

STAND. COM. REP. NO.

3266

Honolulu, Hawaii

FEB 28 2020

RE: S.B. No. 2995
S.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirtieth State Legislature
Regular Session of 2020
State of Hawaii

Sir:

Your Committee on Judiciary, to which was referred S.B. No. 2995, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO ELECTRIC FOOT SCOOTERS,"

begs leave to report as follows:

The purpose and intent of this measure is to establish a separate framework for the specific regulation of electric foot scooters by the State and counties. The newly established regulations address such matters as: allowable riders, required safety equipment, safe operation, and speed limit.

Your Committee received testimony in support of this measure from the Department of Transportation; City and County of Honolulu, Department of Transportation Services; Skip Transport, Inc.; and Ulupono Initiative.

Your Committee finds that electric foot scooters and other micromobility options have enormous potential to reduce transportation costs, traffic congestion, dependence on fossil fuels, and pollutants and harmful emissions. Your Committee further finds that given the increased frequency with which these scooters are being utilized, it is necessary to specifically regulate these vehicles. This measure establishes a framework for the regulation of electric foot scooters by the State and counties.



As affirmed by the record of votes of the members of your Committee on Judiciary that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2995, S.D. 1, and recommends that it pass Third Reading.

Respectfully submitted on
behalf of the members of the
Committee on Judiciary,



KARL RHOADS, Chair



The Senate
Thirtieth Legislature
State of Hawai'i

Record of Votes
Committee on Judiciary
JDC

Bill / Resolution No.:* SB 2995 SDI	Committee Referral: TTS / PSM, JDC	Date: 2/25/2020		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
RHOADS, Karl (C)	/			
KEOHOKALOLE, Jarrett (VC)	/			
GABBARD, Mike				/
KIM, Donna Mercado	/			
FEVELLA, Kurt	/			
TOTAL	4			1
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes