

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2020
REGULAR SESSION OF 2020

Lā Kanalimakumamākolu
FIFTY-THIRD DAY

10 Iulai 2020 - Po'alima - Hola 12:00 P.M.
JULY 10, 2020-FRIDAY-12:00 O'CLOCK P.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Ho'oka'a'ike Mai Ke Kia'āina
MESSAGES FROM THE GOVERNOR No. 868

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 868	Letter dated July 9, 2020, appointing Bennette Misalucha to fill the vacancy as the member from the 16th Senatorial District.	FILE

Kāhea Papainoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION Nos. 461-487

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 461	From the Public Utilities Commission dated April 27, 2020, transmitting the 2019 Hawaii Gas Renewable Energy Report pursuant to Section 269-45, HRS.	FILE
D.C. No. 462	From the University of Hawaii dated April 29, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
D.C. No. 463	From the University of Hawaii dated April 29, 2020, transmitting the Semi-Annual Report on Hawaii Cancer Research Special Fund from July 1 to December 31, 2019, pursuant to Section 304A-2168, HRS.	FILE
D.C. No. 464	From the Office of Enterprise Technology Services dated May 5, 2020, transmitting the DLIR Disability Compensation Division's Modernization Project - Electronic Case Management System Independent Verification and Validation Report for March 2020 pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 465	From the University of Hawaii dated May 5, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
D.C. No. 466	From the Office of the Auditor dated May 7, 2020, transmitting the Report on General Excise Tax Exemptions Suspended in FY2012-FY2013 (Report No. 20-05) pursuant to Article VII, Section 10, Hawaii State Constitution.	FILE
D.C. No. 467	From the Office of the Auditor dated May 7, 2020, transmitting the Report on Special and Revolving Fund Accounts with Inactive or Excess Balances (Report No. 20-06) pursuant to Article VII, Section 10, Hawaii State Constitution.	FILE

D.C. No. 468	From the Office of the Auditor dated May 7, 2020, transmitting the Report on Potential Available State Moneys Identified in Prior Audit Reports (Report No. 20-07) pursuant to Article VII, Section 10, Hawaii State Constitution.	FILE
D.C. No. 469	From the Office of Enterprise Technology Services dated May 8, 2020, transmitting the DAGS Time and Leave Project Independent Verification and Validation Monthly Status Report for March 2020 pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 470	From the University of Hawaii dated May 12, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
D.C. No. 471	From the Office of Enterprise Technology Services dated May 15, 2020, transmitting the DHS Systems Modernization Project Independent Verification and Validation Monthly Status Report for April 2020 pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 472	From the Office of the Auditor dated May 19, 2020, transmitting the Supplement to Report No. 20-06, Report on Special and Revolving Fund Accounts with Inactive or Excess Balances (Report No. 20-08) pursuant to Article VII, Section 10, Hawaii State Constitution.	FILE
D.C. No. 473	From the University of Hawaii dated May 19, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
D.C. No. 474	From the University of Hawaii dated May 26, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
D.C. No. 475	From the Department of Education dated June 1, 2020, transmitting the Status on the Plan for the Reopening of Schools in Fall 2020 pursuant to S.R. No. 144, S.D. 1 (2020).	FILE

<u>D.C. No. 476</u>	From the Office of Enterprise Technology Services dated June 3, 2020, transmitting the DLIR Disability Compensation Division's Modernization Project - Electronic Case Management System Independent Verification and Validation Report for April 2020 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 477</u>	From the Office of the Auditor dated June 10, 2020, transmitting the Financial and Compliance Audit of the Department of Health pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 478</u>	From the University of Hawaii dated June 10, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
<u>D.C. No. 479</u>	From the Office of the Auditor dated June 17, 2020, transmitting the Financial and Compliance Audit of the Department of the Attorney General pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 480</u>	From the Department of Business, Economic Development and Tourism dated June 12, 2020, transmitting the Notification of New Federal Position for the Hawaii Technology Development Corporation pursuant to Act 5, Section 42, SLH 2019.	FILE
<u>D.C. No. 481</u>	From the Office of Enterprise Technology Services dated June 19, 2020, transmitting the DAGS Time and Leave Project Independent Verification and Validation Monthly Status Report for April 2020 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 482</u>	From the Office of Enterprise Technology Services dated June 19, 2020, transmitting the DOH Hawaii BHA Integrated Case Management System Project Independent Verification and Validation Report for April 2020 pursuant to Section 27-43.6, HRS.	FILE

