STAND. COM. REP. NO. 2303

Honolulu, Hawaii

JAN 3 1 2020

RE: S.B. No. 2257 S.D. 1

Honorable Ronald D. Kouchi President of the Senate Thirtieth State Legislature Regular Session of 2020 State of Hawaii

Sir:

Your Committee on Education, to which was referred S.B. No. 2257 entitled:

"A BILL FOR AN ACT RELATING TO EDUCATION,"

begs leave to report as follows:

The purpose and intent of this measure is to:

- (1) Amend the minimum qualifications for nominees to the State Public Charter School Commission to require residency in the State; and
- (2) Provide that commission members may be reimbursed for necessary and reasonable travel expenses incurred in the conduct of official commission business.

Your Committee received no testimony on this measure.

Your Committee has amended this measure by making a nonsubstantive amendment for purposes of clarity.

As affirmed by the record of votes of the members of your Committee on Education that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2257, as amended herein, and recommends that it pass Second Reading in the form attached hereto as S.B. No. 2257, S.D. 1, and be referred to your Committees on Judiciary and Ways and Means.

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Respectfully submitted on behalf of the members of the Committee on Education,

MICHELLE N. KIDANI, Chair

## The Senate Thirtieth Legislature State of Hawai'i

## Record of Votes Committee on Education EDU

Bill / Resolution No.:*	Committee Referral:			Date:		
SB 2257	EDU, JOC/WAM			61	27	2020
The Committee is reconsidering its previous decision on this measure.  If so, then the previous decision was to:						
The Recommendation is:						
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313						
Members		Aye	Aye (W	R)	Nay	Excused
KIDANI, Michelle N. (C)						
KIM, Donna Mercado (VC)	·	<b>V</b>		_		
DELA CRUZ, Donovan M.						1
KANUHA, Dru Mamo		1/				
FEVELLA, Kurt		/				
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TOTAL		4				1
Recommendation:  Adopted Not Adopted						
Chair's or Designee's Signature:						
Distribution:         Original         Yellow         Pink         Goldenrod           File with Committee Report         Clerk's Office         Drafting Agency         Committee File Copy						

\*Only one measure per Record of Votes