

Ka 'Aha Kenekoa, Ka 'Aha'ōlelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2020
REGULAR SESSION OF 2020

Lā 'Umikumamāiwa
NINETEENTH DAY

13 Pepeluali 2020 - Po'ahā - Hola 11:30 A.M.
FEBRUARY 13, 2020-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

- Ho'olauna Ma Ka 'Ākoakoa Nui
• FLOOR PRESENTATION

CELEBRATING THE 200TH ANNIVERSARY OF CHRISTIANITY IN HAWAII.
(Senator Riviere)

Ho'oka'a'ike Mai Ke Kia'āina
MESSAGES FROM THE GOVERNOR: None

Ho'oka'a'ike Mai Nā 'Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 2568-2703

2568	(CPH)	S.B. No. 2873, S.D. 1 "RELATING TO SECURITIES." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
2569	(CPH)	S.B. No. 2515, S.D. 1 "RELATING TO THE PENAL CODE." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
2570	(CPH)	S.B. No. 2231, S.D. 1 "RELATING TO ELECTRONIC SMOKING PRODUCTS." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)
2571	(TRS)	S.B. No. 2103 "RELATING TO SPECIAL LICENSE PLATES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2572	(TRS/CPH)	S.B. No. 2639, S.D. 1 "RELATING TO TOWING." (Recommends passage on <u>SECOND READING</u> and referral to JDC)

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| 2573 | (GVO) | S.B. No. 2714, S.D. 1
"RELATING TO THE STATE SNAIL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2574 | (GVO) | S.B. No. 2843, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 2575 | (GVO) | S.B. No. 3015, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2576 | (GVO) | S.B. No. 3100, S.D. 1
"RELATING TO SUSTAINABLE DEVELOPMENT GOALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2577 | (GVO) | S.B. No. 3143, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2578 | (PSM) | S.B. No. 2889, S.D. 1
"RELATING TO HOMELAND SECURITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2579 | (PSM) | S.B. No. 2518, S.D. 1
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |

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| 2580 | (TRS/PSM) | S.B. No. 1452, S.D. 1
"RELATING TO DRIVER'S LICENSES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2581 | (TRS/PSM) | S.B. No. 2105
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2582 | (TRS/PSM) | S.B. No. 2783
"RELATING TO REGISTRATION FEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2583 | (TRS/PSM) | S.B. No. 2995, S.D. 1
"RELATING TO ELECTRIC FOOT SCOOTERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2584 | (GVO/HMS) | S.B. No. 2838, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2585 | (HWN) | S.B. No. 2826, S.D. 1
"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2586 | (HWN) | S.B. No. 2389, S.D. 1
"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2587 | (HMS) | S.B. No. 2204, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2588 | (GVO/HOU) | S.B. No. 2035, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2589 | (HRE) | S.B. No. 2933
"RELATING TO CRIMINAL HISTORY RECORD CHECKS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2590 | (HRE/TEC) | S.B. No. 3058, S.D. 1
"RELATING TO TECHNOLOGY TRANSFER AT THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2591 | (HRE) | S.B. No. 3059
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2592 | (CPH) | S.B. No. 2586, S.D. 1
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |

