THE SENATE THE THIRTIETH LEGISLATURE **REGULAR SESSION OF 2020**

COMMITTEE ON WAYS AND MEANS

Senator Donovan M. Dela Cruz, Chair Senator Gilbert S.C. Keith-Agaran, Vice Chair

NOTICE OF HEARING

Tuesday, February 25, 2020 12:25 P.M. DATE:

TIME:

Conference Room 211 PLACE:

State Capitol

415 South Beretania Street

<u>A G E N D A</u>

Status & Testimony	RELATING TO TAX CREDITS. Increases the aggregate cap amount of the tax credit for research activities from \$5,000,000 to \$25,000,000. Applies to taxable years beginning after 12/31/2020.	WAM
SB 2886 Status & Testimony	RELATING TO HAWAII EMERGENCY MANAGEMENT AGENCY. Converts the public information officer, civil defense administrative officer, branch chiefs, and emergency operations center state warning point personnel in the Hawaii Emergency Management Agency from civil service status to exempt status.	WAM
Status & Testimony	RELATING TO THE STATE BUDGET. Amends the appropriations and capital improvement projects authorized for fiscal biennium 2019-2021 made by Act 40, Session Laws of Hawaii 2019. Amends the operating and capital improvement grants authorized by Act 39, Session Laws of Hawaii 2019.	WAM
Status & Testimony	RELATING TO THE STATE HEALTH INSURANCE ASSISTANCE PROGRAM. Appropriates funds for the state health insurance assistance program.	WAM

Decision Making to follow, if time permits.

Click <u>here</u> to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

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FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6800.	