#### THE SENATE THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2020

### COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Russell E. Ruderman, Vice Chair

### NOTICE OF HEARING

DATE:	Wednesday, February 5, 2020
TIME:	1:30 p.m.
PLACE:	Conference Room 224
	State Capitol
	415 South Beretania Street

## $\underline{A} \underline{G} \underline{E} \underline{N} \underline{D} \underline{A}$

<u>SB 2778</u> Status & Testimony	RELATING TO PRODUCTS CONTAINING SUN PROTECTION FACTOR INGREDIENTS. Requires that, beginning 1/1/2023, only sunscreen products containing active ingredients classified by the United States Food and Drug Administration as a category I, generally recognized as safe and effective, ingredient, shall be sold, offered for sale, or distributed for sale in the State.	AEN, CPH
<u>SB 2663</u> Status & Testimony	RELATING TO THE ENVIRONMENTAL IMPACT STATEMENT LAW. Requires a supplemental environmental assessment or supplemental environmental impact statement after the passage of 15 years from the date of the acceptance of the statement or the determination of a finding of no significant impact, if the proposed action is not completed.	AEN, WAM
<u>SB 2717</u> Status & Testimony	RELATING TO SHARK PROTECTION. Establishes an offense of knowingly capturing, taking, possessing, abusing, entangling, or killing a shark in state marine waters, along with penalties and fines. Provides certain exemptions.	AEN, JDC
<u>SB 2724</u> <u>Status &amp;</u> <u>Testimony</u>	RELATING TO LEAD-BASED PAINT. Prohibits the use of lead-based paint on outdoor structures after 12/31/21.	AEN, CPH
<u>SB 2781</u> <u>Status &amp;</u> <u>Testimony</u>	RELATING TO LITTER CONTROL. Prohibits the intentional release of balloons inflated with a gas that is lighter than air.	AEN, JDC
<u>SB 2817</u> <u>Status &amp;</u> <u>Testimony</u>	RELATING TO WASTE. Requires high-rise condominium property to provide at least one waste cooking oil receptacle in an easily accessible location on the property to allow residents to deposit grease and waste cooking oil.	AEN, CPH

# Decision Making to follow, if time permits.

Click here to submit testimony.

### Testimony may be submitted up to 24 hours prior to the start of the hearing.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard Chair