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| 2593 | (CPH) | S.B. No. 2505, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2594 | (CPH) | S.B. No. 2426, S.D. 1
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2595 | (CPH) | S.B. No. 2476, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 2596 | (EDU) | S.B. No. 3037
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2597 | (EDU) | S.B. No. 2259
"RELATING TO SCHOOLS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2598 | (EDU) | S.B. No. 2941
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2599 | (EDU) | S.B. No. 2065
"RELATING TO SCHOOLS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2600 | (EDU) | S.B. No. 3180
"MAKING AN EMERGENCY APPROPRIATION TO THE STATE PUBLIC CHARTER SCHOOL COMMISSION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2601 | (AEN) | S.B. No. 2774, S.D. 1
"RELATING TO UNDERGROUND STORAGE TANKS."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2602 | (AEN/CPH) | S.B. No. 3106, S.D. 1
"RELATING TO INDUSTRIAL HEMP."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 2603 | (CPH) | S.B. No. 2354, S.D. 1
"RELATING TO DECEPTIVE PRACTICES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2604 | (CPH) | S.B. No. 2588, S.D. 1
"RELATING TO JURORS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2605 | (CPH) | S.B. No. 2284, S.D. 1
"RELATING TO HEALTH CARE INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2606 | (CPH) | S.B. No. 3075, S.D. 1
"RELATING TO PSYCHOLOGISTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2607 | (CPH) | S.B. No. 2904, S.D. 1
"RELATING TO THE SALE OF TOBACCO PRODUCTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 2608 | (CPH) | S.B. No. 2587
"RELATING TO CONSUMER PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2609 | (CPH) | S.B. No. 2277, S.D. 1
"RELATING TO ADOLESCENT MENTAL HEALTH CARE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2610 | (HWN/GVO) | S.B. No. 2393, S.D. 1
"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 2611 | (HMS) | S.B. No. 2119
"RELATING TO THE ROOM CONFINEMENT OF CHILDREN AT DETENTION AND SHELTER FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2612 | (HMS) | S.B. No. 3123, S.D. 1
"RELATING TO MISSING PERSONS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2613 | (HMS) | S.B. No. 2846
"RELATING TO SEX TRAFFICKING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2614 | (HMS) | S.B. No. 2118
"RELATING TO DISCRETIONARY TRANSFERS TO THE SUPREME COURT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2615 | (HWN/WTL) | S.B. No. 2192, S.D. 1
"RELATING TO HAWAIIAN EXPERTISE IN LAND USE AND RESOURCE MANAGEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2616 | (CPH) | S.B. No. 2352, S.D. 1
"RELATING TO THE SAFE HAVEN LAW."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2617 | (CPH) | S.B. No. 2227, S.D. 1
"RELATING TO ELECTRONIC SMOKING PRODUCTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |

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| 2618 | (CPH) | S.B. No. 2033, S.D. 1
"RELATING TO THE ADMINISTRATION OF JUSTICE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2619 | (CPH) | S.B. No. 2408, S.D. 1
"RELATING TO THE COMPOSITION OF THE STATE COUNCIL ON MENTAL HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2620 | (PSM/CPH) | S.B. No. 2136
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2621 | (PSM/CPH) | S.B. No. 2916, S.D. 1
"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2622 | (PSM/CPH) | S.B. No. 2919, S.D. 1
"RELATING TO THE ELECTRONIC PRESCRIPTION ACCOUNTABILITY SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2623 | (PSM) | S.B. No. 3000
"RELATING TO EMERGENCY WORKERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2624 | (HMS/PSM) | S.B. No. 2469, S.D. 1
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2625 | (AEN) | S.B. No. 3038, S.D. 1
"RELATING TO TARO."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2626 | (AEN) | S.B. No. 2051
"RELATING TO LITTERING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2627 | (AEN) | S.B. No. 3144, S.D. 1
"RELATING TO GRANTS FOR LOCAL RECYCLING FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2628 | (AEN) | S.B. No. 3129, S.D. 1
"RELATING TO CONSTRUCTION WASTE."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2629 | (AEN) | S.B. No. 3090, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2630 | (AEN) | S.B. No. 2775
"RELATING TO THE FUEL TANK ADVISORY COMMITTEE."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |

