

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku'āina 'O Hawai'i  
STATE OF HAWAII  
'Ākoakoa Kūmau MH 2020  
REGULAR SESSION OF 2020

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Lā Kanahākumamākahi  
FORTY-FIRST DAY

21 Mei 2020 - Po'ahā - Hola 11:30 A.M.  
MAY 21, 2020-THURSDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa  
INTRODUCTIONS

Ho'oka'a'ike Mai Ke Kia'āina  
MESSAGES FROM THE GOVERNOR: None

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS No. 360

Informing the Senate that on May 19, 2020, the House gave notice of their intent to agree to the amendments proposed by the Senate to the following bills:

REFERRAL

360

[H.B. No. 117, S.D. 1](#)

FILE

"RELATING TO STATE FUNDS."(State Funds; Deferred Salary Adjustments)

[H.B. No. 1631, S.D. 1](#)

"RELATING TO STATE BONDS."(State Bonds; State Budget)

[H.B. No. 2200, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET."(State Executive Budget)

[H.B. No. 2725, H.D. 1, S.D. 1](#)

"RELATING TO CAPITAL IMPROVEMENT PROJECTS."(Supplemental Capital Improvement Projects; Executive Branch)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala

INTRODUCTION OF MEASURES: Senate Concurrent Resolution No. 244

MEASURE

TITLE

REFERRAL

[S.C.R. No. 244](#)

"RELATING TO THE RECESS OF THE THIRTIETH LEGISLATURE, REGULAR SESSION OF 2020."

ADOPT

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 3619-3636

- |                             |       |  |
|-----------------------------|-------|--|
| <a href="#"><u>3619</u></a> | (TRS) | <a href="#"><u>S.C.R. No. 68, S.D. 1</u></a><br>"REQUESTING THAT THE CITY AND COUNTY OF HONOLULU PROHIBIT ELECTRIC SCOOTERS, ELECTRIC BICYCLES, AND ELECTRIC TRIKES ON SIDEWALKS."<br>(Recommends referral to JDC) |
| <a href="#"><u>3620</u></a> | (TRS) | <a href="#"><u>S.R. No. 35, S.D. 1</u></a><br>"REQUESTING THAT THE CITY AND COUNTY OF HONOLULU PROHIBIT ELECTRIC SCOOTERS, ELECTRIC BICYCLES, AND ELECTRIC TRIKES ON SIDEWALKS."<br>(Recommends referral to JDC)   |
| <a href="#"><u>3621</u></a> | (PSM) | <a href="#"><u>H.B. No. 1902, H.D. 2, S.D. 1</u></a><br>"RELATING TO FIREARMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)   |
| <a href="#"><u>3622</u></a> | (HMS) | <a href="#"><u>H.B. No. 2526, H.D. 2, S.D. 1</u></a><br>"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#"><u>3623</u></a> | (HMS) | <a href="#"><u>H.B. No. 2101, H.D. 2</u></a><br>"RELATING TO MINORS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)   |

