Honolulu, Hawaii

FEB 0 8 2019

RE: S.B. No. 814

Honorable Ronald D. Kouchi President of the Senate Thirtieth State Legislature Regular Session of 2019 State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Health, to which was referred S.B. No. 814 entitled:

"A BILL FOR AN ACT RELATING TO THE DEPARTMENT OF HEALTH,"

begs leave to report as follows:

The purpose and intent of this measure is to appropriate or authorize funds or amend means of financing for various capital improvement projects of the Department of Health.

Your Committee received testimony in support of this measure from the Department of Health.

Your Committee finds that this measure expresses adjustments to the projects funded for the Department of Health in the General Appropriations Act of 2017, as amended by the Supplemental Appropriations Act of 2018.

Your Committee's intent in recommending this measure for passage is for the adjustments expressed to be incorporated into the General Appropriations Act of 2019 or other appropriate legislative vehicle or to be adopted separately. As such, your Committee requests your Committee on Ways and Means to incorporate the adjustments expressed by this measure into the appropriate legislative vehicle or amend this measure to include any provisions necessary to effectuate its purpose and intent.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Health that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 814 and recommends that it pass Second Reading and be referred to your Committee on Ways and Means.

Respectfully submitted on behalf of the members of the Committee on Commerce, Consumer Protection, and Health,

ROSALYN H. BAKER, Chair

The Senate Thirtieth Legislature State of Hawai'i

Record of Votes Committee on Commerce, Consumer Protection, and Health CPH

Bill / Resolution No.:*	Committee Referral:		_	Date:	
SB 814	CPH.WAM 2/1/19				
The Committee is reconsidering its previous decision on this measure.					
If so, then the previous decision was to:					
The Recommendation is:					
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313					
Members		Aye	Aye (WR) Nay	Excused
BAKER, Rosalyn H. (C)					. "
CHANG, Stanley (VC)		V			
KEOHOKALOLE, Jarrett		\(\)			
NISHIHARA, Clarence K.		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
RUDERMAN, Russell E.					
THIELEN, Laura H.					V
FEVELLA, Kurt					
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TOTAL		6			
Recommendation:					
Adopted Not Adopted					
Chair's or Designee's Signature:					
Distribution: Original File with Committee Re	Yellow Pink Goldenrod eport Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes