THE SENATE THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2020

COMMITTEE ON ENERGY, ECONOMIC DEVELOPMENT, AND TOURISM

Senator Glenn Wakai, Chair Senator Brian T. Taniguchi, Vice-Chair

MEASURES DEFERRED TO FRIDAY, FEBRUARY 7, 2020

DATE: Friday, February 7, 2020

TIME: 2:45 PM

PLACE: Conference Room 414

State Capitol

415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB1431 RELATING TO RENEWABLE ENERGY TECHNOLOGIES TAX EET, WAM

Status and Testimony CREDITS.

Amends the renewable energy technologies income tax credit to

include commercial seawater air conditioning systems.

SB2559 RELATING TO ENERGY. EET, WAM

Status and Testimony Authorizes the Hawaii state energy office to enter into contracts

with certain non-profit organizations to create a plan and administer moneys in the energy security special fund. Increases the amount of funds deposited into the energy security special fund from the state environmental response, energy, and food

security tax.

SB2072 RELATING TO RENEWABLE ENERGY. EET, WAM

Status and Testimony Requires the Governor; Department of Business, Economic

Development, and Tourism; and the Hawaii State Energy Office to develop a strategic plan that outlines benchmarks to achieve a 100% renewable energy portfolio standard. Requires the

Department of Business, Economic Development, and Tourism to submit the strategic plan to the Legislature before the Regular

Session of 2021.

SB2551 RELATING TO HUMAN TRAFFICKING. EET, JDC

Status and Testimony Requires transient accommodations operators to provide training.

signage, and reporting policies to employees regarding human

[Measure added on

2/3/2020]

trafficking awareness.

HEARING EET 02-07-20 DEFER.DOCX HEARING EET 02-07-20 DEFER.DOCX HEARING EET 02-07-20 DEFER.DOCX

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-8585.