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| 2631 | (AEN/CPH) | S.B. No. 2301, S.D. 1
"RELATING TO LITTER CONTROL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2632 | (AEN/CPH) | S.B. No. 2503
"RELATING TO INDIVIDUAL WASTEWATER SYSTEMS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2633 | (AEN/WTL) | S.B. No. 2367, S.D. 1
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2634 | (AEN/WTL) | S.B. No. 2060, S.D. 1
"RELATING TO COASTAL ZONE MANAGEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2635 | (AEN/WTL) | S.B. No. 2532, S.D. 1
"RELATING TO COMPOSTING."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2636 | (AEN/WTL) | S.B. No. 2501, S.D. 1
"RELATING TO WATER POLLUTION."
(Recommends passage on <u>SECOND READING</u> and referral to CPH/JDC) |
| 2637 | (AEN/WTL) | S.B. No. 2548, S.D. 1
"RELATING TO MARINE DEBRIS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2638 | (AEN/WTL) | S.B. No. 3052, S.D. 1
"RELATING TO COMMERCIAL SHARK TOURS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 2639 | (AEN/WTL) | S.B. No. 3099, S.D. 1
"RELATING TO CLIMATE CHANGE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2640 | (AEN/WTL) | S.B. No. 3050, S.D. 1
"RELATING TO CONSERVATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2641 | (AEN/WTL) | S.B. No. 3135
"RELATING TO ENVIRONMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2642 | (CPH) | S.B. No. 2585, S.D. 1
"RELATING TO NONDEPOSITORY TRUSTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2643 | (CPH) | S.B. No. 2340, S.D. 1
"RELATING TO ALZHEIMER'S DISEASE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2644 | (CPH) | S.B. No. 2225, S.D. 1
"RELATING TO THE PHYSICAL THERAPY PRACTICE ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2645 | (CPH) | S.B. No. 2504, S.D. 1
"RELATING TO THE TRANSITION OF THE OAHU REGIONAL HEALTH CARE SYSTEM FROM THE HAWAII HEALTH SYSTEMS CORPORATION INTO THE DEPARTMENT OF HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2646 | (CPH) | S.B. No. 2228, S.D. 1
"RELATING TO FLAVORED PRODUCTS FOR ELECTRONIC SMOKING DEVICES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2647 | (EDU) | S.B. No. 3013
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2648 | (WTL) | S.B. No. 2188, S.D. 1
"RELATING TO WILDLIFE OFFENSES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2649 | (WTL/AEN) | S.B. No. 2386, S.D. 1
"RELATING TO WASTE MANAGEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2650 | (WTL) | S.B. No. 2668, S.D. 1
"RELATING TO THE LAND
CONSERVATION FUND."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2651 | (WTL) | S.B. No. 2692, S.D. 1
"RELATING TO THE NA WAI EHA
WATERSHED."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2652 | (WTL/HRE) | S.B. No. 2755
"RELATING TO PUEO RESEARCH."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2653 | (WTL/PSM) | S.B. No. 2911, S.D. 1
"RELATING TO BOATING REPORTS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2654 | (CPH) | S.B. No. 2582, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 2655 | (CPH/TEC) | S.B. No. 2458, S.D. 1
"RELATING TO SCREEN TIME
AWARENESS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2656 | (AEN) | S.B. No. 2050, S.D. 1
"RELATING TO INDUSTRIAL HEMP
DERIVED PRODUCTS."
(Recommends passage on <u>SECOND
READING</u> and referral to CPH/JDC) |