D.C. No. 483	From the Office of Enterprise Technology Services dated June 19, 2020, transmitting the DOH Hawaii BHA Integrated Case Management System Project Independent Verification and Validation Report for May 2020 pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 484	From the Office of Enterprise Technology Services dated June 19, 2020, transmitting the DHS Systems Modernization Project Independent Verification and Validation Monthly Status Report for May 2020 pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 485	From the University of Hawaii dated June 23, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
D.C. No. 486	From the Office of the Auditor dated June 25, 2020, transmitting the Review of General Excise and Use Tax Exemptions and Exclusions (Report No. 20-09) pursuant to Section 23-71 et seq., HRS.	FILE
D.C. No. 487	From the Office of the County Clerk for the County of Maui dated March 16, 2020, transmitting Resolution 20-22 which was adopted by the Council of the County of Maui on March 13, 2020.	FILE

Ho'oka'a'ike No Ka Hale
HOUSE COMMUNICATION Nos. 417-421

	Informing the Senate that on July 8, 2020, the House disagreed to the amendments proposed by the Senate to the following House bills:	<u>REFERRAL</u>
417	H.B. No. 460, H.D. 1, S.D. 1 "RELATING TO THE COUNTIES."(Counties; Short-Term Rentals; Hosting Platforms; Arrival Information)	FILE

[H.B. No. 1651, H.D. 1, S.D. 1](#)

"RELATING TO VEHICLE INSPECTIONS."(DOT; Vehicle Safety Inspections; Inspectors; Reconstructed Vehicles; Special Inspection and Certification Requirement)

[H.B. No. 1701, H.D. 1, S.D. 2](#)

"RELATING TO EQUAL PAY."(Equal Pay; Wage Discrimination; Salary or Wage History; Employment)

[H.B. No. 1846, H.D. 2, S.D. 2](#)

"RELATING TO ENERGY EFFICIENCY."(Energy Efficiency; State Facilities; Building Design)

[H.B. No. 1912, H.D. 1, S.D. 1](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."(DBEDT; Pacific International Space Center for Exploration Systems)

[H.B. No. 1928, H.D. 1, S.D. 2](#)

"RELATING TO DEVELOPMENT DISTRICTS."(HCDA; Pulehunui Community Development District; Federal Financial Aid; Multi-residential Development)

[H.B. No. 2035, H.D. 1, S.D. 2](#)

"RELATING TO NON-AGRICULTURAL PARK LANDS."(Non-agricultural Park Lands; DLNR; HDOA; Transfer Pilot Project; Deadline; Report; Agricultural Activities)

[H.B. No. 2061, H.D. 1, S.D. 2](#)

"RELATING TO CHILD SUPPORT."(AG; DHS; Child Support; Temporary Assistance for Needy Families; Pass Through; Child Support Payments; Study)

[H.B. No. 2253, H.D. 1, S.D. 2](#)

"RELATING TO THE TRAFFIC CODE."(Traffic Code; Illegally Parked Vehicles; Citations; Counties; DLNR)

[H.B. No. 2292, H.D. 1, S.D. 2](#)

"RELATING TO ELECTRIC GUNS."(Electric Guns; Electric Projectile Guns; Permit; Registration)

[H.B. No. 2317, H.D. 2, S.D. 2](#)

"RELATING TO SECURITIES."(Uniform Securities Act; Vulnerable Adult; Elder; Financial Exploitation)

[H.B. No. 2323, H.D. 2, S.D. 2](#)

"RELATING TO THE MORTGAGE LOAN RECOVERY FUND."(Mortgage Loan Recovery Fund; Restitution)

[H.B. No. 2420, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION."(Deaf and Blind Task Force; Hawaii Civil Rights Commission; Disability; Discrimination)

[H.B. No. 2457, H.D. 2, S.D. 2](#)

"RELATING TO THE YOUTH VAPING EPIDEMIC."(Flavored Tobacco Products; Electronic Smoking Devices; Sale; Ban)