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|----------------------|-------|--|
| <a href="#">3624</a> | (LCA) | <a href="#">H.B. No. 1799, H.D. 1, S.D. 1</a><br>"RELATING TO CONTRACTORS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                           |
| <a href="#">3625</a> | (HOU) | <a href="#">H.B. No. 1929, H.D. 2, S.D. 1</a><br>"RELATING TO AFFORDABLE HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">3626</a> | (HOU) | <a href="#">H.B. No. 2448, H.D. 1, S.D. 1</a><br>"RELATING TO AFFORDABLE HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">3627</a> | (HOU) | <a href="#">H.B. No. 2449, H.D. 1, S.D. 1</a><br>"RELATING TO AFFORDABLE HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">3628</a> | (HOU) | <a href="#">H.B. No. 2527, H.D. 1, S.D. 1</a><br>"RELATING TO THE LOW-INCOME HOUSING TAX CREDIT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)     |
| <a href="#">3629</a> | (HOU) | <a href="#">H.B. No. 2183, H.D. 2, S.D. 1</a><br>"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [3630](#) (HOU) [H.B. No. 2411, H.D. 1, S.D. 1](#)  
"RELATING TO HOUSING ASSISTANCE."  
(Recommends passage on SECOND READING and referral to WAM)
- [3631](#) (HOU) [H.B. No. 2066, H.D. 1, S.D. 1](#)  
"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [3632](#) (HOU) [H.B. No. 2447, H.D. 1, S.D. 1](#)  
"RELATING TO AFFORDABLE HOUSING."  
(Recommends passage on SECOND READING and referral to WAM)
- [3633](#) (HOU) [H.B. No. 2687, H.D. 1, S.D. 1](#)  
"RELATING TO THE DOWNPAYMENT LOAN LOSS RESERVE PROGRAM."  
(Recommends passage on SECOND READING and referral to WAM)
- [3634](#) (HOU) [H.B. No. 2470, H.D. 1, S.D. 1](#)  
"RELATING TO HOUSING."  
(Recommends passage on SECOND READING and referral to WAM)
- [3635](#) (HOU) [H.B. No. 2547, H.D. 1, S.D. 1](#)  
"RELATING TO HOUSING."  
(Recommends passage on SECOND READING and referral to WAM)

[3636](#)

(LCA/EDU)

[H.B. No. 1959, H.D. 1, S.D. 1](#)

"RELATING TO THE EMPLOYMENT OF  
A MINOR."

(Recommends passage on SECOND  
READING and referral to JDC)

Papahana O Ka Lā  
ORDER OF THE DAY

DEFERRED MATTERS

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[S.R. No. 198](#)

[Prior Versions/Status & Testimony](#)

"ESTABLISHING THE SENATE SPECIAL  
COMMITTEE ON COVID-19 AS AN  
INVESTIGATING COMMITTEE."

(COVID-19; Senate Special Investigating  
Committee on COVID-19; Authorization)

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[3560](#)

WTL

[G.M. No. 780](#)

[Status & Testimony](#)

"Submitting for consideration and  
confirmation to the Natural Area Reserves  
System Commission, Gubernatorial Nominee,  
ANGELA HIILEI KAWELO, for a term to  
expire 06-30-2024."

<a href="#">3561</a>	WTL	<a href="#">G.M. No. 779</a> "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, WILLIAM ALBERT HAASE, for a term to expire 06-30-2024."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3562</a>	WTL	<a href="#">G.M. No. 588</a> "Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, NANCY TIMKO, for a term to expire 06-30-2024."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3563</a>	WTL	<a href="#">G.M. No. 776</a> "Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, CEDRIC BERTELMANN, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3563</a>	WTL	<a href="#">G.M. No. 777</a> "Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, CEDRIC BERTELMANN, for a term to expire 06-30-2024."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3563</a>	WTL	<a href="#">G.M. No. 778</a> "Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, FREDERICK REPPUN, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3564</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 773</a> "Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, CARMEN LINDSEY, for a term to expire 06-30-2023."
<a href="#">3564</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 774</a> "Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, MICHELLE PESCAIA, for a term to expire 06-30-2021."
<a href="#">3564</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 775</a> "Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, SAUMALU MATAAFA, for a term to expire 06-30-2023."
<a href="#">3565</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 768</a> "Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, NEIL HANNAHS, for a term to expire 06-30-2024."
<a href="#">3565</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 586</a> "Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, MICHAEL BUCK, for a term to expire 06-30-2023."



[3566](#) WTL  
[Status & Testimony](#)

[G.M. No. 548](#)  
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, DAN GIOVANNI, for a term to expire 06-30-2021."

[3566](#) WTL  
[Status & Testimony](#)

[G.M. No. 550](#)  
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, DAWN CHANG, for a term to expire 06-30-2023."

[3566](#) WTL  
[Status & Testimony](#)

[G.M. No. 670](#)  
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, JONATHAN SCHEUER, for a term to expire 06-30-2024."

