

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON HAWAIIAN AFFAIRS

Senator Maile S.L. Shimabukuro, Chair

Senator Kaiali'i Kahele, Vice Chair

MEASURES DEFERRED TO TUESDAY, JUNE 30, 2020

DATE: Tuesday, June 30, 2020
TIME: 12:31pm
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 EPIDEMIC

A live stream of all Senate Standing Committee meetings will be available online.
Selected hearings will also be broadcast live on 'Ōlelo Community Media.

[Click here for the live stream of this meeting \(link available shortly before the scheduled start time\).](#)

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SR 129
[Status & Testimony](#)

REQUESTING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO CONDUCT AN ANALYSIS AND PROVIDE DATA ON THE NUMBER OF DEPARTMENT OF HAWAIIAN HOME LANDS BENEFICIARIES WHO HAVE APPLIED FOR AND NEED HOUSING IN EACH COUNTY, BY INCOME CLASSIFICATION AND UNIT TYPE.

HWN

SR 130
[Status & Testimony](#)

URGING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO IMPROVE ACCESS TO HAWAIIAN HOME LANDS AND OTHER TRUST ASSETS TO ITS NATIVE HAWAIIAN BENEFICIARIES.

HWN

SR 159
[Status & Testimony](#)

URGING THE NATIVE HAWAIIAN CONVENTION TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS AND STRATEGIES TO CREATE HAWAIIAN NATIONALITY AS A PROTECTED CLASS FOR PURPOSES OF HAWAII'S ANTI-DISCRIMINATION LAWS.

HWN, JDC

No testimony will be accepted.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-7794.