[H.B. No. 2486, H.D. 2, S.D. 2](#)

"RELATING TO THE OFFICE OF PLANNING."(Office of Planning; Statewide Planning; COVID-19 Economic Resilience; Climate Change; Sustainability; Statewide Sustainability Branch)

[H.B. No. 2502, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Department of Health; Communicable or Dangerous Diseases; Screening; Monitoring; Penalties; Quarantine; Isolation; COVID-19 Testing; Grants for Hotels; Appropriation)

[H.B. No. 2527, H.D. 1, S.D. 1](#)

"RELATING TO THE LOW-INCOME HOUSING TAX CREDIT."(Low-income Housing Tax Credit; Internal Revenue Code; Qualified Low-Income Buildings)

[H.B. No. 2565, H.D. 2, S.D. 2](#)

"RELATING TO PESTICIDES."(HDOA; Department of Health; Pesticides; Restricted Use Pesticides; Nonrestricted Use Pesticides; Pesticide Disposal Collection Program; Steering Committee; Appropriation)

[H.B. No. 2573, H.D. 1, S.D. 1](#)

"RELATING TO SEX TRAFFICKING."(Sex Trafficking; Statute of Limitations; Prostitution; Prosecution; Minors)

[H.B. No. 2610, H.D. 2, S.D. 2](#)

"RELATING TO DOMESTIC VIOLENCE."(Rules of Evidence; Hearsay Exceptions; Domestic Violence)

[H.B. No. 2709, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIFORM PROBATE CODE."(Uniform Probate Code; Firearms; Personal Representative)

[H.B. No. 2738, H.D. 1, S.D. 2](#)

"RELATING TO CAMPAIGN FINANCE."(Campaign Finance; Foreign Corporations)

418

[H.B. No. 1805, H.D. 1, S.D. 2](#)

"RELATING TO PRESCRIPTION DRUGS."(Department of Commerce and Consumer Affairs; Prescription Drugs; Prescription Drug Manufacturers; Price Increases; Rebates; Notification; Insurance Commissioner)

FILE

[H.B. No. 1819, H.D. 2, S.D. 3](#)

"RELATING TO HEMP."(Hemp; Agriculture)

Informing the Senate that on July 8, 2020, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

419 [H.B. No. 1659, H.D. 3, S.D. 1](#) FILE
"RELATING TO HEALTH."(Prescription Drugs; Pharmacy; Customized Patient Medication Packages; Schedule I Controlled Substances)

[H.B. No. 2202, H.D. 1, S.D. 1](#)
"RELATING TO CEMETERIES."(Cemetery Authority Exemption; Churches; Exempted Entities)

420 [H.B. No. 1854, H.D. 1, S.D. 1](#) FILE
"RELATING TO LITTLE FIRE ANTS."(Little Fire Ants; Hawaii Ant Lab; DOA, Pest Control Operators; Best Practices; Website Posting)

[H.B. No. 2060, H.D. 1, S.D. 1](#)
"RELATING TO DOMESTIC ABUSE."(Domestic Abuse; TRO; Family Courts)

[H.B. No. 2125, H.D. 2, S.D. 1](#)
"RELATING TO THE STATE ETHICS CODE."(State Ethics Code; State Ethics Commission; Hawaii Correctional System Oversight Commission)

Informing the Senate that on July 8, 2020, the House gave notice of its intent to agree to the amendments proposed by the Senate to the following House bills:

421 [H.B. No. 917, H.D. 1, S.D. 1](#) FILE
"RELATING TO PUBLIC SCHOOL LANDS."(DOE; Property; Condemnation)

[H.B. No. 1346, H.D. 2, S.D. 2](#)
"RELATING TO EARLY CHILDHOOD EDUCATION."(Suspension or Expulsion of Public Prekindergarten Students; Prohibited)

[H.B. No. 1352, H.D. 2, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF THE ATTORNEY GENERAL OPERATING BUDGET."(Department of the Attorney General; Medicaid Fraud Unit; DNA Registry Special Fund; Medicaid Investigations Recovery Fund)

[H.B. No. 1523, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF EDUCATION BUDGET."(DOE; Devices; Costs; CARES Act)