[3566](#) WTL  
[Status & Testimony](#)

[G.M. No. 671](#)  
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, LEE OHIGASHI, for a term to expire 06-30-2024."

[3567](#) WTL  
[Status & Testimony](#)

[G.M. No. 584](#)  
"Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, WESLEY YOON, for a term to expire 06-30-2022."

[3567](#) WTL  
[Status & Testimony](#)

[G.M. No. 585](#)  
"Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, VERNON CHAR, for a term to expire 06-30-2021."

<a href="#">3568</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 639</a> "Submitting for consideration and confirmation as the Compact Administrator of the State Council for the Interstate Compact for Juveniles, Gubernatorial Nominee, KRISTIN DAVIDSON, for a term to expire 06-30-2022."
<a href="#">3569</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 701</a> "Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, BLAIR SUZUKI, for a term to expire 06-30-2024."
<a href="#">3570</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 570</a> "Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, SAMUEL JELSMA, for a term to expire 06-30-2021."
<a href="#">3570</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 571</a> "Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, SHERRY BIRD, for a term to expire 06-30-2022."
<a href="#">3570</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 572</a> "Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, GARY YAMASHIROYA, for a term to expire 06-30-2020."

<a href="#">3570</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 573</a> "Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, GARY YAMASHIROYA, for a term to expire 06-30-2023."
<a href="#">3570</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 574</a> "Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, HARRY KUBOJIRI, for a term to expire 06-30-2021."
<a href="#">3570</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 575</a> "Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, CRAIG TANAKA, for a term to expire 06-30-2022."
<a href="#">3570</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 576</a> "Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, NICHOLAS COURSON, for a term to expire 06-30-2022."
<a href="#">3571</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 617</a> "Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, EDMUND HYUN, for a term to expire 06-30-2024."

<a href="#">3571</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 618</a> "Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, MAX OTANI, for a term to expire 06-30-2022."
<a href="#">3571</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 619</a> "Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, CLAYTON HEE, for a term to expire 06-30-2023."
<a href="#">3571</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 620</a> "Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, CHERYL INOUYE, for a term to expire 06-30-2023."
<a href="#">3572</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 702</a> "Submitting for consideration and confirmation to the Hawaii Advisory Council on Emergency Management, Gubernatorial Nominee, DARRYL OLIVEIRA, for a term to expire 06-30-2022."
<a href="#">3572</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 703</a> "Submitting for consideration and confirmation to the Hawaii Advisory Council on Emergency Management, Gubernatorial Nominee, RONALD COX, for a term to expire 06-30-2023."

[3573](#) EET  
[Status & Testimony](#)

[G.M. No. 567](#)  
"Submitting for consideration and confirmation as the Deputy Director of the Department of Business, Economic Development and Tourism, Gubernatorial Nominee, CHUNG CHANG, for a term to expire at noon on 12-05-2022."

[3574](#) EET  
[Status & Testimony](#)

[G.M. No. 667](#)  
"Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, DANIEL ITO, for a term to expire 06-30-2023."

[3575](#) EET  
[Status & Testimony](#)

[G.M. No. 668](#)  
"Submitting for consideration and confirmation to the Hawaii Green Infrastructure Authority, Gubernatorial Nominee, DENNIS WONG, for a term to expire 06-30-2022."

[3576](#) EET  
[Status & Testimony](#)

[G.M. No. 659](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, DAVID DE LUZ JR, for a term to expire 06-30-2021."

[3576](#) EET  
[Status & Testimony](#)

[G.M. No. 660](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, HENK ROGERS, for a term to expire 06-30-2022."

[3576](#) EET  
[Status & Testimony](#)

[G.M. No. 661](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, KIMBERLY BINSTED, for a term to expire 06-30-2020."

[3576](#) EET  
[Status & Testimony](#)

[G.M. No. 662](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, KIMBERLY BINSTED, for a term to expire 06-30-2024."

[3576](#) EET  
[Status & Testimony](#)

[G.M. No. 663](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, LUKE FLYNN, for a term to expire 06-30-2023."

