

Ka 'Aha Kenekoa, Ka 'Aha'ōlelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku'āina 'O Hawai'i  
STATE OF HAWAII  
'Ākoakoa Kūmau MH 2020  
REGULAR SESSION OF 2020

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Lā 'Umikumamāono  
SIXTEENTH DAY

10 Pepeluali 2020 - Po'akahi - Hola 11:30 A.M.  
FEBRUARY 10, 2020-MONDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa  
INTRODUCTIONS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- FLOOR PRESENTATION

COMMENDING THE KALIHI PĀLAMA CULTURE & ARTS SOCIETY FOR THEIR  
SERVICE TO KEIKI AND THE NATIVE HAWAIIAN CULTURE. (Senator Kahele)

Ho'oka'a'ike Mai Ke Kia'āina  
MESSAGES FROM THE GOVERNOR: None

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2424-2461

<a href="#">2424</a>	(GVO)	<a href="#">S.B. No. 2038</a> "RELATING TO BOARD MEMBERS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#">2425</a>	(GVO)	<a href="#">S.B. No. 2079, S.D. 1</a> "RELATING TO THE OFFICE OF THE AUDITOR." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2426</a>	(GVO)	<a href="#">S.B. No. 2080, S.D. 1</a> "RELATING TO STATE BUILDINGS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2427</a>	(GVO)	<a href="#">S.B. No. 2115, S.D. 1</a> "RELATING TO THE STATE ETHICS CODE." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#">2428</a>	(GVO)	<a href="#">S.B. No. 2139</a> "RELATING TO VACANCIES." (Recommends passage on <u>SECOND READING</u> and referral to JDC)

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| <a href="#">2429</a> | (JDC)     | <a href="#">S.B. No. 2047, S.D. 1</a><br>"RELATING TO THE PENAL CODE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2430</a> | (GVO/EDU) | <a href="#">S.B. No. 2293, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2431</a> | (WTL)     | <a href="#">S.B. No. 2670, S.D. 1</a><br>"RELATING TO REAL PROPERTY TRANSACTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/CPH)  |
| <a href="#">2432</a> | (WTL)     | <a href="#">S.B. No. 2671, S.D. 1</a><br>"RELATING TO REAL PROPERTY TRANSACTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/CPH)  |
| <a href="#">2433</a> | (WTL)     | <a href="#">S.B. No. 2827</a><br>"RELATING TO RECORDATION TRANSACTION FEES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2434</a> | (WTL)     | <a href="#">S.B. No. 2908, S.D. 1</a><br>"RELATING TO THE PAYMENT OF DEBT SERVICE ON THE TURTLE BAY REIMBURSABLE GENERAL OBLIGATION BONDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">2435</a> | (WTL) | <a href="#">S.B. No. 2912</a><br>"RELATING TO OCEAN RECREATION<br>COMMERCIAL PERMITS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                  |
| <a href="#">2436</a> | (TEC) | <a href="#">S.B. No. 2837, S.D. 1</a><br>"RELATING TO INFORMATION<br>TECHNOLOGY STEERING<br>COMMITTEE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC) |
| <a href="#">2437</a> | (PSM) | <a href="#">S.B. No. 2788</a><br>"RELATING TO DISASTER RELIEF."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">2438</a> | (PSM) | <a href="#">S.B. No. 2885, S.D. 1</a><br>"RELATING TO THE HAWAII<br>EMERGENCY MANAGEMENT<br>AGENCY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)    |
| <a href="#">2439</a> | (PSM) | <a href="#">S.B. No. 2887, S.D. 1</a><br>"RELATING TO EMERGENCY<br>MANAGEMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                         |
| <a href="#">2440</a> | (PSM) | <a href="#">S.B. No. 3072</a><br>"RELATING TO EMERGENCY<br>MANAGEMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                 |

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| <a href="#">2441</a> | (TRS/EET) | <a href="#">S.B. No. 3111, S.D. 1</a><br>"RELATING TO ELECTRIC VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2442</a> | (HMS)     | <a href="#">S.B. No. 2283</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2443</a> | (HMS)     | <a href="#">S.B. No. 2336, S.D. 1</a><br>"RELATING TO LONG-TERM CARE INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)   |
| <a href="#">2444</a> | (HMS)     | <a href="#">S.B. No. 2337, S.D. 1</a><br>"MAKING AN APPROPRIATION FOR THE OFFICE OF THE LONG-TERM CARE OMBUDSMAN PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2445</a> | (HMS)     | <a href="#">S.B. No. 2465, S.D. 1</a><br>"RELATING TO THE TRANSITIONS CLINIC NETWORK PILOT PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#">2446</a> | (HMS)     | <a href="#">S.B. No. 2665</a><br>"RELATING TO CHILD SUPPORT ENFORCEMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |

