## THE SENATE THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2020

## COMMITTEE ON HUMAN SERVICES

Senator Russell E. Ruderman, Chair Senator Karl Rhoads, Vice Chair

## NOTICE OF HEARING

DATE: Monday, June 22, 2020 TIME: 3:25PM PLACE: Conference Room 016 State Capitol 415 South Beretania Street

THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 EPIDEMIC In order to comply with social distancing requirements, only <u>written</u> testimony will be accepted.

A live stream of all Senate Standing Committee meetings will be available online. Selected hearings will also be broadcast live on 'Ōlelo Community Media.

Click here for the live stream of this meeting (link available shortly before the scheduled start time).

## <u>A G E N D A</u>

<u>HB 1942, HD2</u>	RELATING TO CHILD ABUSE REPORTING.	HMS, JDC
<u>(HSCR988-20)</u>	Adds members of the clergy, commercial computer technicians, and commercial film, and photographic print or image	
Status &	processors to the categories of persons who are required to	
<u>Testimony</u>	report child abuse and neglect to DHS or police. Provides a	
	"safe harbor" through December 31, 2020, for reporting by	
	clergy of known or suspected child abuse that was previously	
	unreported and that did not arise during a penitential	
	communication. Effective 12/31/2059. (HD2)	

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Persons wishing to submit written testimony may do so up to 24 hours prior to the hearing. Click <u>here</u> to submit written testimony.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6890

Senator Russell E. Ruderman Chair