
HOUSE RESOLUTION

AUTHORIZING THE SALE OF A LEASE OF CERTAIN SUBMERGED LANDS AT
KANEHOE BAY, KANEHOE, OAHU, FOR RECREATIONAL BOAT PIER
PURPOSES, BY PUBLIC AUCTION.

1 WHEREAS, the Board of Land and Natural Resources, at its
2 regularly scheduled July 26, 2019, meeting, as agenda Item D-6,
3 approved a set-aside and management right-of-entry for
4 approximately 6.5 acres of submerged lands seaward of Tax Map
5 Key: (1) 4-4-022:032, to the Department of Land and Natural
6 Resources, Division of Boating and Ocean Recreation; and
7

8 WHEREAS, the Board of Land and Natural Resources, at its
9 regularly scheduled January 8, 2021, meeting, as agenda
10 item J-2, authorized the sale of a lease of submerged lands at
11 public auction, encompassing approximately 3.3648 acres, or
12 146,570 square feet, of submerged lands seaward of Tax Map
13 Key: (1) 4-4-022:032, Kaneohe Bay, Kaneohe, Oahu, for
14 recreational boat pier purposes, subject to the terms,
15 covenants, and conditions set forth in the lease; and
16

17 WHEREAS, the term of the above-mentioned lease will be for
18 fifty-five (55) years; and
19

20 WHEREAS, under the terms of the above-mentioned lease, the
21 lessee shall be prohibited from authorizing tenants to live
22 aboard their vessels or otherwise use their vessels as a place
23 of principal habitation; and
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25 WHEREAS, section 171-53(c), Hawaii Revised Statutes,
26 requires prior approval of the Governor and prior authorization
27 of the Legislature by Resolution to lease state submerged lands;
28 now, therefore,
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30 BE IT RESOLVED by the House of Representatives of the
31 Thirty-first Legislature of the State of Hawaii, Regular Session
32 of 2021, that the Board of Land and Natural Resources is hereby



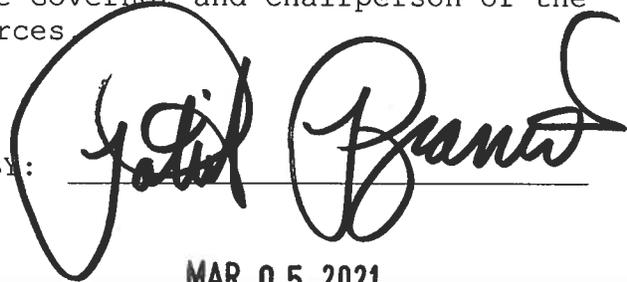
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1 authorized to lease a portion of state submerged lands seaward
2 of the property identified as Tax Map Key: (1) 4-4-022:032,
3 Kaneohe Bay, Kaneohe, Oahu, for recreational boat pier purposes
4 pursuant to section 171-53(c), Hawaii Revised Statutes; and
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6 BE IT FURTHER RESOLVED that certified copies of this
7 Resolution be transmitted to the Governor and Chairperson of the
8 Board of Land and Natural Resources
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OFFERED BY: _____

A handwritten signature in black ink, appearing to read "Jodi Brown", is written over a horizontal line. The signature is stylized and cursive.

MAR 05 2021