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| <a href="#">2447</a> | (HMS) | <a href="#">S.B. No. 2891</a><br>"RELATING TO OFFICE OF YOUTH SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2448</a> | (HWN) | <a href="#">S.B. No. 3142</a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PUEO DEVELOPMENT, LLC."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2449</a> | (HWN) | <a href="#">S.B. No. 3178</a><br>"RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#">2450</a> | (AEN) | <a href="#">S.B. No. 2719, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2451</a> | (AEN) | <a href="#">S.B. No. 2750</a><br>"RELATING TO BOTTLED WATER."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)   |
| <a href="#">2452</a> | (AEN) | <a href="#">S.B. No. 2777</a><br>"RELATING TO THE ENVIRONMENTAL COUNCIL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

- [2453](#) (AEN) [S.B. No. 2738, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to CPH/JDC)
- [2454](#) (AEN) [S.B. No. 2856](#)  
"RELATING TO THE BROWNFIELDS  
CLEANUP REVOLVING LOAN FUND."  
(Recommends passage on SECOND READING and referral to WAM)
- [2455](#) (AEN) [S.B. No. 2824, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2456](#) (AEN) [S.B. No. 2663, S.D. 1](#)  
"RELATING TO THE ENVIRONMENTAL  
IMPACT STATEMENT LAW."  
(Recommends passage on SECOND READING and referral to WAM)
- [2457](#) (AEN) [S.B. No. 2717, S.D. 1](#)  
"RELATING TO SHARK PROTECTION."  
(Recommends passage on SECOND READING and referral to JDC)
- [2458](#) (AEN) [S.B. No. 2702, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2459](#) (AEN) [S.B. No. 2708, S.D. 1](#)  
"RELATING TO AGRICULTURAL  
ENTERPRISES."  
(Recommends passage on SECOND READING and referral to WAM/JDC)

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| <a href="#">2460</a> | (AEN) | <a href="#">S.B. No. 2817, S.D. 1</a><br>"RELATING TO WASTE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                       |
| <a href="#">2461</a> | (AEN) | <a href="#">S.B. No. 2727, S.D. 1</a><br>"RELATING TO DEPOSIT BEVERAGE CONTAINERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH) |

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

- |  |     |   |
|--|-----|---|
| <a href="#">2414</a><br><br><a href="#">Status &amp; Testimony</a> | HWN | <a href="#">G.M. No. 507</a><br>"Submitting for consideration and confirmation as the Deputy to the Chairperson of the Department of Hawaiian Home Lands, Gubernatorial Nominee, TYLER I. GOMES, for a term to expire at noon on 12-05-2022 (title amended to Deputy to the Chairperson of the Hawaiian Homes Commission, Department of Hawaiian Home Lands by GM511)." |
| <a href="#">2415</a><br><br><a href="#">Status &amp; Testimony</a> | HWN | <a href="#">G.M. No. 506</a><br>"Submitting for consideration and confirmation as the Commission Chair of the Department of Hawaiian Home Lands, Gubernatorial Nominee, WILLIAM J. AILA, for a term to expire 12-31-2022 (title amended to Chairperson of the Hawaiian Homes Commission, Department of Hawaiian Home Lands by GM510)."                                  |



Heluhelu 'Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 2360\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2086, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES." - (GVO)

(Department of Accounting and General Services; Comptroller; Annual Report; Closed Accounts)

[Stand. Com. Rep. No. 2392](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 585, S.D. 1](#)

"RELATING TO THE SCHOOL-LEVEL MINOR REPAIRS AND MAINTENANCE SPECIAL FUND." - (WAM)

(School-level Minor Repairs and Maintenance Special Fund)

[\(See Stand. Com. Rep. No. 2411\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2920, S.D. 1](#)

"RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE." - (WAM)

(Conformity to the Internal Revenue Code for 2019; Income Tax; Estate and Generation-skipping Transfer Tax)

[Stand. Com. Rep. No. 2416](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 304, H.D. 2, S.D. 1](#)

"RELATING TO TRANSPORTATION." - (WAM)

(Public Highways; Flooding Hazard; Depth Gauge Signs; Appropriation)

[Stand. Com. Rep. No. 2417](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1121, H.D. 1, S.D. 2](#)

"RELATING TO WATER SECURITY." - (WAM)

(Hawaii Water Plan; Commission on Water Resource Management; Appropriation)

[Stand. Com. Rep. No. 2418](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 583, S.D. 1](#)

"RELATING TO EDUCATION." - (WAM)

(DOE; Budget; Administrative Expenditures)

[Stand. Com. Rep. No. 2419](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 584, S.D. 1](#)

"RELATING TO FUNDING FOR SCHOOL REPAIR AND MAINTENANCE." - (WAM)

