THE SENATE THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2020

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair Senator Stanley Chang, Vice Chair

NOTICE OF DECISION MAKING

DATE: Thursday, February 20, 2020

TIME: 10:00AM

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

AMENDED AGENDA

The following measure(s) were previously heard in their respective subject matter committees:

SB 2775 RELATING TO THE FUEL TANK ADVISORY COMMITTEE. AEN, CPH

(SSCR2630) Requires the fuel tank advisory committee to meet twice within a

same calendar year at least six months apart.

Status & Testimony

SB 2727, SD1 RELATING TO DEPOSIT BEVERAGE CONTAINERS. AEN, CPH

Exempts a beverage dealer who is located in a high density population area from operating a redemption center if the dealer is located within 1 mile of a certified redemption center operated independently of the dealer. Takes effect 7/1/2023. (SD1)

SB 2649 RELATING TO TOUR AIRCRAFT. TRS, CPH

(SSCR2345) Amends section 261-12 to require tour aircraft operations permit seekers to have aircraft which are outfitted with FAA approved

Status & safety devices.

<u>Testimony</u>

SB 2474, SD1 RELATING TO LITTLE FIRE ANTS. AEN, CPH

Authorizes the Department of Agriculture to identify best practices for the treatment of little fire ants in conjunction with the Hawaii Ant Lab. Requires the Department of Agriculture to post on its website best practices for the treatment of little fire ants. Allows the Pest Control Board to revoke, suspend, or refuse to renew any license for violation of any best practice

identified by the Department of Agriculture. (SD1)

SB 2750 RELATING TO BOTTLED WATER. AEN, CPH

(SSCR2451) Repeals the requirement that noncarbonated bottled water be transported, stored, processed, or bottled through lines or

Status & equipment through which only water is passed.

Testimony

SB 2774, SD1 RELATING TO UNDERGROUND STORAGE TANKS.

(SSCR2601) Prohibits, beginning 1/1/2028, a person to operate an underground storage system with a capacity of 100,000 gallons on 02-18-20

AEN, CPH

Status & or more, mauka of the underground injection control line. (SD1)
Testimony

HEARING CPH 02-20-20 DM

SB 2532, SD1 RELATING TO COMPOSTING. AEN/WTL, CPH Establishes a class of artisan-scale composting operations (SSCR2635) exempt from department of health regulations to divert organic Status & materials from Hawaii's landfills. (SD1) **Testimony SB 2724** RELATING TO LEAD-BASED PAINT. AEN, CPH Prohibits the use of lead-based paint on outdoor structures after (SSCR2515) Status & **Testimony** RELATING TO GIFT CERTIFICATES. **SB 2120** PSM, CPH Clarifies that certain county-issued cards and certificates are not (SSCR2314) subject to the State's unfair and deceptive practices regulations Status & related to gift certificates. **Testimony** SB 2336, SD1 RELATING TO LONG-TERM CARE INSURANCE. HMS, CPH Requires the thirty-day lapse or termination notices for long-term (SSCR2443) care policies to be sent by certified mail, priority mail, or Status & commercial delivery service, or other method of delivery requiring proof of delivery. (SD1) **Testimony** RELATING TO CABLE TELEVISION. SB 2432, SD1 TEC, CPH Amends the factors the director of commerce and consumer (SSCR2517) affairs must consider when determining whether cable service should be made available upon a new application of a cable Status & **Testim**ony franchise. Requires that the director require cable operators to provide cable service to residences in their service area where there is a minimum density of at least twenty-five homes per linear mile, with certain exceptions. (SD1) **SB 2561** RELATING TO CONSUMER PROTECTION. EET, CPH Requires retailers of household appliances to conspicuously (SSCR2471) display available energy efficiency rebates and state-specific energy operation costs. Effective 10/1/2020. Status & **Testimony** SB 2975, SD1 RELATING TO INTOXICATING LIQUOR. AEN, CPH Exempts applications for a class 1 license on land designated as (SSCR2787) agricultural by state or county zoning laws and for which the majority of the agricultural commodities used in the Status & manufacturing of the liquor are grown and produced in the State **Testimony** by the license holder from the automatic refusal provision that may be invoked by a majority of nearby voters or real estate owners. (SD1) SB 2817, SD1 RELATING TO WASTE. AEN, CPH Requires cooperative housing corporations and unit owners' (SSCR2460) associations of high-rise condominium properties to provide at least one waste cooking oil receptacle in an easily accessible Status & location on the property to allow residents to deposit grease and **Testimony** waste cooking oil. (SD1) SB 2961, SD1 RELATING TO WAGES. LCA, CPH Makes general contractors entering into or under contracts in (SSCR2888) the State for work on buildings, structures, or other private works liable for debt incurred by subcontractors for wages due to Status & claimants for performance of labor in the contract between the **Testimony** general contractor and owner. Effective 7/1/51. (SD1)

SB 2805, SD1 RELATING TO THE OFFICE OF PLANNING. WTL/EET, CPH Requires the office of planning to prepare a comprehensive (SSCR2551) renewable energy siting plan. Requires report to the legislature. Status & (SD1) **Testimony SB 2808** RELATING TO TRANSPORTATION NETWORK COMPANIES. TRS, CPH Establishes rules, regulations, and permitting procedures for (SSCR2507) transportation network companies operating in the State. Makes permanent insurance requirements for transportation network Status & **Testimony** companies and transportation network drivers. **SB 2955** RELATING TO COFFEE LABELING. AEN, CPH Expands the coffee labeling and advertising requirements to (SSCR2800) include ready-to-drink coffee beverages and inner wrapping or packaging labels. Effective 7/1/2021. Status & **Testimony** SB 3008, SD1 RELATING TO MEASUREMENT STANDARDS. EET, CPH Exempts hydrogen fuels from measurement requirements of (SSCR2696) petroleum products. (SD1) Status & **Testimony**

Decision making meeting only, no oral testimony will be accepted.

Persons wishing to submit written testimony may do so up to 24 hours prior to the hearing.

Click <u>here</u> to submit written testimony to the Senate Committee on Commence, Consumer Protection and Health.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6070.

Senator Rosalyn H. Baker Chair