[H.B. No. 1620, H.D. 2, S.D. 2](#)

"RELATING TO THE ADMINISTRATION OF JUSTICE."(Fitness to Proceed; Petty Misdemeanors; Department of Health; Penal Responsibility; Mental Health Treatment; Agreements)

[H.B. No. 1637, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(DOH; Medicare; Civil Monetary Penalties; Civil Monetary Penalty Special Fund)

[H.B. No. 1661, H.D. 3, S.D. 2](#)

"RELATING TO HEALTH."(Emergency Examinations; Emergency Hospitalizations; Behavioral Health Crisis)

[H.B. No. 1673, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE ETHICS CODE."(Ethics; Legislators; Fair Treatment; Disclosures)

[H.B. No. 1676, H.D. 1, S.D. 2](#)

"RELATING TO HIGHWAY SAFETY."(Highway Safety; Photo Red Light Imaging; Appropriation)

[H.B. No. 1678, H.D. 1, S.D. 1](#)

"RELATING TO MUSICAL PERFORMANCES."(Truth in Music Advertising Act; Deceptive Advertising; Musical Performance; Right of Action; Musical Production)

[H.B. No. 1902, H.D. 2, S.D. 2](#)

"RELATING TO FIREARMS."(Firearms; Large-Capacity Magazine; Prohibition)

[H.B. No. 1929, H.D. 2, S.D. 2](#)

"RELATING TO AFFORDABLE HOUSING."(HHFDC; Affordable Housing; Front Street Apartments; Extension)

[H.B. No. 1942, H.D. 2, S.D. 2](#)

"RELATING TO CHILD ABUSE REPORTING."(Department of Human Services; Child Abuse and Neglect; Mandatory Reporting)

[H.B. No. 1978, H.D. 1, S.D. 1](#)

"RELATING TO SPECIAL IMMIGRANT JUVENILE STATUS."(Special Immigrant Juvenile Status; Family Court Jurisdiction)

[H.B. No. 2002, H.D. 2, S.D. 2](#)

"RELATING TO TRANSPORTATION NETWORK COMPANIES."(Transportation Network Companies; Regulation; Permitting)

[H.B. No. 2043, H.D. 2, S.D. 2](#)

"RELATING TO ADOLESCENT MENTAL HEALTH CARE."(Minors; Minor-initiated Mental Health Treatment or Counseling Services; Confidentiality; Mental Health Professionals)

[H.B. No. 2054, H.D. 1, S.D. 1](#)

"RELATING TO EMPLOYMENT PRACTICES."(Employment Practices; Sexual Harassment or Assault; Nondisclosure Agreements; Prohibited)

[H.B. No. 2097, H.D. 2, S.D. 2](#)

"RELATING TO MEDICAL CANNABIS."(Medical Cannabis; Retail Dispensaries; Testing Standards; Edible Cannabis Products; Educational and Scientific Information)

[H.B. No. 2124, H.D. 1, S.D. 2](#)

"RELATING TO THE CODE OF ETHICS."(Ethics; Officials; Employees; Executive; Legislative; Judiciary)

[H.B. No. 2148, H.D. 1, S.D. 1](#)

"RELATING TO FAMILY LEAVE."(Family Leave; Grandchildren; Sibling; Child Care)

[H.B. No. 2162, H.D. 2, S.D. 1](#)

"RELATING TO TOWING."(Predatory Towing; Towing; Abandoned Vehicles; Unfair or Deceptive Acts or Practices)

[H.B. No. 2183, H.D. 2, S.D. 2](#)

"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."(Affordable Rental Housing; Housing Loan and Mortgage Program)

[H.B. No. 2340, H.D. 2, S.D. 1](#)

"RELATING TO DEAD BODIES."(Dead Bodies; Anatomical Gifts; Disposition of Bodies; Abuse of a Corpse)

[H.B. No. 2350, H.D. 2, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS."(Department of Labor and Industrial Relations; Assessments; Violations)

[H.B. No. 2425, H.D. 1, S.D. 1](#)

"RELATING TO DOMESTIC ABUSE."(Domestic Abuse; Coercive Control; Insurance Policies; Protective Orders)