[3576](#) EET  
[Status & Testimony](#)

[G.M. No. 664](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, RACHAEL SOLEMSAAS, for a term to expire 06-30-2022."

[3577](#) EET  
[Status & Testimony](#)

[G.M. No. 665](#)  
"Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, KALEOKALANI KURODA, for a term to expire 06-30-2023."

[3577](#) EET  
[Status & Testimony](#)

[G.M. No. 666](#)  
"Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, NANCY LO, for a term to expire 06-30-2023."

[3578](#) EET  
[Status & Testimony](#)

[G.M. No. 672](#)  
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, MARY ALBITZ, for a term to expire 06-30-2024."

[3578](#) EET  
[Status & Testimony](#)

[G.M. No. 674](#)  
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, ROBERT CUNDIFF, for a term to expire 06-30-2024."

[3578](#) EET  
[Status & Testimony](#)

[G.M. No. 675](#)  
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, TARYN RODIGHIERO, for a term to expire 06-30-2023."

[3578](#) EET  
[Status & Testimony](#)

[G.M. No. 673](#)  
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, NANCY ATMOSPORA-WALCH, for a term to expire 06-30-2024."

<a href="#">3579</a>	EDU	<a href="#">G.M. No. 704</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, DAWN RAYMOND, for a term to expire 06-30-2022."
<a href="#">3579</a>	EDU	<a href="#">G.M. No. 705</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, KRISTI MIYAMAE, for a term to expire 06-30-2022."
<a href="#">3580</a>	EDU	<a href="#">G.M. No. 707</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, LYNN FALLIN, for a term to expire 06-30-2023."
<a href="#">3580</a>	EDU	<a href="#">G.M. No. 708</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, SHANTY ASHER, for a term to expire 06-30-2023."
<a href="#">3581</a>	HWN	<a href="#">G.M. No. 771</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, IRIS PEELUA, for a term to expire 06-30-2023."
<a href="#">3581</a>	HWN	<a href="#">G.M. No. 772</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, KYLE NAKANELUA, for a term to expire 06-30-2021."



<a href="#">3582</a> <a href="#">Status &amp; Testimony</a>	HWN	<a href="#">G.M. No. 622</a> "Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, ZACHARY HELM, for a term to expire 06-30-2024."
<a href="#">3582</a> <a href="#">Status &amp; Testimony</a>	HWN	<a href="#">G.M. No. 623</a> "Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, RUSSELL KAUPU, for a term to expire 06-30-2023."
<a href="#">3582</a> <a href="#">Status &amp; Testimony</a>	HWN	<a href="#">G.M. No. 624</a> "Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, RANDY AWO, for a term to expire 06-30-2023."
<a href="#">3583</a> <a href="#">Status &amp; Testimony</a>	TRS	<a href="#">G.M. No. 609</a> "Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, CHRISTOPHER TORTORA, for a term to expire 06-30-2021."
<a href="#">3583</a> <a href="#">Status &amp; Testimony</a>	TRS	<a href="#">G.M. No. 610</a> "Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JUDITH DICKERT, for a term to expire 06-30-2023."

<a href="#">3584</a> <a href="#">Status &amp; Testimony</a>	HOU	<a href="#">G.M. No. 709</a> "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, LEILANI PULMANO, for a term to expire 06-30-2024."
<a href="#">3585</a> <a href="#">Status &amp; Testimony</a>	HOU	<a href="#">G.M. No. 589</a> "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Housing Finance and Development Corporation, Gubernatorial Nominee, CAROL REIMANN, for a term to expire 06-30-2024."
<a href="#">3585</a> <a href="#">Status &amp; Testimony</a>	HOU	<a href="#">G.M. No. 590</a> "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Housing Finance and Development Corporation, Gubernatorial Nominee, GARY MACKLER, for a term to expire 06-30-2022."
<a href="#">3586</a> <a href="#">Status &amp; Testimony</a>	HMS	<a href="#">G.M. No. 710</a> "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, CHARLES WOOLFORK, for a term to expire 06-30-2024."
<a href="#">3586</a> <a href="#">Status &amp; Testimony</a>	HMS	<a href="#">G.M. No. 711</a> "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, DAVID MATTOS, for a term to expire 06-30-2024."

