STAND. COM. REP. NO. 443

Honolulu, Hawaii

FEB 1 5 2019

RE: S.B. No. 498

S.D. 1

Honorable Ronald D. Kouchi President of the Senate Thirtieth State Legislature Regular Session of 2019 State of Hawaii

Sir:

Your Committees on Housing and Water and Land, to which was referred S.B. No. 498 entitled:

"A BILL FOR AN ACT RELATING TO HOUSING,"

beg leave to report as follows:

The purpose and intent of this measure is to require all development or redevelopment plans of state agencies to include affordable housing units with at least 20 percent reserved for residents with an income of less than or equal to 80 percent of the area median income, unless the Office of Planning determines that housing is not feasible or desirable on a particular property.

Your Committees received testimony in support of this measure from the Office of Planning, O'ahu County Committee on Legislative Priorities of the Democratic Party of Hawai'i, and one individual.

Your Committees find that the State is in critical need of the development and construction of affordable housing units. Your Committees further find that the transit-oriented development associated with the construction of a rail transit system on Oahu has the potential to fulfill a housing goal of developing at least 22,500 affordable rental housing units by 2026. Your Committees believe that requiring an affordable housing component as part of development and redevelopment of state properties along the rail transit line will increase the affordable housing stock and

encourage use of the transit system. This measure will assist in focusing the State's efforts on affordable housing.

Your Committees have amended this measure by:

- (1) Inserting a blank percentage of affordable housing units that must be reserved for residents with an income less than or equal to eighty percent of the area median income; and
- (2) Inserting an effective date of July 1, 2050, to encourage further discussion.

As affirmed by the records of votes of the members of your Committees on Housing and Water and Land that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 498, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 498, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on behalf of the members of the Committees on Housing and Water and Land,

KALANI'I KAHVLE, Chair

STANLEY CHANG, Chair

The Senate Thirtieth Legislature State of Hawai'i

Record of Votes Committee on Housing HOU

Bill / Resolution No.:*	Committee Referral: Date: 12/2019								
SB 498	HOU/WTL, WAM 2/12/2019								
The Committee is reconsidering its previous decision on this measure.									
If so, then the previous decision was to:									
The Recommendation is:									
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313									
Members		Aye	Aye (WR)	Nay	Excused				
CHANG, Stanley (C)									
KANUHA, Dru Mamo (VC)		V/							
MORIWAKI, Sharon Y.									
THIELEN, Laura H.									
FEVELLA, Kurt									
	·								
<u> </u>									
					 				
				· · · · · · · · · · · · · · · · · · ·					
		<u>-</u>							
TOTAL		b	0	0	0				
Recommendation: Adopted Not Adopted									
Chair's or Designee's Signature:									
Distribution: Original File with Committee Re	Yellow Pink Goldenrod port Clerk's Office Drafting Agency Committee File Copy								

*Only one measure per Record of Votes

The Senate Thirtieth Legislature State of Hawai'i

Record of Votes Committee on Water and Land WTL

Bill / Resolution No.:* \$8498	Committee HOU/W		_	Date: 2/12/2019				
The Committee is reconsidering its previous decision on this measure.								
If so, then the previous decision was to:								
The Recommendation is:								
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313								
Members		Aye	Aye (WR) Nay	Excused			
KAHELE, Kaialiʻi (C)		X						
KEITH-AGARAN, Gilbert S.C. (VC)		X						
NISHIHARA, Clarence K.					X			
RIVIERE, Gil		×			/ "\"			
FEVELLA, Kurt		X						
		<u> </u>						
								
TOTAL	-	4			l			
Recommendation:								
X Adopted Not Adopted								
Chair's or Designee's Signature:								
De s.c. Kuch-ago								
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy								

*Only one measure per Record of Votes