THE SENATE THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2020

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair Senator Glenn Wakai, Vice Chair

NOTICE OF HEARING

DATE: Friday, January 31, 2020 TIME: 1:45 p.m. PLACE: Conference Room 414 State Capitol 415 South Beretania Street

<u>A G E N D A</u>

| <u>SB 2128</u> Status & Testimony | RELATING TO FIRE PROTECTION. Requires the builders of new dwellings to provide buyers with information on the benefits and costs associated with installing and maintaining a residential fire sprinkler system. Requires the Department of Commerce and Consumer Affairs Professional and Vocational Licensing Division to develop a standard form for this purpose. | PSM, CPH/JDC |
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| <u>SB 2130</u> Status & Testimony | RELATING TO THE STATE FIRE CODE. Amends the process for adoption of the state fire code to conform with other Hawaii state building codes. | PSM, JDC |
| <u>SB 2131</u> <u>Status &</u> <u>Testimony</u> | RELATING TO FIRE PROTECTION. Establishes a tax credit of 30% of the actual cost, including installation, materials, water and permitting fees, and any related charges, of an automatic fire sprinkler system in any one- and two-family dwelling in a structure used only for residential purposes. Sunsets 6/30/2030. | PSM, WAM |

Decision Making to follow, if time permits.

Click here to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6970.

Senator Clarence K. Nishihara Chair