<a href="#">3586</a>	HMS	<a href="#">G.M. No. 712</a> "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, SAMUEL KIPPEN, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3587</a>	HMS	<a href="#">G.M. No. 713</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ANNETTE TASHIRO, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3587</a>	HMS	<a href="#">G.M. No. 714</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ARTHUR CABANILLA, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3587</a>	HMS	<a href="#">G.M. No. 715</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, CAROLINE CAMPBELL, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3587</a>	HMS	<a href="#">G.M. No. 716</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, CHRISTINA PASCUA, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3587</a>	HMS	<a href="#">G.M. No. 717</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, EVALINA WATANABE, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3587</a>	HMS	<a href="#">G.M. No. 718</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, EVAN NAKATSUKA, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3587</a>	HMS	<a href="#">G.M. No. 719</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, EVAN NAKATSUKA, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3587</a>	HMS	<a href="#">G.M. No. 720</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JOSHUA GRAHAM, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3587</a>	HMS	<a href="#">G.M. No. 721</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, NANCY GORMAN, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3587</a>	HMS	<a href="#">G.M. No. 722</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, NANCY GORMAN, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		

[3587](#) HMS  
[Status & Testimony](#)

[G.M. No. 723](#)  
"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ROSELANI MANUWAI-ROWE, for a term to expire 06-30-2022."

[3587](#) HMS  
[Status & Testimony](#)

[G.M. No. 724](#)  
"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, STANLEY YOUNG, for a term to expire 06-30-2022."

[3587](#) HMS  
[Status & Testimony](#)

[G.M. No. 725](#)  
"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, WALTER SOARES, for a term to expire 06-30-2022."

[3588](#) TEC  
[Status & Testimony](#)

[G.M. No. 649](#)  
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, ALLISON KATHLEEN PUANANI BLAKE, for a term to expire 06-30-2022."

[3588](#) TEC  
[Status & Testimony](#)

[G.M. No. 650](#)  
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, COREY BOOTH SHAFFER, for a term to expire 06-30-2022."

[3588](#) TEC  
[Status & Testimony](#)

[G.M. No. 651](#)  
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, ELLIOTT KE, for a term to expire 06-30-2024."

<a href="#">3588</a>	TEC	<a href="#">G.M. No. 652</a> "Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, FRANCIS LINO ALUETA, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3588</a>	TEC	<a href="#">G.M. No. 653</a> "Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, KENNETH BUGADO, JR., for a term to expire 06-30-2024."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3588</a>	TEC	<a href="#">G.M. No. 654</a> "Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, KIMAN K.L. WONG, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3588</a>	TEC	<a href="#">G.M. No. 655</a> "Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, MARK WONG, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3588</a>	TEC	<a href="#">G.M. No. 656</a> "Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, THALIA BERNADETTE BURNS, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3589</a>	HRE	<a href="#">G.M. No. 792</a> "Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawai'i, Gubernatorial Nominee, DAVID KARL, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3589</a>	HRE	<a href="#">G.M. No. 793</a> "Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawai'i, Gubernatorial Nominee, KELLI GOODIN, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3589</a>	HRE	<a href="#">G.M. No. 794</a> "Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawai'i, Gubernatorial Nominee, KEN HAYASHIDA, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3590</a>	HRE	<a href="#">G.M. No. 605</a> "Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, TODD SETO, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3590</a>	HRE	<a href="#">G.M. No. 606</a> "Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, JOSEPH STERBIS, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3590</a>	HRE	<a href="#">G.M. No. 608</a> "Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, KATHRYN RYDER, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		

[3591](#) HRE  
[Status & Testimony](#)

[G.M. No. 796](#)  
"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, FREDERICK HOLSCHUH, for a term to expire 06-30-2022."