[H.B. No. 2543, H.D. 1, S.D. 2](#)

"RELATING TO ACCESS TO LEARNING."(DHS; DOE; Preschool Open Doors Program; Executive Office on Early Learning; Appropriation)

[H.B. No. 2590, H.D. 2, S.D. 2](#)

"RELATING TO AUTONOMOUS VEHICLES."(Department of Transportation; Autonomous Vehicles Testing Pilot Program)

[H.B. No. 2750, H.D. 2, S.D. 2](#)

"RELATING TO MONETARY OBLIGATIONS."(Traffic Infractions; Driver Licensing; Vehicle Registration; Stoppers)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

HSE. COM. NO.

REFERRAL

393

[S.B. No. 2206, S.D. 2, H.D. 2](#)

AGREE/DISAGREE

"RELATING TO HOMELESSNESS."(Homelessness; Department of Land and Natural Resources; Department of Agriculture; Emergency Shelter; Revocable Permits)

409	S.B. No. 2893, S.D. 1, H.D. 2 "RELATING TO CHRONICALLY HOMELESS."(Chronically Homeless; Definition)	AGREE/DISAGREE
410	S.B. No. 2894, S.D. 1, H.D. 2 "RELATING TO CHILD CARE."(Child Care; Child Care Facilities; Licensure Exemptions; Violations)	AGREE/DISAGREE
411	S.B. No. 2940, S.D. 2, H.D. 2 "RELATING TO THE STADIUM DEVELOPMENT DISTRICT."(HCDA; Stadium Development District; Stadium Authority; Membership; Appropriation)	AGREE/DISAGREE
414	S.B. No. 3117, S.D. 1, H.D. 2 "RELATING TO HOMELESSNESS."(Department of Human Services; Emergency Department Homelessness Assessment Pilot Program; Medical Respite Pilot Program)	AGREE/DISAGREE

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

3794	LCA	G.M. No. 809 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, JERALD KEAULANA, for a term to expire 06-30-2023."
3794	LCA	G.M. No. 810 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, JAMIE WHITTLE-WAGNER, for a term to expire 06-30-2023."

3794 Status & Testimony	LCA	G.M. No. 811 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, JESSIE SILVA-DUCAROY, for a term to expire 06-30-2023."
3795 Status & Testimony	AEN	G.M. No. 815 "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JON-PAUL BINGHAM, for a term to expire 06-30-2023."
3795 Status & Testimony	AEN	G.M. No. 816 "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, TAMMY MURRAY, for a term to expire 06-30-2024."
3796 Status & Testimony	AEN	G.M. No. 817 "Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, VINCENT MINA, for a term to expire 06-30-2024."
3797 Status & Testimony	AEN	G.M. No. 827 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ROY ABE, for a term to expire 06-30-2024."
3797 Status & Testimony	AEN	G.M. No. 828 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, IAN KAYE, for a term to expire 06-30-2024."

3797 Status & Testimony	AEN	G.M. No. 829 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MICHAEL TULANG, for a term to expire 06-30-2024."
3797 Status & Testimony	AEN	G.M. No. 830 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, PUANANIONAONA THOENE, for a term to expire 06-30-2024."
3798 Status & Testimony	HMS	G.M. No. 823 "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, CHAD HASEGAWA, for a term to expire 06-30-2021."
3798 Status & Testimony	HMS	G.M. No. 824 "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, ALLEN CARDINES, JR., for a term to expire 06-30-2021."
3798 Status & Testimony	HMS	G.M. No. 846 "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, ANTHONY MENDEZ, for a term to expire 06-30-2023."
3798 Status & Testimony	HMS	G.M. No. 847 "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, RICKY KANG, for a term to expire 06-30-2023."