(Department of Education; School Repair and Maintenance; Sources of Project Funding; Use for Other Purposes)

[Stand. Com. Rep. No. 2420](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 587, S.D. 2](#)

"RELATING TO THE BOARD OF EDUCATION." - (WAM)

(Board of Education; Community Meetings; Exemptions)

[Stand. Com. Rep. No. 2421](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 594, S.D. 2](#)

"RELATING TO EDUCATION." - (WAM)

(Schools; School Meals; Department of Education; Subsidy Program; Appropriation)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha  
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR MONDAY, FEBRUARY 10, 2020

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">S.B. 2654</a>	RELATING TO COUNTIES. (Counties; Infrastructure Dedication; Affordable Housing) (PSM/TRS/HOU, JDC)	HOU, JDC

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Ho‘olauna Ma Ka ‘Ākoakoa Nui

- Floor Presentation for Tuesday, February 11, 2020:

COMMENDING MALIA KA‘AIHUE AND DUANE DESOTO AS MAKUA FOR  
THEIR COMMITMENT AND OUTSTANDING INVOLVEMENT IN THE NATIVE  
HAWAIIAN COMMUNITY. (Senator Shimabukuro)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
AEN/TRS	2/10/2020 1:15 PM	224
WTL/HRE	2/10/2020 1:15 PM	229
WTL	2/10/2020 1:20 PM	229
LCA/WTL	2/10/2020 1:30 PM	229
AEN/CPH	2/10/2020 1:50 PM	224
TRS/WTL	2/10/2020 2:00 PM	229
AEN	2/10/2020 2:15 PM	224
AEN	2/10/2020 2:20 PM	224
TRS	2/10/2020 2:30 PM	225
EDU	2/10/2020 2:45 PM	229
EET/CPH	2/10/2020 2:45 PM	414

HMS	2/10/2020 2:45 PM	016
EDU	2/10/2020 2:50 PM	229
EET	2/10/2020 2:50 PM	414
EET/WTL	2/10/2020 3:00 PM	414
HMS	2/10/2020 3:00 PM	016
WTL/EET	2/10/2020 3:00 PM	414
CPH/AEN	2/11/2020 8:30 AM	229
CPH	2/11/2020 9:00 AM	229
HRE/JDC	2/11/2020 9:40 AM	016
JDC	2/11/2020 10:00 AM	016
LCA/JDC	2/11/2020 10:05 AM	016
JDC	2/11/2020 10:10 AM	016
CPH	2/11/2020 10:15 AM	229
WAM	2/11/2020 10:30 AM	211
WAM	2/11/2020 10:40 AM	211
TEC/GVO	2/11/2020 1:00 PM	229
HOU/WTL	2/11/2020 1:15 PM	225
HWN/GVO	2/11/2020 1:15 PM	016
PSM/JDC	2/11/2020 1:15 PM	229
WTL/HOU	2/11/2020 1:15 PM	225
HWN	2/11/2020 1:16 PM	016
PSM/TEC	2/11/2020 1:25 PM	229
PSM	2/11/2020 1:35 PM	229
HOU	2/11/2020 1:45 PM	225
PSM	2/11/2020 2:00 PM	229
PSM/WTL/TRS	2/11/2020 2:30 PM	229
GVO/HRE	2/11/2020 2:45 PM	225
GVO/LCA/HMS	2/11/2020 2:50 PM	225
HRE/CPH	2/11/2020 2:50 PM	229
GVO/LCA	2/11/2020 2:51 PM	225
LCA/GVO	2/11/2020 2:51 PM	225
HRE/AEN	2/11/2020 3:00 PM	229
LCA	2/11/2020 3:00 PM	224
AEN/HRE	2/11/2020 3:05 PM	229
HRE/EDU/EET	2/11/2020 3:10 PM	229
CPH/TEC	2/11/2020 3:15 PM	414
GVO	2/11/2020 3:15 PM	225
HRE	2/11/2020 3:15 PM	229
HWN/GVO	2/11/2020 3:15 PM	225
WTL/GVO	2/11/2020 3:30 PM	225
CPH	2/12/2020 9:00 AM	229
JDC	2/12/2020 9:00 AM	016
AEN/EET	2/12/2020 1:15 PM	224
WTL	2/12/2020 1:15 PM	229

AEN	2/12/2020 1:30 PM	224
EDU	2/12/2020 2:45 PM	229
LCA/EET	2/12/2020 2:45 PM	414
EET	2/12/2020 2:50 PM	414
CPH/JDC	2/13/2020 9:00 AM	016
JDC	2/14/2020 10:00 AM	016
JDC	2/14/2020 10:01 AM	016

- Senate Session will convene at 11:30 a.m. on Tuesday, February 11, 2020.

Ke Pani ‘Ana  
ADJOURNMENT