[3591](#) HRE  
[Status & Testimony](#)

[G.M. No. 797](#)  
"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, JANICE BOND, for a term to expire 06-30-2023."

[3591](#) HRE  
[Status & Testimony](#)

[G.M. No. 798](#)  
"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, JENNIFER DOTSON, for a term to expire 06-30-2020."

[3591](#) HRE  
[Status & Testimony](#)

[G.M. No. 799](#)  
"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, JENNIFER DOTSON, for a term to expire 06-30-2023."

[3591](#) HRE  
[Status & Testimony](#)

[G.M. No. 800](#)  
"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, JOHN ANDERSON, for a term to expire 06-30-2020."



<a href="#">3591</a>	HRE	<a href="#">G.M. No. 801</a> "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, JOHN ANDERSON, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3591</a>	HRE	<a href="#">G.M. No. 802</a> "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, KAI DUPONTE, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3591</a>	HRE	<a href="#">G.M. No. 803</a> "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, MONIQUE MIRONESCO, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3591</a>	HRE	<a href="#">G.M. No. 804</a> "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, MONIQUE MIRONESCO, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3591</a>	HRE	<a href="#">G.M. No. 805</a> "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, SYLVIA YUEN, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3592</a> <a href="#">Status &amp; Testimony</a>	HRE	<a href="#">G.M. No. 795</a> "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ROSE HATA, for a term to expire 06-30-2024."
<a href="#">3593</a> <a href="#">Status &amp; Testimony</a>	AEN	<a href="#">G.M. No. 501</a> "Submitting for consideration and confirmation as the Deputy Director of the Department of Agriculture, Gubernatorial Nominee, MORRIS ATTA, for a term to expire at noon on 12-05-2022."
<a href="#">3594</a> <a href="#">Status &amp; Testimony</a>	AEN	<a href="#">G.M. No. 549</a> "Submitting for consideration and confirmation as the Director of the Office of Environmental Quality Control, Gubernatorial Nominee, KATHLEEN S.Y. HO, for a term to expire 06-30-2023."
<a href="#">3595</a> <a href="#">Status &amp; Testimony</a>	AEN	<a href="#">G.M. No. 568</a> "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, ARNOLD HARA, for a term to expire 06-30-2023."
<a href="#">3596</a> <a href="#">Status &amp; Testimony</a>	AEN	<a href="#">G.M. No. 641</a> "Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, EN YOUNG, for a term to expire 06-30-2021."