3798	HMS	G.M. No. 848 "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, DAVID LUNCEFORD, for a term to expire 06-30-2024."
Status & Testimony		
3799	JDC	G.M. No. 818 "Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, STANTON OSHIRO, for a term to expire 06-30-2023."
Status & Testimony		
3799	JDC	G.M. No. 819 "Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, SETSUKO GORMLEY, for a term to expire 06-30-2023."
Status & Testimony		
3800	WTL	G.M. No. 836 "Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, JEFFREY KALUHIWA, for a term to expire 06-30-2024."
Status & Testimony		
3801	WTL	G.M. No. 837 "Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, JAY PENNIMAN, for a term to expire 06-30-2024."
Status & Testimony		

3801 Status & Testimony	WTL	G.M. No. 838 "Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, ARTI CLARK, for a term to expire 06-30-2024."
3801 Status & Testimony	WTL	G.M. No. 839 "Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, DONALD DRAKE, for a term to expire 06-30-2024."
3802 Status & Testimony	HWN	G.M. No. 621 "Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, MICHAEL KALEIKINI, for a term to expire 06-30-2021."
3803 Status & Testimony	HRE	G.M. No. 841 "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, DOREEN NAKAMURA, for a term to expire 06-30-2022."
3804 Status & Testimony	HRE	G.M. No. 842 "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, NADINE NISHIOKA, for a term to expire 06-30-2021."

3805 Status & Testimony	HRE	G.M. No. 843 "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, PERRY ARRASMITH, for a term to expire 06-30-2023."
3806 Status & Testimony	HRE	G.M. No. 844 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, ERNEST WILSON, for a term to expire 06-30-2025."
3807 Status & Testimony	HRE	G.M. No. 845 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, KELII ACOPAN, for a term to expire 06-30-2022 (first name amended to KELLI by GM855)."
3808 Status & Testimony	WAM	G.M. No. 502 "Submitting for consideration and confirmation as the Director of Finance for the Department of Budget and Finance, Gubernatorial Nominee, CRAIG K. HIRAI, for a term to expire at noon on 12-05-2022."
3809 Status & Testimony	WAM	G.M. No. 503 "Submitting for consideration and confirmation as the Director of the Department of Taxation, Gubernatorial Nominee, RONA M. SUZUKI, for a term to expire at noon on 12-05-2022."

[3827](#)

LCA

[Status & Testimony](#)

[G.M. No. 751](#)

"Submitting for consideration and confirmation as Chairperson of the Labor and Industrial Relations Appeals Board, Gubernatorial Nominee, DAMIEN ELEFANTE, for a term to expire 06-30-2030."

[3828](#)

WTL

[Status & Testimony](#)

[G.M. No. 583](#)

"Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, CHRISTOPHER YUEN, for a term to expire 06-30-2022."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la
ADOPT RESOLUTIONS

[Prior Versions/Status &
Testimony](#)

[H.C.R. No. 26](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING PIER, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

(BLNR; Tax Map Key: (1) 4-6-001)

[Prior Versions/Status &
Testimony](#)

[H.C.R. No. 147](#)

"URGING THE BOARD OF LAND AND NATURAL RESOURCES TO DISPOSE OF THE LONG-TERM WATER RIGHTS LEASES FOR HAWAIIAN ELECTRIC'S NON-CONSUMPTIVE WATER USE ALONG THE WAILUKU RIVER BY DIRECT NEGOTIATION AND PROVIDE GUIDANCE ON DETERMINING THE VALUE OF THE ANNUAL WATER LEASE RENT."

(Water Rights; Hydroelectric)

Heluhelu Hope Loa
FINAL READING

[S.B. No. 2060, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO COASTAL ZONE MANAGEMENT."

(Office of Planning; Coastal Zone Management; Sea Level Rise; Coastal Erosion)

[S.B. No. 2130, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE STATE FIRE CODE."

(State Fire Council Package; State Fire Code; Process for Adoption; Sunshine Law)

[S.B. No. 2139, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO VACANCIES."

(Office of Elections Package; Candidates; Withdrawal; State Legislature; Vacancies)

[S.B. No. 2185, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO VIOLATION OF PRIVACY."

(Honolulu Prosecuting Attorney Package; Violation of Privacy; Facial recognition)

[S.B. No. 2193, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO EMPLOYMENT
DISCRIMINATION."

(Office of Hawaiian Affairs Package;
Employment Discrimination; Criminal
History)

[S.B. No. 2262, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE HAWAII TEACHER
STANDARDS BOARD."

(Hawaii Teacher Standards Board; Powers
and Duties; Certificates; Private Schools;
State of Emergency; Extension for Expired
Licenses)

[S.B. No. 2275, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO NOTARIAL ACTS."