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| 2657 | (AEN/HRE) | S.B. No. 2379
"RELATING TO CESSPOOLS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2658 | (AEN/WTL) | S.B. No. 2935, S.D. 1
"RELATING TO AQUATIC BIOSECURITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2659 | (HMS/CPH) | S.B. No. 2025, S.D. 1
"RELATING TO MEDICAL CARE FOR MINORS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2660 | (HMS/CPH) | S.B. No. 2248, S.D. 1
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2661 | (HMS) | S.B. No. 2291, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2662 | (HMS/CPH) | S.B. No. 2333, S.D. 1
"RELATING TO LONG TERM CARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2663 | (HMS/CPH) | S.B. No. 3122, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>2664</u> | (GVO) | <u>S.B. No. 2114, S.D. 1</u>
"RELATING TO THE STATE ETHICS CODE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>2665</u> | (EDU) | <u>S.B. No. 2450, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2666</u> | (AEN/HRE) | <u>S.B. No. 2082, S.D. 1</u>
"RELATING TO INVASIVE PLANT SPECIES CONTROL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2667</u> | (PSM/JDC) | <u>S.B. No. 2849, S.D. 1</u>
"RELATING TO LAW ENFORCEMENT STANDARDS BOARD."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2668</u> | (CPH) | <u>S.B. No. 2539, S.D. 1</u>
"RELATING TO HEALTH CARE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>2669</u> | (EDU) | <u>S.B. No. 2488, S.D. 1</u>
"RELATING TO TEACHER COMPENSATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2670 | (CPH/HMS) | S.B. No. 2459, S.D. 1
"RELATING TO MEDICAID BENEFITS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2671 | (CPH/HMS) | S.B. No. 2917, S.D. 1
"RELATING TO THE ELECTRONIC PRESCRIPTION ACCOUNTABILITY SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2672 | (WTL/AEN) | S.B. No. 2162, S.D. 1
"RELATING TO SEA LEVEL RISE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2673 | (WTL/AEN) | S.B. No. 2683, S.D. 1
"RELATING TO SEA LEVEL RISE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2674 | (WTL/AEN) | S.B. No. 2812, S.D. 1
"RELATING TO AGRICULTURAL LANDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2675 | (WTL/AEN) | S.B. No. 3114, S.D. 1
"RELATING TO AGRICULTURAL LEASES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2676 | (WTL/AEN) | S.B. No. 3171, S.D. 1
"RELATING TO THE GREEN ENVIRONMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2677 | (TRS) | S.B. No. 2687, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2678 | (TRS) | S.B. No. 2693, S.D. 1
"RELATING TO VEHICLE INSPECTIONS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2679 | (TRS/PSM) | S.B. No. 2994, S.D. 1
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2680 | (CPH) | S.B. No. 2273, S.D. 1
"RELATING TO TIME SHARING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2681 | (CPH) | S.B. No. 2896, S.D. 1
"RELATING TO DEAD BODIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2682 | (CPH) | S.B. No. 2884
"RELATING TO THE PUBLIC UTILITIES COMMISSION SPECIAL FUND CARRYOVER BALANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2683 | (JDC) | S.B. No. 3080, S.D. 1
"RELATING TO THE JUDICIARY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2684 | (JDC) | S.B. No. 2074, S.D. 1
"PROPOSING AN AMENDMENT TO THE CONSTITUTION OF THE STATE OF HAWAII TO AUTHORIZE THE LEGISLATURE TO ESTABLISH A SURCHARGE ON REAL PROPERTY TO FUND INFRASTRUCTURE IMPROVEMENTS NEAR RAPID TRANSIT STATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2685 | (JDC) | S.B. No. 2989, S.D. 1
"RELATING TO CAMPAIGN FINANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2686 | (LCA) | S.B. No. 2251
"RELATING TO COLLECTIVE BARGAINING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2687 | (EET/CPH) | S.B. No. 2818, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2688 | (EET/CPH) | S.B. No. 2098
"RELATING TO FOOD SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2689 | (EDU) | S.B. No. 2782, S.D. 1
"RELATING TO SCHOOL MEALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2690 | (EET) | S.B. No. 2556, S.D. 1
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM) |
| 2691 | (EET) | S.B. No. 2559, S.D. 1
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2692 | (EET) | S.B. No. 2922, S.D. 1
"RELATING TO TRANSIENT ACCOMMODATIONS TAX."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 2693 | (EET) | S.B. No. 3005
"RELATING TO THE SUPPLEMENTAL BUDGET."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2694 | (EET/WTL) | S.B. No. 2915, S.D. 1
"RELATING TO LIFEGUARD SERVICES AT STATE PARK BEACHES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2695 | (EET/HRE) | S.B. No. 2547, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2696 | (EET) | S.B. No. 3008, S.D. 1
"RELATING TO MEASUREMENT STANDARDS."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2697 | (EET) | S.B. No. 3024, S.D. 1
"RELATING TO ENERGY EFFICIENCY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2698 | (CPH) | S.B. No. 2901, S.D. 1
"RELATING TO HEARING AND VISION PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2699 | (CPH) | S.B. No. 2425, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2700 | (CPH) | S.B. No. 2897, S.D. 1
"RELATING TO MARRIAGE LICENSE FEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2701 | (CPH) | S.B. No. 2421, S.D. 1
"RELATING TO CONDOMINIUM ASSOCIATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

[2702](#) (CPH) [S.B. No. 2772, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND
READING and referral to JDC)

[2703](#) (CPH) [S.B. No. 2787, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND
READING and referral to JDC)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 2474\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 217, S.D. 1](#)
"RELATING TO ARRANGEMENT OF
CANDIDATE NAMES ON BALLOTS." -
(JDC)

(Elections; Ballot; Arrangement of Names)

[\(See Stand. Com. Rep. No. 2475\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2090, S.D. 1](#)
"RELATING TO JUDICIAL
ENFORCEMENT OF THE UNIFORM
INFORMATION PRACTICES ACT." -
(JDC)

(Judicial Enforcement and Review; Request
for Government Records; Time for Agency to
Appeal; Appeals and Stays)

[\(See Stand. Com. Rep. No. 2482\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 299, S.D. 1](#)

"RELATING TO GRANTS." - (WAM)

(Grants; Public Recognition of State Support
for Projects)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- Floor Presentation for Friday, February 14, 2020:

HONORING AND RECOGNIZING KAMEHAMEHA SCHOOLS FOR THEIR
CONTRIBUTIONS TO THE HAWAIIAN COMMUNITY. (Senator English)

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HOU	2/13/2020 1:15 PM	225
HWN	2/13/2020 1:15 PM	016
HOU	2/13/2020 1:20 PM	225
LCA	2/13/2020 2:45 PM	224
JDC	2/14/2020 10:00 AM	016
JDC	2/14/2020 10:01 AM	016
JDC	2/20/2020 10:00 AM	016

- Senate Session will convene at 11:30 a.m. on Friday, February 14, 2020.

Ke Pani ‘Ana
ADJOURNMENT