<a href="#">3597</a>	WAM	<a href="#">G.M. No. 781</a> "Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (Oahu), Gubernatorial Nominee, FRANCIS IMADA, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3598</a>	WAM	<a href="#">G.M. No. 782</a> "Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (Oahu), Gubernatorial Nominee, GLENN SAKUDA, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3599</a>	WAM	<a href="#">G.M. No. 783</a> "Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (Oahu), Gubernatorial Nominee, NEIL HIRASUNA, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3600</a>	WAM	<a href="#">G.M. No. 784</a> "Submitting for consideration and confirmation to the Board of Taxation Review, 3rd Taxation District (Hawai'i), Gubernatorial Nominee, CHRISTOPHER HANNIGAN, for a term to expire 06-30-2024."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3601</a>	WAM	<a href="#">G.M. No. 785</a> "Submitting for consideration and confirmation to the Board of Taxation Review, 3rd Taxation District (Hawai'i), Gubernatorial Nominee, MARILYN GAGEN, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3602</a>	WAM	<a href="#">G.M. No. 786</a> "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, ALTON MIYASHIRO."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3602</a>	WAM	<a href="#">G.M. No. 787</a> "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, ELIZABETH GIESTING."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3602</a>	WAM	<a href="#">G.M. No. 788</a> "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, KAIYO HIRASHIMA."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3602</a>	WAM	<a href="#">G.M. No. 789</a> "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, KATHARINE LLOYD."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3602</a>	WAM	<a href="#">G.M. No. 790</a> "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, MURRAY CLAY."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3602</a>	WAM	<a href="#">G.M. No. 791</a> "Submitting for consideration and confirmation to the Tax Review Commission, Gubernatorial Nominee, SCOTT TERUYA."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3603</a>	LCA	<a href="#">G.M. No. 577</a> "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LOUISE ALINA, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3603</a>	LCA	<a href="#">G.M. No. 578</a> "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LOUISE ALINA, for a term to expire 06-30-2024."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3603</a>	LCA	<a href="#">G.M. No. 579</a> "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, OLIVIA MANN, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3603</a>	LCA	<a href="#">G.M. No. 580</a> "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, KAUHI AHANA, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3603</a>	LCA	<a href="#">G.M. No. 581</a> "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, GERALDINE MIYAMOTO, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3603</a>	LCA	<a href="#">G.M. No. 582</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LYAH KAMA-DRAKE, for a term to expire 06-30-2022."
<a href="#">3604</a>	LCA	<a href="#">G.M. No. 613</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, TIMOTHY CHATFIELD, for a term to expire 06-30-2020."
<a href="#">3604</a>	LCA	<a href="#">G.M. No. 614</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, TIMOTHY CHATFIELD, for a term to expire 06-30-2024."
<a href="#">3605</a>	LCA	<a href="#">G.M. No. 615</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, KATHARINE STEPHENS, for a term to expire 06-30-2024."
<a href="#">3605</a>	LCA	<a href="#">G.M. No. 616</a>
<a href="#">Status &amp; Testimony</a>		"Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, ALTON OKINAKA, for a term to expire 06-30-2023."

[3606](#) LCA  
[Status & Testimony](#)

[G.M. No. 657](#)  
"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, CLYDE SAKAMOTO, for a term to expire 06-30-2024."

[3606](#) LCA  
[Status & Testimony](#)

[G.M. No. 658](#)  
"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, LLOYD ITSUMI UNEBASAMI, for a term to expire 06-30-2023."

[3607](#) LCA  
[Status & Testimony](#)

[G.M. No. 669](#)  
"Submitting for consideration and confirmation to the Hawai'i Sister State Committee, Gubernatorial Nominee, JEAN ROLLES, for a term to expire 06-30-2024."

[3608](#) LCA  
[Status & Testimony](#)

[G.M. No. 676](#)  
"Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, WESLEY KAZUO MACHIDA, for a term to expire 01-01-2025."

[3609](#) LCA  
[Status & Testimony](#)

[G.M. No. 726](#)  
"Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, BLANCHE MATSUYAMA, for a term to expire 06-30-2023."

<a href="#">3609</a>	LCA	<a href="#">G.M. No. 727</a> "Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, KALEIHI'IIKAPOLI RAPOZA, for a term to expire 06-30-2024."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3610</a>	AEN	<a href="#">G.M. No. 642</a> "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, FREDERICK LAU, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3610</a>	AEN	<a href="#">G.M. No. 643</a> "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, FREDERICK LAU, for a term to expire 06-30-2024."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3610</a>	AEN	<a href="#">G.M. No. 644</a> "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, KAREN SEDDON, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3610</a>	AEN	<a href="#">G.M. No. 645</a> "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, KEVIN HOPKINS, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		



<a href="#">3610</a> <a href="#">Status &amp; Testimony</a>	AEN	<a href="#">G.M. No. 646</a> "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, LLOYD HARAGUCHI, for a term to expire 06-30-2023."
<a href="#">3610</a> <a href="#">Status &amp; Testimony</a>	AEN	<a href="#">G.M. No. 647</a> "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, WARREN WATANABE, for a term to expire 06-30-2024."
<a href="#">3611</a> <a href="#">Status &amp; Testimony</a>	AEN	<a href="#">G.M. No. 769</a> "Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, KAWIKA WINTER, for a term to expire 06-30-2023."
<a href="#">3611</a> <a href="#">Status &amp; Testimony</a>	AEN	<a href="#">G.M. No. 770</a> "Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, LOYAL ARCHIE MEHRHOFF, for a term to expire 06-30-2023."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