(Notaries Public; Remote Notarization;
Electronic Documents)

[S.B. No. 2384, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO MOTOR VEHICLES."

(Motor Vehicles; Disabled Vehicles; Towing
Expenses)

[S.B. No. 2386, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO WASTE
MANAGEMENT."

(Waste Management; Landfills; Buffer Zones;
Conservation Districts)

[S.B. No. 2421, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CONDOMINIUM
ASSOCIATIONS."

(Condominiums; Associations; Cure of
Default; Common Expense Assessments;
Nonjudicial Foreclosure; Sunset Provision)

[S.B. No. 2486, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO EDUCATION DATA."

(DOE; Data Collection; Transparency; Accountability)

[S.B. No. 2523, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO PUBLIC SAFETY."

(PSD; Director of Public Safety; Corrections; Correctional Facilities; Community Correctional Centers; Work Furlough Program)

[S.B. No. 2612, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO SPORTS OFFICIALS."

(Sports Officials; Assault; Terroristic Threatening)

[S.B. No. 2638, S.D. 2, H.D. 3](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO DOMESTIC VIOLENCE."

(Abuse of Family or Household Member; Petty Misdemeanor; Penalties; Pilot Program; Domestic Violence; Sexual Violence; Victims; Proof of Status)

[S.B. No. 2820, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO RENEWABLE ENERGY."

(Renewable Energy Technologies; Income Tax Credit)

[S.B. No. 2844, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."

(Claims Against the State)

[S.B. No. 2866, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND EMPLOYEE-
BENEFICIARY MONTHLY
CONTRIBUTIONS."

(Hawaii Employer-Union Health Benefits
Trust Fund)

[S.B. No. 2871, S.D. 2, H.D. 3](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO PROFESSIONAL AND
VOCATIONAL LICENSING TRUST
FUNDS."

(Contractors Recovery Fund; Contractors
Education Fund; Real Estate Recovery Fund;
Real Estate Education Fund; Condominium
Education Trust Fund; Department of
Commerce and Consumer Affairs)

[S.B. No. 2993, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO COMMERCIAL
DRIVER'S LICENSES."

(Commercial Driver's License Qualification
Standards; Medical Waivers; Diabetes)

[S.B. No. 3103, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO A SCHOOL FACILITIES
AGENCY."

(School Facilities Agency; BOE; Department
of Education; Construction)

[S.B. No. 3119, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO STATUTORY REVISION:
AMENDING OR REPEALING VARIOUS
PROVISIONS OF THE HAWAII REVISED
STATUTES OR THE SESSION LAWS OF
HAWAII FOR THE PURPOSES OF
CORRECTING ERRORS AND
REFERENCES, CLARIFYING
LANGUAGE, OR DELETING OBSOLETE
OR UNNECESSARY PROVISIONS."

(Revision Bill)

[S.B. No. 3158, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO MOTOR VEHICLES."

(Motor Vehicles; Counterfeit Air Bags;
Restraint Systems)

[S.B. No. 2920, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CONFORMITY TO THE
INTERNAL REVENUE CODE."

(Conformity to the Internal Revenue Code for
2019; Income Tax; Estate and Generation-
skipping Transfer Tax)

[S.B. No. 2629, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE ENVIRONMENT."

(Electricity Generation; Coal; Prohibition)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

- Usual and Customary Resolutions: Senate Resolution Nos. 199 and 201

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>S.R. No. 199</u>	“REGARDING COMPLETION OF THE WORK OF THE THIRTIETH LEGISLATURE, REGULAR SESSION OF 2020, SUBSEQUENT TO THE ADJOURNMENT THEREOF.”	ADOPT
<u>S.R. No. 200</u>	“RETURNING ALL BILLS, CONCURRENT RESOLUTIONS, AND RESOLUTIONS TO THE CLERK’S DESK.”	ADOPT
<u>S.R. No. 201</u>	“INFORMING THE HOUSE AND GOVERNOR THAT THE SENATE IS READY TO ADJOURN SINE DIE.”	ADOPT

Ho‘olaha
ANNOUNCEMENTS

Ke Pani ‘Ana
ADJOURNMENT SINE DIE