STAND. COM. REP. NO.



Honolulu, Hawaii

, 2021

MAR 0 4

RE: H.B. No. 1065

H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirty-First State Legislature Regular Session of 2021 State of Hawaii

Sir:

Your Committee on Finance, to which was referred H.B. No. 1065, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO UNIVERSITY OF HAWAII RESEARCH,"

begs leave to report as follows:

The purpose of this measure is to make the Innovation and Commercialization Initiative Program permanent by repealing the sunset provision in Act 39, Session Laws of Hawaii 2017.

Your Committee received testimony in support of this measure from the University of Hawai'i System.

As affirmed by the record of votes of the members of your Committee on Finance that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1065, H.D. 1, and recommends that it pass Third Reading.

STAND. COM. REP. NO. 688
Page 2

Respectfully submitted on behalf of the members of the Committee on Finance,

SYLVIA LUKE Chair

## State of Hawaii House of Representatives The Thirty-first Legislature House of Representatives The Thirty-first Legislature

## **Record of Votes of the Committee on Finance**

| Bill/Resolution No.:  | Committee Referral: |           | Date:     |          |  |
|---|---------------------|-----------|-----------|----------|--|
| HB 1065, HD1  | HET, FIN            |           | 2-24-2021 |          |  |
| ☐ The committee is reconsidering its previous decision on the measure.  |                     |           |           |          |  |
| The recommendation is to:  Pass, unamended (as is)  Pass, with amendments (HD)  Hold  Pass short form bill with HD to recommit for future public hearing (recommit) |                     |           |           |          |  |
| FIN Members   | Ayes                | Ayes (WR) | Nays      | Excused  |  |
| 1. LUKE, Sylvia (C)   | J                   |           |           |          |  |
| 2. CULLEN, Ty J.K. (VC)   |                     |           |           |          |  |
| 3. BRANCO, Patrick Pihana   |                     |           |           |          |  |
| 4. ELI, Stacelynn K.M.  |                     |           |           |          |  |
| 5. HOLT, Daniel   |                     |           |           |          |  |
| 6. ILAGAN, Greggor  |                     |           |           |          |  |
| 7. KOBAYASHI, Bertrand  |                     |           |           |          |  |
| 8. MARTEN, Lisa   |                     |           |           |          |  |
| 9. NISHIMOTO, Scott Y.  |                     |           |           |          |  |
| 10. PERRUSO, Amy A.   |                     |           |           |          |  |
| 11. SAYAMA, Jackson D.  |                     |           |           |          |  |
| 12. TAM, Adrian K.  | ✓                   |           | #* ·····  |          |  |
| 13. WILDBERGER, Tina  |                     |           |           |          |  |
| 14. YAMASHITA, Kyle T.  |                     |           |           |          |  |
| 15. McDERMOTT, Bob  | <u> </u>            |           |           |          |  |
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| TOTAL (15)  | 15                  | CN        | CN        | CX       |  |
|   |                     | <u> </u>  | Ψ         | <u> </u> |  |
| The recommendation is:  Adopted  If joint referral, did not support recommendation.  committee acronym(s)   |                     |           |           |          |  |
| Vice Chair's or designee's signature:   |                     |           |           |          |  |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO  |                     |           |           |          |  |
| Distribution. Original (winter) - Communice Duplicate (Tenow) - Circle Cick's Office Duplicate (Tink) - Thirds  |                     |           |           |          |  |