<a href="#">3612</a>	EDU	<a href="#">S.R. No. 94, S.D. 1</a> "URGING RESTAURANTS THROUGHOUT THE STATE TO ADOPT THE RECOMMENDED BEST PRACTICES AND SAFETY GUIDELINES DEVELOPED BY THE UNITED STATES FOOD AND DRUG ADMINISTRATION AND NATIONAL RESTAURANT ASSOCIATION IN RESPONSE TO THE COVID-19 PANDEMIC." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3613</a>	EDU	<a href="#">S.R. No. 174, S.D. 1</a> "REQUESTING THE GOVERNOR TO ESTABLISH ADVANCE TRAVEL QUARANTINE AND STATEWIDE STAY-AT-HOME ORDERS TO ENSURE RAPID AND EFFECTIVE RESPONSE TO ANY RESURGENCE OF THE CORONAVIRUS DISEASE 2019 IN HAWAII." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3614</a>	EDU	<a href="#">S.R. No. 151, S.D. 1</a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION, IN COLLABORATION WITH THE HAWAII TOURISM AUTHORITY, TO DEVELOP A TRAVEL RESTRICTION NOTIFICATION PROCEDURE FOR ADOPTION BY ANY PASSENGER AIRLINE OPERATING IN THE STATE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3615</a>	EDU	<a href="#">S.R. No. 150, S.D. 1</a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TO FORMALIZE AND MAKE MANDATORY THE SUBMISSION OF THE ORDER FOR SELF-QUARANTINE, SAFE TRAVELS APPLICATION, AND INTERISLAND " (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3616</a>	EDU	<a href="#">S.R. No. 144, S.D. 1</a> "REQUESTING THE HAWAII DEPARTMENT OF EDUCATION TO DEVELOP A STRATEGY TO IMPLEMENT A REOPENING PLAN FOR THE UPCOMING SCHOOL YEAR BASED ON GUIDELINES ESTABLISHED BY THE CENTERS FOR DISEASE CONTROL AND PREVENTION." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3617</a>	EDU	<a href="#">S.R. No. 84, S.D. 1</a> "CONVENING A RESTAURANT REOPENING TASK FORCE TO ASSIST IN THE SAFE REOPENING OF RESTAURANTS THROUGHOUT THE STATE THAT WERE CLOSED DUE TO THE COVID-19 PANDEMIC." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3618</a>	EDU	<a href="#">S.R. No. 27, S.D. 1</a> "REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO PROVIDE TO THE SENATE A FORMAL PLAN AND MONTHLY ACCOUNTING FOR FEDERAL FUNDS ALLOCATED TO THE AGENCY TO ADDRESS THE CORONAVIRUS PANDEMIC." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

Heluhelu Hope Loa  
FINAL READING

[S.B. No. 75, S.D. 2, H.D. 1](#)

"RELATING TO APPROPRIATIONS."

[Prior Versions/Status & Testimony](#)

(CARES Act; Paycheck Protection Program and Health Care Enhancement Act; Coronavirus Disease 2019; Municipal Liquidity Facility; Counties; Appropriation)

[S.B. No. 3080, S.D. 3, H.D. 1](#)

"RELATING TO THE JUDICIARY."

[Prior Versions/Status & Testimony](#)

(Judiciary; Supplemental Appropriations; Budget)

[S.B. No. 3139, S.D. 1, H.D. 1](#)

"RELATING TO THE STATE BUDGET."

[Prior Versions/Status & Testimony](#)

(State Budget; Emergency and Budget Reserve Fund; Appropriations)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

- Papamanawa Ho'olohe Palapala
- Committee Hearing Schedule:

COMMITTEE  
INFO-WAM-EET

DATE & TIME  
5/21/2020 1:00 PM

ROOM  
Auditorium

Ke Pani 'Ana  
ADJOURNMENT