the Department of Land and Natural Resources to the Department of Agriculture pursuant to Act 90, Session Laws of Hawaii 2003, and chapter 166E, Hawaii Revised Statutes, and to require the two departments to periodically meet to discuss the potential for future land transfers.

Your Committee received testimony in support of this measure from the Department of Agriculture; Hawaii Farm Bureau; Ulupono Initiative; Hawaii Crop Improvement Association; Local Food Coalition; GreenWheel Food Hub; Hawaii Aquaculture & Aquaponics Association; Hawaii Meats LLC; Maui County Farm Bureau; Hawaii Cattlemen's Council, Inc.; Maui Cattlemen's Association; McCandless Ranch; Kapapala Ranch; Kealia Ranch; Larry Jefts Farms, LLC; Hawaii Youth Livestock Association; and numerous individuals. Your Committee received testimony in opposition to this measure from the Sierra Club of Hawaii and two individuals. Your



STAND. COM. REP. NO. 539 Page 2

Committee received comments on this measure from the Department of Land and Natural Resources.

Your Committee finds that the importance of supporting local farmers and ranchers and strengthening the State's agricultural industry must be balanced with the need to protect Hawaii's environment and safeguard other public-lands priorities.

Your Committee has amended this measure by:

- Requiring the Department of Agriculture, by January 1, 2022, to transmit to the Department of Land and Natural Resources a list of lands that it has identified as being disputed lands;
- (2) Requiring the Department of Land and Natural Resources to review the list;
- (3) In the event that the Department of Agriculture and Department of Land and Natural Resources disagree regarding the disputed lands, requiring the Board of Land and Natural Resources to establish a third-party advisory committee prior to any disposition or transfer of the disputed lands;
- (4) Requiring the third-party advisory committee to review the disputed lands proposed for disposition or transfer and determine whether any of the lands requested meet certain criteria;
- (5) Requiring the third-party advisory committee to determine whether the Department of Agriculture or Department of Land and Natural Resources is the appropriate agency for managing the parcel of land;
- (6) Requiring that, if the Department of Agriculture and Department of Land and Natural Resources are unable to reach a mutual agreement regarding the disposition or transfer of disputed lands, the disputed lands will remain under the jurisdiction and management of the Department of Land and Natural Resources until such time as a mutual agreement can be reached regarding their disposition;



STAND. COM. REP. NO. 539 Page 3

- (7) Requiring that for lands for which the Department of Agriculture and Department of Land and Natural Resources reach a mutual agreement regarding their disposition, such lands will be transferred to the Department of Agriculture;
- (8) Requiring that beginning with the 2026-2027 fiscal year, and no less than every fifth fiscal year thereafter, the Department of Agriculture and Department of Land and Natural Resources will undertake the process set forth in paragraphs (1) through (7);
- (9) Changing its effective date to January 1, 2050, to encourage further discussion; and
- (10) Making technical, nonsubstantive amendments for purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 469, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 469, H.D. 1, and be referred to your Committee on Finance.

> Respectfully submitted on behalf of the members of the Committee on Water & Land,

DAVID A. TARNAS, Chair



State of Hawaii House of Representatives The Thirty-first Legislature



## Record of Votes of the Committee on Water & Land

Bill/Resolution No.: HB469 Committee Referral: WAL, FIN		Date: 2/9/2021		
The committee is reconsidering its previous decision on the measure.				
The recommendation is to:  □ Pass, unamended (as is) ■ Pass, with amendments (HD) □ Hold □ Pass short form bill with HD to recommit for future public hearing (recommit)				
WAL Members	Ayes	Ayes (WR)	Nays	Excused
1. TARNAS, David A. (C)	7		an a	
2. BRANCO, Patrick Pihana (VC)	0			
3. GANADEN, Sonny		7		
4. KOBAYASHI, Bertrand	7			
5. KONG, Sam Satoru	đ	landi organi garanga	n haard than she daar	and the second
5. KONG, Sam Satoru	0		1. 化推动电路	
6. MORIKAWA, Dee		and <u>a fange</u> e te atalien tanatan in 1	a <u>a a a a a a a a a a</u> a a a a a a a a	<u>i i i i i i i i i i i i i i i i i i i </u>
7. OHNO, Takashi	ろ		inner and the second second second second	24
8. McDERMOTT, Bob			una en el Calarest — els dansembriansistation	D
-			·	
TOTAL (8)	6	1	<u> </u>	1
The recommendation is: Adopted Not Adopted				
If joint referral,				
Vice Chair's or designee's signature				
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO				