THE SENATE THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2020

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair Senator Glenn Wakai, Vice Chair

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Russell E. Ruderman, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 4, 2020

TIME: 1:15 p.m.

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

AGENDA

SB 2701 Status & Testimony	RELATING TO AGRICULTURAL BUILDINGS. Grants county agencies the right to enter property to investigate agricultural buildings and structures for violations of and compliance with building code exemption qualifications.	PSM/AEN, JDC
SB 2937 Status & Testimony	RELATING TO RESIDENTIAL PROPERTY. Requires each county to establish a procedure to ensure that an asbestos survey and any necessary abatement are performed prior to the issuance of any permit for the renovation or demolition of a residential property.	PSM/AEN, WAM

Decision Making to follow, if time permits.

Click <u>here</u> to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE CO	DMMITTEE CLERK AT (808) 586-6970.
Senator Mike Gabbard	Senator Clarence K. Nishihara
Chair	Chair